# The Womens Missionary Magazine

of the United Presbyterian Church

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## FORTY-FIRST ANNUAL CONVENTION

**Of the Women's General Missionary Society of the United Presbyterian Church of North America. Held in the Shadyside United Presbyterian Church of Pittsburgh, Pa., June 6-10, 1924.**

### MINUTES

THE Forty-First Annual Convention of the Women's General Missionary Society of North America was called to order by Mrs. R. R. Kerr, the First Vice President. Mrs. Kerr led the opening devotional services by reading the 24th Psalm with its summons to worship, after which the Convention Song, Psalm 121, was sung from Bible Songs, Number 256.

The Leader then read Matthew, 13th Chapter, containing the series of parables and the Convention theme, "The Field is the world." In a brief exposition of this chapter, the leader showed the necessity of understanding the need for sowing the right kind of seed, and of caring for it after sown, lest the labor of sowing be lost. She dwelt upon the warnings in the parables, as applied to the evils of the present time, and urged that our lives be such as to reveal Christ-likeness.

After prayer, Mrs. Milligan brought greetings to the Convention on behalf of the entertaining Presbyterial; she welcomed the Women's General Missionary Society for these reasons: Its delegates possess high ideals of the world's needs and are consecrated to meeting them; it was the desire of the late Pastor of the entertaining Congregation, Dr. McClurkin, that this meeting be held in this Church; Pittsburgh is not only a city of varied material interests, but it is the historic home of United Presbyterianism, containing United Presbyterian Institutions, and thus offering a peculiar welcome to our women.

Mr. Gillespie an elder of many years in the Shadyside Congregation welcomed the Women on behalf of the Congregation. He enumerated its organizations, all of which are in an unusual sense devoted to missionary objectives. He congratulated the Women on their efficiency, their economy in administration, their steadfastness in Church principles, their belief in a full Revelation and a full salvation; he paid tribute to former leaders in the Women's work, who now "rest from their labors, and whose works do follow them." He referred touchingly to Dr. McClurkin, whose leadership of this Church had

been markedly missionary in spirit. Dr. McClurkin had supported women-missionaries in each of our fields and had shown constant sympathy with the efforts of the Missionary societies to fulfill the Great Command.

After singing the Twenty-third Psalm, Mrs. J. D. Sands, President of the Board of Directors, responded to these greetings, she reviewed the former occasion on which the W. G. M. S. has been entertained by Monongahela Presbyterial, to the founding and development of the General Society here, speaking in detail of Shadyside Church as a Missionary Church, giving money and leaders to the furthering of the Cause. She attributed this to the great interest that Dr. McClurkin took in Missions, and closed a tribute to him by reading the memorial lines inscribed under his picture in the Convention Program.

Mrs. Sands then made a graphic comparison between the "days of old" and the present in the matter of material progress, in inventions, such as radio, auto and other means of aiding evangelization, and said the missionary enterprise is keeping pace with progress in other lines.

After a beautiful selection by the quartet, taken from Isaiah, the President delivered the Annual Address, taking for her theme, "A Missionary Church." She said that a Missionary Church must be a praying Church, regarding nothing too great or too small to deal with in prayer. She urged the organization of circles for the development of this great agency in the missionary cause. She believed that there should be classes organized in the real Missionary Church for education in missions, for the discussion of problems connected with missions, and that these classes under good leaders would use all possible methods for conveying instruction, such as stereopticon views, pageants, and the like. The Missionary Church will give special attention to its youth, that when they reach maturity they will be prepared to carry on the work vigorously. The Missionary Church will be a liberal Church, giving in larger measure than it has ever given, even though the United Presbyterian Church is considered one of the most liberal denominations. The Missionary Church will make a constant appeal to its young people to enlist in the Cause of Missions. This can be done by sermons, prayer, the use of pageants to portray missionary conditions and needs, by well organized classes, and by urging upon the young people their responsibility to give their lives to this Cause. The Missionary Church will "begin at Jerusalem," not neglecting the community near by. It will be truly evangelistic, thus laying real foundations for the continuance of the work in the home land.

Another number from the quartet was followed by the announcement of the Credential Committee:

Mrs. Huber Ferguson, Chartiers, Chairman.

Mrs. S. S. White, Allegheny.

Mrs. Wm. G. Gibson, Monongahela.

Mrs. T. A. Stewart, Hudson.

Mrs. Jennie Raitt, Los Angeles.

Mrs. H. C. Campbell then introduced individually 23 Foreign missionaries present, and Mrs. Cook 7 Home missionaries. After prayer and benediction, the first session of the W. G. M. S. adjourned.

## SATURDAY, JUNE 7, 1924

The leader of Morning Worship was Mrs. A. J. Randles, who asked the Convention to sing the Convention Song. After prayer, the delegates repeated with her the prose version of this song. She commented briefly upon it as "The Traveller's" Psalm, and compared it to the life on earth, as we travel on to the heavenly mansions prepared for us. The dwellers in these mansions are those of clean hands and pure hearts, and those who bear the fruits of the Spirit—the man of transformed life, who views the pathway and surroundings here with the knowledge that there will be attacks and temptation to sin, foolish pleasures to be guarded against, and many things to divert him from the pathway to the "home" prepared for him. He becomes discouraged, at times, but remembers that "The Lord is my Helper," and he presses forward for the "prize of the high calling in Christ Jesus."

On motion, the program as corrected was adopted.

The minutes of Friday evening's session were read and approved.

The report of the Credential Committee was presented by Chairman Mrs. Ferguson, and showed an approximate number of voters present 365. Of this number, 147 are regular delegates, and the rest are distributed among the various relations of the W. G. M. S.: Officers, Missionaries, Field Sec. Board, etc. The report is necessarily incomplete. It was accepted by the Convention, and the Committee continued.

On motion of Mrs. H. C. Campbell, all missionaries (Foreign) who are present, and who expect to sail this Autumn, were made regular delegates of this Convention.

The President then announced the Convention Committees as follows:

### RECOMMENDATIONS

Miss Anna Milligan, Philadelphia, Chairman.
Mrs. Elizabeth A. Dean, Idaho.
Mrs. Nettie Steele, Illinois Southern.
Miss Pauline Collins, Xenia.
Mrs. E. C. McCowan, Monongahela.

### RESOLUTIONS

Mrs. Guy D. Wallace, Caledonia, Chairman.
Mrs. J. Press Frew, Cleveland.
Miss Ruth Fisk, Detroit.
Mrs. Willis A. Brown, Uncompahgre.
Mrs. Harvey Love, Wheeling.

### MEMORIALS

Mrs. Mary S. Gibson, Philadelphia, Chairman.
Mrs. F. A. Dumm, Ohio First.
Mrs. M. E. Hayward, San Francisco.
Mrs. W. S. Lackie, Vermont.
Miss Elizabeth Brown, Westmoreland.

### PLACE

Mrs. R. A. Gibson, Muskingum, Chairman.
Mrs. T. R. Robinson, Tennessee.
Mrs. J. A. Greer, Monmouth.
Mrs. S. J. Malone, Des Moines.
Mrs. J. A. Bryans, Omaha.

### NOMINATIONS

Mrs. S. G. Huey, Texas, Chairman.
Miss Mary McDowell, Big Springs.
Miss Esther J. Gregg, Allegheny.
Miss Jennie Hammond, Chicago.
Mrs. Margaret Andrews, Boston.

### TELLERS

Mrs. F. W. Bennison, College Springs, Chairman.
Miss Marie Paden, Lake.
Miss Helen J. Bowman, Monongahela.

Miss Nannie Wright, Beaver Valley.
Miss Margaret Cross, Frankfort.

POSTER

Mrs. Harry Artz, Garnett, Chairman.
Mrs. J. J. Ashenhurst, Indiana Northern.
Mrs. O. W. Stoughton, Butler.
Mrs. R. H. McCartney, Mercer.
Mrs. R. C. McCormick, Oregon.

The report of the recording secretary of the Board of Directors was read by the Secretary, Miss Jennie Wallace. It contained notice of the election of Mrs. W. R. McMunn as Junior Secretary, succeeding Mrs. I. H. Milliken, resigned; the expiration of the terms of service of Mrs. W. S. Cook, Mrs. H. C. Campbell, Mrs. W. P. Wiegering, Mrs. J. Howard Maxwell, and Miss Ida B. Little; a request that presbyterials have their treasurers' accounts annually audited by an expert accountant, rather than by committees of their own members, since this method makes for efficiency. A Memorial was sent to the General Assembly in response to many requests from men and women throughout the Church asking that "no change be made in the present standards of the Church until the entire membership shall have had opportunity to register its conviction."

This report was adopted.

Mrs. D. J. Brown, Statistical secretary, reported as follows:

Total increase of societies, 28.

Total decrease in membership (largely in junior societies) 1,817.

New Department of Women's societies (Extension) reports 70 departments with a membership of 915.

1750 boxes or barrels have been sent to mission fields and individuals.

$14,882 has been given to help in congregational or district work; this does not go to the General Treasurer, hence is over and above what is reported by her.

Foreign societies reported $5,400 to be given to mission work abroad.

The total number of societies in Americe is 1,840. These comprise Women's societies, 860; Young Women, 457; Juniors, 523.

Total number of members in America 48,412. These are distributed as follows: Women, 25,725; Young Women, 10,781; Junior, 11,906.

Societies Aboad: Women, 53; Young Women, 6; Junior, 48. Total, 107.

Members Abroad: Women, 1,544; Young Women, 577; Juniors, 2,887; Total, 5,008; Grand Total of Societies 1,947; Grand Total Members, 53,420.

There are two new presbyterials on the Honor Roll: Albany and Texas.

This report was adopted.

The Financial Report was made by Mrs. D. J. Brown, from which the following items are taken:

Balance May 1, 1923, $3,506.86.
Receipts, $13,467.43.
Disbursements, $14,659.51.
Balance May 1, 1924, $2,314.78.

Entire Administrative Expense, $12,575.02.

Payment on loans during year, $2,084.49.

Entire Cost of Thank Offering, including printing of leaflets, Thank Offering Boxes, Postage, etc., $1,251.47.

Sale of Thank Offering Supplies, $429.00.

No new loans made during the year.

Chartiers United Presbyterian Church paid loan in full.

Paterson, New Jersey and Highland Park, Boise, Ihado, paid no interest on loans during the year.

First Church, Grinnell, Iowa, Indiana Harbor Church, and First Church Colorado Springs, reduced their loans.

The total number of loans, twelve.

Amount of money loaned to congregations, etc., May 1, 1924, $27,499.68.

The interest charged is 5% the first year; 6% each succeeding year.

This report, together with the Auditor's statement, was adopted.

The first Quiet Hour of this Annual Meeting was announced, and Mrs. W. D. Morrow of Philadelphia took charge of the service. Her theme was "We Would See the Lord." She read the resurrection stories of Mary weeping at the tomb of Christ, The Walk to Emmaus, The Revelation of Christ to his disciples in the breaking of bread, His presence in the closed room where the disciples were assembled, and the Breathing of the Holy Spirit upon them. By narrative and illustration Mrs. Morrow brought to the Convention the need of meeting with our Lord, and of remembering the "scars" that our service may be sincere and joyous; "In thy Presence is fulness of joy." The impressive service was concluded by Miss Mildred Eiler singing the following lines, and prayers by several of our women:

In sweet communion, Lord, with Thee,
I constantly abide
My hand Thou holdest in Thy own
To keep me near Thy side.

Thy counsel through my earthly way
Shall guide me and control
And then to glory afterward
Thou wilt receive my soul.

Whom have I, Lord, in heaven but Thee,
To whom my thoughts aspire?
And having Thee, on earth is nought
That I can yet desire.

The next order of business was the report of the Treasurer, Mrs. J. B. Hill. Printed statements were in the hands of the delegates, and the treasurer gave her time to explanations and comments upon these.

Total actual receipts, in cash and Liberty Loan Bonds from all sources for year ending April 15, 1924 are, $649,971.15.

A net increase from all presbyterials, not including the Thank Offering, amounts to $6,618.37.

Kansas City and Monongahela Presbyterials made the largest increases.

There has been a shrinkage of more than $25,000 in the receipts from the New World Movement Fund.

From legacies, there has been received $18,680.37 in cash. There are valuable securities in addition.

The disbursements for the various lines of work, together with investments amount to $632,537.43.

These disbursements are for missionaries' salaries, parsonages, the hospital at Addis Ababa, interest on annuities, purchase of land and erection of buildings, repairs, maintenance of hospitals and schools, traveling expenses, outfit allowances, etc.

This report, together with the Auditor's statement, was adopted.

Mrs. O. H. Milligan, Thank Offering Secretary, said that 24 Presbyterials increased their offerings over last year; fifty-one Women's and Young Women's Societies doubled their offering of 1922.

155 Junior societies averaged $1 or more per member.

48 societies gave a Thank Offering for the first time.

17 congregations not having an organized society, gave a Thank Offering.

The Thank Offering in America for 1923 amounts to $160,565.91.

Four presbyterials in India gave Rs. 2455-14-8 and four of Egypt gave $2,-614.80. These foreign presbyterials keep their Thank Offering for their own work.

This report was adopted.

A brief discussion of the reports presented during this morning session followed.

Mrs. H. C. Campbell invited the delegate body to remain through Wednesday, the 11th of June, to visit the Institutions of our Church here, and take luncheon at the Home for the Aged.

The Session then adjourned to meet at 1:30.

## SATURDAY AFTERNOON, JUNE 7, 1924

Miss Margaret Hare of Pittsburgh directed the devotional service, reading from Ephesians, 3, 7-19. Verses sung from the 110th Psalm followed prayer by the leader, and concluded the service.

Miss Ida B. Little reported the work of the Young Women's Department; the following items are gleaned from her report:

### SOME LARGEST THINGS YET REPORTED

Number of societies, 457.

Number of members, 10,781.

Thank Offering, $36,027.20.

Y. W. Special, $7,637.12.

Total Offerings, $72,295.32.

Egypt's Offering, disbursed in Egypt, is 80% more than last year.

Increase in regular funds, $3,339.17.

Increase including Thank Offering Increase, $3,651.39.

### SOME NEEDS

Teen-age girls to be saved by securing activity in a present organization, or in a new society for this age.

There are 2,322 girls (young women) reported as *not* in any organization.

More societies are wanted that will remember their obligation to every one of the seven departments.

The Secretary would like for every society to pay assessment funds.

Promptness in sending in annual reports is desired.

*A great need* is that the members of of Young Women's Societies should read the *Women's Missionary Magazine*, especially the Young Women's Department.

### YOUNG WOMEN'S SPECIAL FUND

*Objects renewed* are the support of Pasrur Girls' Boarding School, the salaries of the Superintendent of Jubilee Hospital at Henderson, North Carolina, the Matron of Frenchburg Dormitory, and the City Missionary at Spokane.

*New Object* for this year is the salary of Mrs. Ruth Lobaugh Walker of Sayo, Abyssinia.

The total askings for the coming year from the Young Women are $7,830. This is the Special Fund only.

This report was adopted.

### REPORT OF FIELD SECRETARY

Miss Kate Hill, Field Secretary, reported a year made up largely of correspondence rather than personal touch with the societies. More than 4,000 letters and circulars have been sent out.

Four new Prayer Groups have been organized: Guthrie, Oklahoma; Somonauk, Illinois; West Allis, Wisconsin; and Plain Grove, Pa.

The Psalm Memory Contest has been promoted, 4,000 copies of the leaflet

concerning it having been printed. 90 reports have been received, and encouraging interest is evident. Dunbar, Nebraska, was the first to report. Newville, Pa., was the first to report the contest completed. At the time of this Convention, the young women of the Sixth Church, Pittsburgh, N. S. seem to have won the prize for the first broadcasting of a Psalm Contest program.

There has been a definite increase in the Extension Department. There are now 900 women in it.

Much work has been done for the increase of Magazine subscriptions.

This report was adopted.

### THE ANNUITY REPORT

The Annuity Report was made by Mrs. H. C. Campbell, and received with applause at its adoption. She said that the value of outstanding bonds is $135,-316. This money is all invested in first mortgages or real estate in Pittsburgh, and yields 6%. During the past year 21 bonds were issued, totaling $27,100. Two annuitants have gone Home, and their money has been applied to the objects designated by them. Mrs. Campbell commended Annuity Bonds as a most satisfactory way of contributing to the furtherance of the Work, after the earthly life is ended.

### REPORT OF THE WOMEN'S ASSOCIATION

#### Orphans' Home

Mrs. D. W. McNaugher, Representative of the Women's Association brought to the Delegates the annual report. She noted the celebration of the 45th anniversary last autumn with dinner, reception, and many reminiscences. There have been 85 children cared for during the past year, two of them being little Indian girls from our Tama Indian Mission. There is one Russian and three Hungarians. All children who are of school age, are kept in the public schools. All are carefully trained in religious matters, and sent regularly to Sabbath School.

#### Columbia Hospital

Columbia Hospital has a capacity of 186 patients, and recognizes no creed, color, age, or station in life. During the past year 3,488 patients were admitted, many of which were free admissions. The Hospital has a well-organized training school, planned to meet a high standard of efficiency. There are at present 58 pupil-nurses. This training school is on the list of approved training schools for Pennsylvania. Three of our graduates are now in foreign fields, and two are under appointment. Religious services are held regularly, on Sabbath, except in Summer months with worship morning and evening.

#### Home For Aged

The family group in the Home for the Aged numbers 83. The oldest member is 93 years old. Services are held every Sabbath for these shut-ins.

### REPORT OF FOREIGN MISSIONS

Mrs. H. C. Campbell presented the first half of her report on the Foreign Department: She said that our women are now supporting a total of 141 missionaries, distributed as follows: India, 71, Egypt, 54, Sudan, 10, Abyssinia, 6. It is taking a long time, apparently to complete our share of the "407," but this is because each year sees some changes for various good reasons. Sometimes health necessitates a resignation, sometimes our missionaries are married, and continue their work under other supervision, and at other times personal

reasons make a change necessary. If present plans are carried out 17 will sail for their respective fields this Fall: Seven will go to Egypt, five to India, two to Sudan, and two to Abyssinia. It is expected that thirteen who are home on furlough will return also. 123 missionaries' salaries are pledged, but there are 32 yet to be provided. Prayers are being made that this money will be ready when the time comes.

This report was adopted.

### REPORT OF LITERATURE SECRETARY

Miss Elizabeth Milligan reported nearly 6,000 Prayer Cycles distributed already, and the probability of another edition being needed. She referred to the fact that the study texts used last year were too difficult for popular use, and that sales were lighter in consequence. The texts for next year will be better adapted to the need of the classes. Receipts for the past year were $3,728.66. After the usual disbursements, there is a bank balance of $875.-63.

After reading the auditor's statement, this report was adopted.

### JUNIOR MAGAZINE

Mrs. Joseph Heagen, editor and business manager of the Junior Magazine, reported Magazine subscriptions and postage to the amount of $1,030.17. She desires greatly to place this paper in the home of every junior in the denomination, and asks the aid of the delegates in thus increasing its usefulness.

This report, after the reading of the auditor's statement was adopted.

### JUNIOR DEPARTMENT

The Junior Department was presented by Mrs. J. D. Sands, in lieu of the newly elected Secretary, who has not yet taken up the work fully enough to report on last year. There has been a net gain in the number of societies of 11. The number of Juniors and Little Light Bearers enrolled in societies, however, is 500 less than last year. 817 children united with the church last year and 200 societies had study classes. The Junior Special called for $3,848. As usual, the children gave more, and the sum reachd $4,267.91. The same work, the maintenance of a number of village schools for girls in India, has been assigned the Juniors for the coming year, and $4,000 asked. India has 29 Junior organizations with 808 members. They gave a Thank Offering of $51.50 for "Foreign Missions," and the money was sent to the Fowler Orphanage in Egypt. Egypt has 2,079 members in the Junior societies, and has contributed $1,294.56 to the work in their own land. This report was adopted. Junior banners were presented to Oklahoma and Wisconsin Presbyterials. This report was adopted.

The rest of the afternoon was given to the presentation of the Juniors in exercises, songs, and Missionary pieces. The Children from the Brushton Italian Mission sang in English and in Italian. They repeated Scripture verses, showing excellent training. The Juniors from the Third Church gave a convincing and entertaining argument for the proper use of "pennies, nickels, and dimes." The costumes and the spirited acting and singing of the children were admirable. A third group of Juniors came from our own Orphanage, gave the delegates a demonstration of their training by singing from memory the 90th Psalm, and rendering a succession of paragraphs bearing upon missionary needs in various countries.

At the conclusion of this most inter-

esting program, the Convention adjourned to meet at 7:30.

## SATURDAY EVENING, JUNE 7, 1924

### HOME MISSION NIGHT

Mrs. Ada Kerr Wilson, Mrs. John S. Crawford, Mrs. W. S. Cook, Presiding.

Mrs. E. C. Little conducted Devotions in a helpful service of alternate Scripture and Song. The Delegates repeated together John 3:16, and the Leader followed with a chain of verses bearing upon the great fact of forgiven sin and full salvation. "Redeemed" Psalm 71, was sung by the Convention, after which Mrs. Little by successive steps reached the command "Tell All the World," as found in Psalm 96. Mrs. W. A. Spalding, of Albany, Oregon, offered the closing prayer, and Miss Mildred Eiler sang most appropriately "The Voice of One Crying in the Wilderness, Prepare Ye the Way of the Lord."

Mrs. John S. Crawford introduced Rev. W. A. Matthews of our Indian mission at Simnasho, Oregon. He addressed the delegates on "The Inevitable in the Life of an Indian." He dwelt upon the fact that the Indian is a religious being, but that his religion is largely one of fear. He attributes disease and trouble to the Evil Spirit, and lapses easily into old customs such as the Medicine Man, when dire need arises. It is customary for the Indians to meet and review the traditions and acts of the tribes in tepee assemblies. These reminiscent occasions influence the young men unwisely. The great difficulty with governmental education is that it does not educate, but that the Indian leaves the schools but little better prepared for self support than when he entered. It has been established beyond doubt that when the Indians are taught to farm or to practice a trade under right supervision, that he responds to such training. Mr. Matthews believes that the only means of blotting out the Indian tendency to lapse into former practices, and to become a changed being, is to have the God of the white man given to him. This is the only *saving possibility,* and must be applied to his education, his trade, or whatever interests he may have.

Miss Frances Magee, of Frenchburg, Kentucky, played Beethoven's Sonata, first interpreting it as a soul seeking rest and finding rest.

Mrs. Betty Taylor Groves, Arlington, Alabama, was presented to the Delegates, and in a very stirring address reviewed the work of the United Presbyterian Missions in the Southland. She said that the joy of giving on the part of the Church, was matched only by the joy in receiving on the part of the Southern people. These Missions are like gold mines, wherein are human souls that are being found, trained, educated, polished, and made ready for service. She regards the work now being done as fundamental, and believes that in every department, intellectual, industrial, medical, spiritual, foundations are being laid that will eventually react to the saving of the race. As fast as a few attain a degree of success in any line, they "lift as they climb," thus the work is gathering force. There is much to discourage, yet the Church needs to know that the Southern people are moving upward—slowly and with much stumbling, but *upward.*

Miss Verda Williams from Frenchburg, Kentucky, sang "The Penitent," after which Rev. H. Ray Shear from

Frenchburg, addressed the Convention on the topic "A Highway in the Highlands." He said that good roads are necessary for the development of a people. Rivers and canoes are not sufficient to reach the remote spots even though the streams are many. The far-away mountain home at one time had but a path to its door. This became a trail, and later broadened until it accommodated the sled and the jolt wagon. This latter vehicle still is used, and will be until the state roads are built and communication opened up. The Garrett Road is now surveyed and is being constructed on the end leading from Frenchburg. It is expected that this road will one day be built in the Frenchburg direction, and when it is, markets will be open to farmers, and opportunities will follow in its wake. Such a "Highway in these Highlands" will transform our work. Ezel, meaning in Hebrew "Showing or pointing the way" is being prepared rapidly for a school, and bids fair to become a very important center as a guide to the youth of the community. This Garrett Road winding through the hills symbolizes the experiences of the missions to the Mountain People. With their development will come the intellectual, physical, and spiritual development of the entire country.

The Convention sang "Prepare Ye the Way," Psalm 135, and Dr. W. A. Spalding, for 35 years a home missionary on the Pacific Coast offered prayer and pronounced the benediction. The Convention then adjourned until three o'clock on Sabbath Afternoon.

## SABBATH AFTERNOON, JUNE 8, 1924

The annual Communion Service of the Convention was under the direction of Rev. R. B. Johnson, of Shadyside Church. He opened the service by singing verses from Psalm 38, after which the invocation was offered by Dr. W. A. Spalding, Albany, Oregon.

A duet from Psalm 4, "On the good and faithful, God hath set His Love," was beautifully sung. Dr. Spalding then read a passage from 1st Corinthians, 11, containing directions as to the giving and receiving of the Lord's Supper.

A solo, "How Lovely Are Thy Dwellings," preceded the address by Rev. Johnson. He dwelt upon the reasons for observing the Lord's Supper, and emphasized its importance to participants. The speaker made it very clear that the command of Jesus Christ to "Do this in Remembrance of Me," must be regarded seriously, and that its proper observance involves renewal of our vows of loyalty and love for our Master.

The Communion hymn, Psalm 116, was sung by the congregation, and the Sacrament administered.

Dr. Spalding gave a brief meditation on "Becoming Like Christ." We may increase Christ-likeness, he said, by contact with spiritual values in person, in books, by experiences, etc. We need to come face to face with Christ in every way possible, and finally "We shall be like Him, for we shall see Him as He is."

After singing Psalm 103, Dr. Spalding pronounced the benediction.

## SABBATH EVENING, JUNE 8, 1924

### FOREIGN MISSION NIGHT

Mrs. H. C. Campbell, presiding.

The Convention assembled at 7:30, to carry out the program for Foreign Mission night. The devotional services were under the leadership of Miss Kate Hill. The 66th Psalm was sung, and the delegates read responsively from the 47th and 48th Psalms. After prayer by the leader, and the singing of the 48th Psalm, Miss Hill introduced a group of 30 girls from the Sixth Church, N. S. who had won the $5.00 prize for being the first to broadcast a contest concert. This contest is now being carried on in our United Presbyterian Church. The girls sang Psalm 144, one of those used in the radio program.

The quartet then sang the anthem, "My Mouth Shall Speak Thy Praise," after which Mrs. Campbell introduced Dr. W. B. Anderson. Dr. Anderson was one of two men sent to our mission fields by our Foreign Board, and were asked to bring back a report as to conditions in these fields, the welfare of our missionaries, new territory, and any information that would aid in the prosecution of our work on foreign soil.

Dr. Anderson addressed the Convention on his experiences and observations on this tour, beginning with the Nile Delta, the "Heart of Egypt," and Tanta, the "Heart of the Delta." Our Tanta hospital is placed in this stronghold of Islam, and is a well-administered hospital. It needs double the space now available for men patients. At Benha, there is a little clinic, an experiment,—in a rented house, which is doing good work.

A newer work, conducted by Dr. Carrie Buchanan is at Cairo. This is child welfare work, and deals with both mothers and children. The policy of this work is to reach the homes by teaching the mothers how to care for their children. The speaker said that Dr. Buchanan is moulding the thought of these women in the *new upbuilding, socially* and *politically,* of Egypt. Nasser seemed very uninviting to Dr. Anderson, but enthusiastic missionaries saw no lack of beauty in the field. The clinic looked like a little shack, but marvellous things are being done within its walls. Miss Blanche Soule, devoted nurse at this place, is working happily and effectively.

From Egypt, Dr. Anderson went to India, visiting first the Memorial hospital at Sialkot, won by the prayers of Dr. Maria White. Dr. Reba Hunsberger is in charge, and with most limited equipment is making a name for herself as a surgeon. She is alone in administration, and is obliged to carry burdens that should have at least two doctors in active service constantly.

Dr. White's dispensary at Pasrur is a monument of great sacrifice. Dr. Anderson thinks that there should be six doctors sent at once to India.

A review of the history of Abyssinia from the day that Dr. Tom Lambie found his way into that country, revealed the hope that the Prince Regent cherishes, that America will be a friend to his people. Tas Rafari desires that his nation take a place among other nations. To this end, he has secured access to the League of Nations, has abolished slavery, is trying to find a monetary system, and is planning to promote education through colleges and universities.

The site of our hospital at Addis

Ababa is on an elevation among groves of eucalyptus trees. The excavating was done when Dr. Anderson was there, and it is probable that the roof is now on. The whole work seems like a miracle.

Dr. Anderson touched only the edges of the medical work in our missions for lack of time, and could not refer at all to the great things being accomplished in education and evangelization. His last utterance was significant: "It is my conviction that we cannot move much farther in our mission accomplishment, until there has been spiritual advancement at home; it is time to ask God to lift *us in America* to a higher plane of spiritual living; the mothers here must be led to greater desire that their children should go as Missionaries, and our children must be led to place their lives at God's call." It is time for prayer.

The meeting adjourned after Dr. Anderson had pronounced the benediction.

## MONDAY, 9 O'CLOCK, JUNE 9, 1924

Morning worship was conducted by Mrs. T. C. McKelvey. Prayer was followed by singing "King of Kings" from Psalm 136. After reading the 65th Psalm, Mrs. McKelvey enlarged upon the fact that Missionary effort must reach all the ends of the earth. She read beautiful promises from the Word bearing upon this thought, and noted particularly the one that "The knowledge of the glory of God shall cover the earth as the waters cover the sea." Miss Anna Milligan concluded the hour with prayer.

The minutes of the meetings on Saturday and Sabbath were read and approved.

### REPORT OF PARSONAGE SECRETARY

Mrs. Maxwell said that many applications were made for loans, but in some cases had to be refused because requirements could not be met. Nine new loans have been made, and a parsonage erected at Addis Ababa, Abyssinia. On account of the non-payment of New World Movement funds, this department has supplied money for the erection of Missionaries homes in Assiut, Egypt. The Board of Foreign Missions assumes the responsibility of re-payment.

The Freedmen's department of the Home Mission Board has received a loan also to build a parsonage for the new mission station at Muscle Shoals. That Board will repay this loan in 12 years.

Final payments were made on 13 loans .

### REPORT ON TEMPERANCE AND REFORM

Mrs. W. P. Wiegering presented her report as follows: Reports from presbyterials have not been as complete as we desire. But 25 out of 58 returned the report blanks. There has been a good deal of literature distributed; clippings have been read at monthly meetings; 109 Temperance and Reform meetings have been held, and 908 pledge cards have been signed; $300 has been sent to India to aid in temperance work, and $200 to Egypt for the same purpose.

### REPORT OF THE INDIAN SECRETARY

Mrs. J. S. Crawford, Secretary of the department of the American Indian, said that definite progress has been made in religious instruction. A number of Indian young men and women are doing splendid work—influenced by

the Gospel of Christ—for the uplift of their race.

Last May ten days' of evangelistic meetings were held at Simnasho and Warm Springs. Rev. James Hayes and James Dickson from the Nez Perces Reservation, and some Christian Umatilla Indians helped in these meetings. $6,808.26 have been received for the Indian department during the year.

The Quiet Hour was directed by Mrs. W. D. Morrow. She offered prayer, and then repeated many verses, such as: "I waited patiently for the Lord." "I will lift up mine eyes unto the hills." "They that wait upon the Lord shall renew their strength." "Thy face, Lord, will I seek." Mrs. Morrow said that Christ never allowed pressure of the day's work to encroach upon His hour of communion with His Father. He preserved a perfect balance. So we turn aside now that we may meet God. To find, meet, and worship God is the greatest thing of the day. God's children need silence and prayer to know Him. We need a firmer and quieter assurance when we wait upon Him, that we may hear what God the Lord will speak. Noted Missionaries have tested God in the needs of their fields, both physical and spiritual. Answers have been wonderful and full. Such is our privilege, and we should test God in our needs. The service closed with a number of prayers by delegates.

### REPORT OF THE FREEDMEN'S DEPARTMENT

Mrs. Ada Kerr Wilson reported that there are 12 stations in the Freedmen's department, all similarly administered, and all doing similar work. Our three hospitals are meeting an imperative need. Robinson Memorial hospital at Miller's Ferry serves a community whose nearest doctor is twelve miles distant. Miss Rhea is in charge. She is a graduate of our Knoxville Hospital Training School, and has three nurses in training. These are often out on community cases. Jubilee Hospital at Henderson, under the care of Miss Eva Johnson, reports 320 cases cared for during the year. Four nurses are in training, and two registered nurses have come from Jubilee during the year. Miss Beatrice Leland (white) has been obliged to resign her work at Knoxville Hospital. Prayers are urged that a successor may be found speedily.

The industrial work is transforming whole communities.

Religious instruction is being given a prominent place in the dormitories, and their residents are very often 100% Christian.

At this point, Mrs. Betty Taylor Grove from Alabama was asked to tell the story, (omitted from her address on Saturday evening for lack of time), of a little girl who had been taught at Henderson, and with great faith coupled with persistent effort, began a work at home. She had groups of young people in sewing circles, and taught them to do many things. By degrees, as their interest was enlisted, the work grew, classes were organized, a schoolhouse was built, organizations formed, and eventually the influence of the one young girl has reached thousands of persons. This meant not only educational advancement, but religious education, for the young Missionary endeavored to attain betterment industrially, educationally, and spiritually through teaching the Gospel of Jesus Christ.

At the close of the story, Mrs. Wilson

announced that the "little girl" of the story sketched above, was the speaker herself, Mrs. Grove.

### REPORT OF THE HOME SECRETARY

Mrs. W. S. Cook told the delegates that the five workers in our seven alien missions report an accession of 65 members during the year. The Missionaries sent out by this department are employed in places from Pittsburgh to the Pacific Coast, and serve varied groups.

In Pueblo, Colorado, twenty-three united with the church. In San Francisco, there was an accession of 6 at the last communion.

West Washington Church, Los Angeles, where the new church is nearing completion, reports the Sabbath School enrollment past the 350 mark, with an average attendance of 225.

The Deaf-Mute Sabbath School in Portland, Oregon, is most promising.

Fourth Spokane, Washington, will pay its New World Movement pledges in full.

Mrs. Cook told the sad story of the short service of Miss McKnight, who passed away during the typhoid epidemic at Frenchburg. She had just begun her work when stricken with the fever.

Dr. Esther Mitchell has borne great burdens in the hospital at Frenchburg, and needs relief.

The work for the Mountain People has received an impetus since the agricultural department has been launched, with an agriculturist in charge. The expectation is that this department will be a valuable asset to the Frenchburg school. There have been 284 students enrolled at Frenchburg, 44 of whom are in the high school. There are 85 in the dormitory.

The Church is organized along the best lines. The envelope system of offerings is being used, and the sum received last year reached $1,679.34, an average of almost $28.00 per member.

Ezel people asked for a mission and events moved so fast that there are already deeds for a Church property, school property, and a "Teachers' Home"; a Missionary is on the field; the Church has been organized; a junior society of 25 members; a young peoples' society of 30; a women's society of 18 members. Mrs. Jeannette C. Alter is on the field, and school will open in September with four teachers in charge.

The Home department has received a total during the year of $35,993.61. Applause followed this report.

All the reports of this session together with the auditor's statements were adopted by the Convention.

Mrs. H. C. Campbell moved that the order of the day on Tuesday at 9:30 be the report of our delegates to the General Assembly.

Adjourned to meet at 1:30.

## MONDAY AFTERNOON, JUNE 9, 1924

Mrs. C. D. Fulton led the devotional service at 1:30, taking for her theme the command of Christ to evangelize the world. Psalm 4 was sung, Scripture verses repeated bearing on the theme, prayer offered, and the service closed by singing from Psalm 16, "I know Whom I have believed."

### THE WOMEN'S MISSIONARY MAGAZINE

The report of the treasurer of the Women's Missionary Magazine, Miss Hazel Flagg, showed money received on subscriptions to be $12,239.73. This statement was followed by a brief talk

by the Editor, Mrs. George Moore, on the importance of adding to the list of subscribers. She announced a presentation which would reinforce her plea. This was given by a group of women from the Women's and Young Women's societies of Mt. Lebanon Church, Pittsburgh. These women had varied interests, for the most part rendering the Magazine uninteresting and unnecessary. The Magazine solicitor appeared, and her arguments for subscribing proved unanswerable. The piece was full of humorous quips, and the message of the hour was conveyed through the wit and wisdom of the performers. At the close of the performance, Miss Ida B. Little, cloaked in Magazine covers, came in, and predicted a "shower." This proved to be a Magazine subscription shower, and 500 copies of the Magazine were added to the present list. There were 424 definite subscriptions, and $76 in money to be applied to sending out of free copies, as the Editor should arrange.

### FOREIGN REPORT CONTINUED

The next order on the Program was the second part of Mrs. H. C. Campbell's report on the Foreign Department. Mrs. Campbell used this hour for explaining the incidental expenses connected with establishing the new work in Abyssinia; these consist in freight, preparation and assembling of materials, and many items that cannot be enumerated here, but add to the cost of the enterprise.

Our newest enterprise, said Mrs. Campbell, is a long hoped-for Girls' School at Port Sudan. Measures are now under way to acquire property for this advance step, and announcements will be made in the Magazine. At this moment, a cablegram was handed to Mrs. Campbell saying that all difficulties in the way of the Mary Clokey Porter Memorial Girls' School have been removed. This message was received with applause.

Mrs. W. D. Morrow resumed the Quiet Hour service at this time, reading from Ephesians 3, 14-21. She dwelt upon the spiritual riches available to God's children, and our spiritual weakness because we do not ask for these. Paul asked God to make saints and Godlike men from those who apparently lacked every hopeful quality. His first request was for strength; his second petition was that Christ might dwell in their hearts. His prayers for these persons turned to praise. Present conditions lead us to see the need of spiritual deepening, and enlarged trust in God, who is abundantly able to do for us. An earnest season of prayer for Egypt, India, Sudan, and Abyssinia closed the hour.

### EGYPT

Mrs. T. J. Finney, of Egypt, was introduced to the Convention, and spoke of the open mind which to some extent is replacing the utter refusal to listen to the Gospel message of our Missionaries. Mrs. Finney does not think the importance of Egypt as an object of mission work is understood by us at home. 230 millions of Mohammedans form the greatest menace that Christianity must meet. The great training university for producing leaders for Mohammedans all over the world, is crowded with students who go to their respective fields bigoted workers for Mohammedanism. Mrs. Finney asserted that no country where Mohammedanism dominates is safer than Turkey has proved to be. The new American

University stands over against the Mohammedan University described above, and we are urged to pray for its success, as it fights the battles of Christianity in this Moslem stronghold.

### INDIA

Miss E. Josephine Martin, of India, told the Convention of the discouragements in India, but said that God has wrought wonders among those revolting outcasts. She named several of these who had been saved, having sprung from carrion-eating sweepers. By the power of God, they had become clean-living Christians, earnest Bible students, self-supporting workers for the mission, giving their lives to their fellows.

### SUDAN

Miss Katherine McKenzie then spoke on Sudan, with special reference to the Bible women, and the work being done at Khartoum North. She says that the Missionary goes out among the native women, and teaches them to sew, to read, or to do anything that will give the Missionary access to them regularly. The women in this vicinity have asked for a Missionary society such as the women in Egypt have, and the men have asked for evening classes. Miss McKenzie spoke of the very realizing sense of the prayers offered in this country for the Missionaries, and said that it gave her a feeling of strength and peace. She believes that "sacrificial giving" would mean much to the giver and to the receiver. There must be, too, a willingness to *go* on the part of our young people, and on the part of their parents to have them go.

The reports of this session, together with the auditor's statement were adopted after each report was presented.

On motion adjourned until 7:30.

## MONDAY EVENING, JUNE 9, 1924

### THANK-OFFERING NIGHT

Mrs. O. H. Milligan, presiding.

At 7:30, the processional of Thank-Offering bearers came up the center aisle and took the places assigned them in the front pews. An anthem was sung by the quartet from the Fourth United Presbyterian Church: "Let the fields be joyful, then shall all the trees of the wood rejoice." President Mrs. McCulloch offered the invocation.

The Thank Offering service as printed in the program was followed.

Thankful Tribute, No. 190, Bible Songs, was sung by a congregation that filled all the available space in the auditorium. The Responsive Reading was taken from the Psalms.

After a beautiful contralto solo, whose words were taken from John 14, "Let not your heart be troubled; in my Father's house are many mansions, I go to prepare a place for you; my peace I leave with you," the usual offering was taken.

The annual Thank-Offering pageant was given by young people from the Pittsburgh Churches. The Spirit of Thank-Offering clad in white, occupied a place in front of an electric cross. In review, heralded by little pages, there passes the Spirit of Home Missions, of Ministerial Relief, Freedmen's Missions, the Spirit of the Parsonage, of Indian Missions, and of Foreign Missions. Each of these was accompanied by representatives of her department, and pleas were made for the needs that each represented.

The three persons representing the Women's societies, the Young Women's societies, and the Juniors, upon hearing

these pleas, resolved to make greater efforts hereafter to increase the Thank-Offering.

The Thank-Offering Bearers then presented the offerings for the year; they were received by the Spirit of the Thank Offering, and totaled as follows:

America ..... $160,565.91
India ..... Rs 2,454 ($818)
Egypt ..... $2,614

Mrs. George Moore offered the consecration prayer, after which the congregation sang in praise 217, Bible Songs.

Rev. R. J. Miller, Editor of the Christian Union Herald, pronounced the benediction, and the meeting stood adjourned until Tuesday morning.

## TUESDAY MORNING, JUNE 10, 1924

Morning Worship was conducted by Mrs. R. A. Hutchinson, Pittsburgh. "Happy is the People," from Psalm 144, was sung by the delegates. Prayer was offered by the leader, especially in thanksgiving for this "our land," and earnest petition made that we may preserve it for the saving of other nations as well as ourselves. Matthew 9:35-38 was read, and Mrs. Hutchinson showed that it was the habit of Jesus to *go about* doing good, not to stay in one place, or to let His enthusiasm die when the crowd scattered. He sought people, keeping His mission constantly before Him. He is our Model as a Missionary.

He found it true then as today, "The harvest is great, the laborers are few." There are 46 millions of people in our own land who are not Christians. We can not harvest this field by proxy; we must get out ourselves, and every one do her part nearest her. Mrs. Hutchinson left with the delegates these three questions, used in different connections in the Bible, but applicable to us at this time.

1. Where art thou?
2. Where is thy brother?
3. What hast thou done?

Prayer was offered by Mrs. J. C. Hare, and the service concluded by singing "Make a highway for our God," Bible Songs 274.

The Minutes of Monday's sessions were read and approved.

The hour for hearing the report of our delegates to the General Assembly having arrived, Mrs. W. P. Wiegering read the following report.

The Delegates to the General Assembly at Richmond, Indiana, make the following report:

All the articles of the New Statement of the New Confessions of Faith were adopted, but the Preamble and Article 28.

The following Preamble and Article 28 are handed down to the Presbyteries for adoption.

Preamble: "The United Presbyterian Church of North America declares afresh its adherence to the Westminster Confession of Faith and Catechisms, Larger and Shorter, as setting forth the system of doctrine taught in the Scriptures, which are the only infallible and final rule of faith and practice. Along with this, it affirms the right and duty of a living Church to restate its faith from time to time so as to display any additional attainments in truth it may have made under the guidance of the Holy Spirit."

Article 28: We believe that God is worthy of all praise and adoration, because of His glorious perfections as unfolded in creation, providence, and redemption; that praise as a definite ordi-

nance of worship is expressed in words joined to music; and in this ordinance, the Psalm of the Bible, by reason of their Divine inspiration, their excellence and their evident design, are accredited permanent use.

The report of the Assembly Committee on Women's Board, by Dr. W. J. Giffin is as follows:

As we read the report on Women's Board we find several things worthy of praise. This is not an unusual or unexpected situation.

The integrity, zeal and loyalty of the management has been blessed by God in a financial way. During the year 1923-24 they have received in offerings, $649,121.15. The Thank Offering exceeds the previous year. This offering grows a little larger each year.

It costs the Board less than 2% of its gross receipts to take care of all its work.

We Recommend:

1. The General Assembly endorses and commends the splendid work done by the Women's Board.

2. The attention of all other Boards is called to the admirable policy of this Board, in keeping its liabilities and committments within the range of its visible resources.

3. We recommend the hearing of two members of the Board at this time, Mrs. W. P. Wiegering, Temperance and Reform Secretary, and Mrs. Ada Kerr Wilson, Freedmen's Secretary.

The Women's Board sent the following Memorial to the General Assembly:

We memorialize the Assembly asking that no change be made in the present standards of the Church, until the entire membership of the Church shall have an opportunity to register its convictions; stating also that this Memorial is in accord with the spirit and action taken at its Annual Meeting in Los Angeles in June, 1923, strongly urging the retention of the Church's present position on Psalmody.

The following was adopted by the Assembly:

Whatever may be the opinion of any one about what the law of overture should be, the present overture is necessarily acted upon by the present law, which requires the vote to be by representatives of the Church and one elder to represent each session.

The women of the Church were represented by these representatives the same as the men of the Church.

This report of Mrs. Wiegering was accepted, and ordered incorporated in the minutes.

### REPORT OF RESOLUTIONS

The report of the committee on Resolutions was called for and made as follows:

Whereas, by the protecting care of our Heavenly Father, we have been brought to Pittsburgh to celebrate our Forty-first Convention:

Resolved, First, that we render thanks unto God, that, although in His Providence He saw fit to remove our beloved Dr. McClurkin who had looked forward so eagerly to having this Convention meet here, yet we have been privileged through the devotion of his people to his memory, to meet in the beautiful Shadyside Church of Pittsburgh, the home of United Presbyterianism.

Second, That we thank God for the closer union of the churches of the East and the West brought about by their meeting on the Western Coast last year.

Third, That the messages brought by the home Missionaries have been an in-

spiration to the whole Church, and that we give to these Missionaries our prayers and hearty support in their trying fields.

We appreciate God's goodness to us that in foreign mission work, we have the efficient leadership of Mrs. H. C. Campbell, the one Charter Member on the Women's Board, and that we have had the inspiration of seeing and hearing so many of our foreign Missionaries.

We further express our gratitude for God's care over Dr. Anderson and Dr. Cleland in their travels through our foreign fields and for the wonderful message and earnest challenge brought by Dr. Anderson to our own home Church.

We are also thankful that we have been privileged in having Miss Kate Hill as our Field Secretary for the past eight years, and we are happy that she is to return to her chosen work in India in the fall.

Resolved, Fourth, That we are truly grateful for the opportunity of seeing at close range the work of the Women's Board and the Women's Association, and that we appreciate the invitation to visit the institutions under the care of the Women's Association. We highly honor these women for their consecrated leadership in our work.

We wish to express our true appreciation of the work done by the officers of this Convention, of the work of the editorial staff, and of our railroad secretary.

Resolved, Fifth, That this Convention expresses its appreciation of the work of our Young People's Societies, in organizing classes for mission study. We recognize the fact that these classes contain both young men and women, and that they are extending a knowledge of our work in a way that the Women's Societies can not do.

Resolved, Sixth, That we express our deep appreciation of the action of Congress in passing a bill giving the rights of citizenship to our American Indian; also, our thanks to President Coolidge for signing the same. But more than all, our gratitude to our Heavenly Father for putting it into their hearts to perform this act of justice.

We extend to the Local Committee, to the Churches of Monongahela Presbyterial, to the choirs of the various Churches, and to the Shadyside congregation, our sincere thanks for all their thoughtfulness in providing for our comfort and entertainment.

Respectfully submitted,

Mrs. Guy D. Wallace, Chairman
Mrs. J. Press Frew
Miss Ruth Fisk
Mrs. Willis Brown
Mrs. Harvey Love

Resolution Sixth was added by Mrs. H. C. Campbell after the final reading of the report of the Resolutions Committee, was accepted, and ordered incorporated in the Resolutions; the report of the Committee on Resolutions was then adopted as a whole.

The Memorials Committee reported that no Memorials had been presented to it. The report was accepted.

The Committee on Place reported an invitation from Boston Presbyterial to meet in Boston, Massachusetts in 1925, and recommended its acceptance. In response to a unanimous request, Mrs. Anna Stoddard, Delegate from Boston Presbyterial, was brought to the platform. Mrs. Stoddard presented the invitation in person, and promised a

*hearty welcome* to the Women's General Missionary Convention for 1925. A motion to accept this invitation was enthusiastically carried.

The final report of the Credential Committee was then made:

| | |
|---|---|
| Officers present | 4 |
| Delegates | 163 |
| Foreign Missionaries | 13 |
| Home Missionaries | 6 |
| Freedmen | 2 |
| Indian | 1 |
| Field Secretary | 1 |
| Magazine Committee | 2 |
| Life Directors | 12 |
| Life Members | 511 |
| Women's Association | 1 |
| Women's Board | 15 |
| Total Voters Enrolled | 609 |

96 delegates are not related to the W. G. M. S. in any other way than by their election by their Presbyterials.

56 Presbyterials in America have representation; two have none.

5 Foreign Presbyterials have delegates present.

This report was adopted.

Mrs. Huber Ferguson, Chairman
Mrs. S. S. White
Mrs. Wm. G. Gibson
Mrs. T. A. Stewart
Mrs. Jennie Raitt

The report of the Nominating Committee was called for; after added nominations had been made from the floor and names of two who had been elected to the offices of vice president at former Conventions had been withdrawn, the report was accepted.

The roll was called in accordance with the report of the Credential Committee.

By the unanimous approval of motions made by Mrs. H. C. Campbell, Miss Kate Hill, and Mrs. George Moore, the following were elected by standing vote: Recording Secretary, First Vice President, Second Vice President, the five Board electives, motion by Mrs. H. C. Campbell, the Magazine Committee was elected by acclamation.

The report of the Recommendations Committee was given by Miss Anna Milligan.

### REPORT OF COMMITTEE ON RECOMMENDATIONS OF THE W. G. M. S. MEETING AT PITTSBURGH

### JUNE 6-10, 1924

1. That the Bible Study Department, the Psalm Memory Contest, the Extension Department, and the preparation week of worship and self-denial before the annual thank-offering be continued.

2. That we strive more faithfully than ever before to make our slogans a reality:

**A Magazine in every home.**

**A Junior Magazine in every home where there are junior children.**

**A Prayer Cycle in the hands of every woman.**

**Every woman a member of the Missionary Society.**

**Every woman a member of the Women's Association.**

3 That the Presbyterial treasurers be requested to make quarterly remittances to the general treasurer, or monthly remittances if possible; and that society treasurers be requested to safeguard all W. G. M. S. funds for the purposes to which they were contributed.

4. That every society become a booster society and every woman a voter at every election in the interests of law enforcement.

5. Realizing the great importance of

the New World Movement in the women's work of the Church, and in hearty approval of the plans of the Central Committee for its completion, and in sincere appreciation of the heroic self-denials of our foreign Missionaries during April to this end, we express our determination to do our utmost in all our congregations in order that the whole promise of our Church to Christ in this Movement may be kept; and that we strive to exhibit the same devoted spirit of self-denial that the foreign Missionaries have shown, that the goals of the Movement may be reached.

6. That the present privileges of Life Members be continued, with the exception of entertainment at Convention.

Anna Milligan, Chairman
Mrs. Elizabeth A. Dean
Mrs. Nettie Steele
Miss Pauline Collins
Mrs. E. C. McCown

These recommendations were adopted seriatim, then adopted as a whole.

Mrs. Harry Artz, Chairman of the Poster Committee, showed the Convention the winning posters. First place went to Richmond, Indiana, and the second to the Second Church, Cambridge, Ohio.

This report was accepted.

Mrs. J. T. Logue, Recording Secretary of the Women's General Missionary Convention for eleven years, offered the closing prayer, and the session stood adjourned until 1:30.

## TUESDAY AFTERNOON, JUNE 10, 1924

Devotional service was led by Mrs. J. S. Dague. The delegates sang from memory verses from the 48th Psalm, "Repeat the Message."

The leader of the hour read Scripture verses bearing on the harvest that awaits the reapers. She developed her theme briefly under these heads: The harvest is plenteous; the harvest is passing away; the harvest is yet permanent; the harvest is profitable.

After singing "Christ shall have dominion," Mrs. Dague closed with prayer.

Dr. J. Mills Taylor was presented to the delegates, and delivered an address on "The New World Movement and Self-Denial Month."

He said that the New World Movement has for its heart, Jesus Christ, and is therefore a Missionary movement. It is reaching the ends of the earth. It is doing much toward strengthening our educational institutions, which are our training schools for service. It is paying the traveling expenses and salaries of Missionaries, both home and foreign.

The New World Movement is a prayer movement, having been launched by a Church on her knees.

It is a Movement brought forth at the end of our great World War. We saw things in their true light in those days, and guarded ourselves in the matter of expenditures. "Lest we forget."

The Movement is a test of our faith as to seeing it through. Times were prosperous when our pledges were made but they have changed, and denial and sacrifice are necessary to finish the task.

Our boys went to the Front and stood the test which involved the sacrifice of lives; the Church must pay the price of victory in the New World Movement. Hope and pray that it will keep its word. It is the largest per capita forward movement of any of the Churches.

How important that these other denominations should be encouraged by a successful finish to our pledge, rather than discouraged by our failure. They are watching us.

Those, too, who are non-Church members will be influenced, and will respect a Church that meets its obligations.

Not to pay would be a crime, because of our plans to do enlarged work in Foreign Mission fields, and because places at our Front are vacant, waiting to be filled. In fine, the New World Movement is a Christlike vision,—a solemn promise to God, and must be kept.

The delinquency today in the Movement is $2,679,000. This self-denial month is an effort to meet this delinquency.

Dr. Taylor then read letters from our foreign fields which revealed to the delegates such consecration of the spirit of self-denial, as makes our unwillingness to sacrifice glaringly evident, and makes us hang our heads for shame.

Mrs. Morrow then took charge of the final Quiet Hour of the Convention. The service was introduced by singing Psalm 99, "Holy is our God." After prayer, the leader read verses from Revelation in which crowns are cast before the throne, and a new song is sung. The theme of the hour was the drawing power of Christ. Paul said "God hath highly exalted Him. . . . . That every tongue should confess Him." Paul's aim was to magnify Christ, and he repeats this aim constantly. Missionaries in the Moravian Church number one to every seventy members, because they exalt Christ. Livingston wrote in his diary of his own committment of soul and body to Christ. He said "I will venture anything for Christ."

As for ourselves—we are not our own. We are His workmanship; what manner of persons ought ye to be? What is Christ to you? The Chiefest of ten thousand? Then He should be crowned Lord of All. Prayers by several of the delegates followed, and the service closed.

The President asked the Convention to stand and sing the Convention Song.

The report of the tellers was called for. Owing to the election of nearly all the electives at the report of the nomination committee in the morning session, there remained but the President to elect for the coming year. The Tellers therefore reported the following as the complete results of the election:

President, Mrs. W. J. Gilmore, Pittsburgh, Pa.

First Vice President, Mrs. Huber Ferguson, Washington, Pa.

Second Vice President, Mrs. R. A. Gibson, Kimbolton, Ohio.

Recording Secretary, Miss Lillian M. Robertson, 5 West 65th St., New York.

**BOARD OF DIRECTORS:**

Mrs. H. C. Campbell
Miss Ida B. Little
Mrs. Wm. S. Cook
Mrs. Howard Maxwell
Mrs. W. P. Wiegering

**MAGAZINE COMMITTEE:**

Mrs. George Moore
Miss Hazel Flagg

Mrs. H. C. Campbell then rose to a question of privilege, offering the following Resolution:

> In answer to prayer, our Heavenly Father did not permit the General Assembly to adopt either No. 1 or No. 2 in the new Confessional Statement.
>
> In reply to our Memorial, the General Assembly stated that we

had representation. In order that this statement may become a fact, let us resolve to do what we can to obtain the opinion of our various congregations upon the new overture which the Assembly of 1924 has sent down on the matter of praise,—not as congregations, but that our representatives may be informed as to the opinions of the members they are supposed to represent. Above all, let us all be constant in prayer that God's will may be done in the United Presbyterian Church as to Creed, Gifts, and Habits of Life.

This Resolution was unanimously adopted.

The Minutes of the two sessions of this day were then read and approved, that the evening meeting might be free from any further business.

The President then introduced to the Convention, Rev. and Mrs. Johnson, acting Pastor and wife of the Shadyside Church; Mrs. Huber Ferguson, newly-elected First Vice President; the Local Committee; the Board of Directors: the Magazine Committee; Mrs. Gilmore, President for 1925, last but not least, was presented and spoke briefly of her desire to serve in this new field to the best of her ability.

As the program was ahead of schedule time, the President called for impressions of the meeting from the floor. Many responses were made, in which the Annual Meeting was seen from various angles.

Mrs. T. R. Robinson representing Tennessee responded to a request for a folk song and sang "Nobody knows the trouble I've seen."

Mrs. T. J. Finney was called for and referred to the new government in Egypt as being on trial. She thinks that every effort will be made to prove the ability of the native people to direct affairs.

A minister in the Methodist Church is now the American Ambassador, and is a fine Christian gentleman. This is of value to our Missionaries.

A conflict between Islam and Christianity is inevitable, in Mrs. Finney's opinion, and she urged our women to prepare for it by study and investigation, so that when the time comes, we will be ready to meet the issue.

Miss Anna Milligan spoke in behalf of the place that women should fill as citizens, and the great influence they have for influencing our homes and communities for self-denial.

Mrs. E. C. Little, Home Missionary emphasized the point that we do not know what sacrifice means. She narrated some of her experiences among the Italian people that made our own slow response seem very much without excuse.

Mrs. Finney asked to add a message just received from the Christian University in Cairo that attacks are being made in the papers by the Moslems to the effect that our teachers are evangelists, not educators. Much prayer, and prayer only will avail through the power of God in this Mohammedan country.

Dr. Spalding led in prayer and session adjourned until 7:30.

## TUESDAY, EVENING, JUNE 10, 1924

The final Evening Worship of the meeting was led by Miss Kate Hill. The delegates sang from memory the Twenty-third Psalm. A part of the 50th Psalm was sung as a Scripture lesson.

Miss Hill noted the frequent reference to "sacrificial giving" and said

that in her eight years of field work in this country, she has seen but one case that was really "sacrificial giving." Telling the story of this, a woman in a remote part of the country, who gave beyond all apparent ability, she quoted the verse from the Scripture reading of the hour: "Gather my saints together, those who have made a sacrifice for me." She said that our country is filled with wide-spreading farms, grand city homes, crowded colleges and schools, but giving is not in any way matching these. We will have done enough when we pour out life in such measure as will save the world for Christ even as we poured out life to win the World War. Prayer was offered, and the service concluded by singing the 116th Psalm.

Dr. E. C. McCown, of Mt. Lebanon Church, delivered the final address of the Convention. His theme followed the Convention thought "The Field is the World": "The good seed are the children of the Kingdom."

Dr. McCown said in part: Many ambitious men have tried to conquer the world. We are trying to conquer it for Christ. Our motive is to lead men into the presence of God. The air is being conquered, science is working to overcome other realms, but Christian people are trying to complete the greatest task of all. There are three essentials to the certain accomplishment of this undertaking:

1. The germ of life. Some parts of the seed may be broken away, but the germ of life must be preserved. Jesus said, "I am the way, the truth, and the life." . . . the germ of life that elevates the life and blesses the whole world. Men in recent years have tried to prove that we do not need this germ of life. The result is a crime wave, a lack of character and citizenship. This has become so apparent, that officials, judges, preachers, and teachers are calling upon the people to teach their families the Seed of Truth. They urge this that law may be respected and crime abated. Only the Gospel of a living Christ can save young or old. The Word of God is the living Truth. As Peter said to Christ, "Thou hast the words of eternal life."

2. There must be embodiment of this germ. Scientists know where life is, but not its secret. Some one has said that life works out its own *blue print,* but *we* say that a Creative Mind *provides* the blue print. The Women's organizations possess the germ of life, and it is embodied in service and activity.

3. There must be fruit. Not to bear fruit is not to live. It has been said that a tree that does not produce fruit dies. Fruitlessness is death.

The speaker said that there has been much fruitage from this organization. The achievement of the past is a marvel; the present is wonderful; the future is full of hope. There is evidence that the women of the Women's General Missionary Society are children of the Kingdom, possessing the germ of Life. This has been embodied in service, and will continue to bear fruit in the saving of the souls of all who are within the circle of the organizations. A duet arranged from Gounod's Immortality, was sung with words from Psalm 25: "Let me never be ashamed, because I trust in Thee."

Mrs. H. C. Campbell then took charge of the Consecration Service. She likened this Convention to a "trysting place," uniting our hearts, our prayers,

our praise, while we hear God calling us to giving, working—to the dark corners,—to the distant places,—saying always "Lo I am with you always, even to the end of the world." She referred to the Missionaries on the platform as "chidren of the Kingdom." As they go or stay as their plans require, we all wish to be enrolled as representatives of Jesus Christ, and we wish to re-consecrate ourselves at this hour to the work of the Lord Jesus Christ. Mrs. Campbell exhorted the foreign Missionaries to resolve to live closer to Christ; to go back to their fields resolved to live so close to Christ that all may recognize the children of the Heavenly King. The speaker then read a chain of verses full of instruction and encouragement. The last of these was from Hebrews 13, 20-21:

> "Now the God of peace that brought from the dead our Lord Jesus that great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever."

Mrs. Campbell then offered prayer, the Convention joining with her in the Lord's Prayer. The 140th Psalm was sung, Rev. George Long led in prayer, and pronounced the benediction, after which the Forty-first Annual Meeting of the Women's General Missionary Society adjourned to meet in Boston, in 1925.

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Rutherford, Mrs. S. T.

Sansom, Mrs. Walter
Sampson, Mrs. W. L. C.
Sands, Mrs. George
Sands, Mrs. J. D.
Schreiner, Mrs. Myrtilla
Scott, Mrs. F. J.
Scott, Mrs. H. L.
Scott, Mrs. A. M.
Scott, Mrs. W. F.
Sebring, Mrs. Fred
Shane, Mrs. H. D.
Shaw, Mrs. C. G.
Shaw, Mrs. Susan K.
Shafer, Miss Lillie
Shillady, Miss Bessie R.
Simpson, Miss Anna R.
Simpson, Mrs. Sarah
Simpson, Mrs. Thos.
Simpson, Mrs. Elizabeth
Simpson, Mrs. W. G.
Simpson, Mrs. James A.
Smeaton, Miss Anna
Sipe, Mrs. C. L.
Skillen, Margaret
Sloan, Mrs. W. W.
Sloan, Mrs. W. L.
Slotz, Mrs. Edward
Smiley, Mrs. James B.
Smith, Mrs. Craig
Smith, Mrs. J. Calvin
Smith, Mrs. Howard H.
Smith, Miss M. J.
Smith, Miss Virginia E.
Smith, Mrs. J. F.
Smyers, Mrs. G. W.
Swank, Mrs. S. I.
Snodgrass, Mrs. H. G.
Spalding, Mrs. W. A.
Spangel,. Mrs. George
Springer, Mrs. James E.
Steele, Mrs. Edward T.
Stewart, Mrs. Mary K.
Stewart, Mrs. T. A.
Stewart, Mrs. J. A.
Stoddard, Mrs. Anna
Stoup, Miss Neda
Stoup, Mrs. W. J.
Story, Miss T.
Strain, Mrs. Roy
Strane, Mrs. A. K.
Sturgeon, Mrs. Bertha M.
Sturgeon, Mrs. Geo. S.

Stuck, Mrs. Violet
Sword, Mrs. Marie C.

Taylor, Mrs. Mills
Thomas, Miss Sarah
Thompson, Mrs. H. R.
Thompson, Mrs. Jessie N.
Thompson, Mrs. E. H.
Thompson, Mrs. R. L.
Thompson, Miss C. C.
Todd, Mrs. Fred
Trimble, Mrs. A. H.
Turner, Miss Margaret F.

Van Fossen, Mrs. Sarah
Vincent, Mrs. W. H.
Vincent, Mrs. Robert B.

Wachob, Mrs. John H.
Waite, Mrs. A.
Walker, Mrs. Wm. J.
Wallace, Mrs. Guy D.
Wallace, Mrs. Hugh H.
Wallace, Miss Jennie B.
Wallace, Mrs. B. M.
Wallace, Miss D. R.
Wallace, Mrs. G. A.
Watson, Mrs. W. B.
Watt, Mrs. Etta A.
Wheling, Mrs. C. Edward
Weitzel, Mrs. Fred
Wenzel, Mrs. G. K.
White, Miss Emma
White, Miss Josephine L.
White, Mrs. S. S.
White, Miss Nannie
White, Miss Mary
Weigering, Mrs. W. P.
Wilkinson, Mrs. Grace D.
Wilson, Miss Mary E.
Wilson, Mrs. Ada Kerr
Wilson, Mrs. Margaret A.
Wilson, Mrs. John
Wilson, Mrs. W. R.
Wilson, Mrs. Cora
Wilson, Mrs. Arthur
Wilson, Mrs. David
Wishart, Miss Elizabeth
Wishart, Mrs. W. I.
Wishart, Miss Matilda
Wishart, Miss Agnes
Woodward, Mrs. Florence
Wooton, Mrs. John W.
Work, Mrs. A. C.
Work, Mrs. Josiah
Warnock, Miss Edith

Young, Mrs. J. A.
Young, Mrs. H. P.
Young, Miss Ethel

Zeigler, Mrs. F. S.

## AN APPRECIATION

Early in the Spring the President of the forty-first Annual Convention, Mrs. W. S. McCulloch arranged a special hour for the *Women's Missionary Magazine* in her program. It was an incentive to create an interest for the event. With the splendid assistance of Miss Ida B. Little, Young Women's Secretary of the Women's Board, and the cordial response of several women from Mount Lebanon Missionary Society, the "Magazine Agent" went through with fine results.

The audience enjoyed the episode, with its "*facts* and *fun*" of the hour. The response from attending delegates and local contributions gave the "Magazine" a splendid addition of more than 500 new subscriptions. Many new subscriptions have, since the Convention, been received at the office in Xenia, Ohio.

We thank every one having an interest in the eventful occasion. Only once before (1916) did a shower of new subscriptions exceed this one. In 1916 at Xenia, Ohio, nearly 1,200 new subscriptions were received. All such appreciation is compensation for the incessant task giving to the subscribers the monthly issue of a Missionary periodical.

Now we are headed for the important goal:

"The Women's Missionary Magazine in every h o m e of the United Presbyterian Church." May we soon finish the job."

Yours Truly,

Mrs. George Moore,
Editor.

REPORT OF

# RECORDING SECRETARY

LOS ANGELES, June, 1923—Pittsburgh, June, 1924! A continent separates the two meeting-places; a year, the dates. A never-to-beforgotten journey took us to Los Angeles. We were personally conducted, our lives and comfort cared for by responsible men who knew every mile of the way. By roads wonderfully planned and builded we crossed great mountain ranges and the valleys between and rolled over vast plains. The year's journey has been made not in a great company as was the trans-continental trip, but has it not been a personally conducted journey for each? If not, we ourselves are to blame, for One who Himself has been over the way, who is not a servant but the planner and the Master of the road, has awaited only our trust in Him to carry out His promise, "Lo, I am with you always."

Your Board of Directors has felt this year, as always, the imperative need of this personal guidance. Mountains, apparently insurmountable, loom in what seems to be the indicated way; how can a band of very fallible women know whether or not to attempt to pass them? How, but by asking the Guide? Fertile valleys open up, but dare we pause to undertake their cultivation? Can we venture to plow and sow? May lack of support leave the promising growth to wither and die? The all-wise guide must be consulted and what seem His leadings followed. And in the long, level stretches of everyday routine—hearing reports, taking action upon comparatively minor matters—what of these plains?—Ah, there is where the promise fits, "They that wait upon the Lord shall" not only "mount up with wings as eagles," not only "run and not be weary," but "they shall *walk* and not faint."

Twenty-seven meetings of the Board have been held, five of them specially called between regular dates, besides many meetings of the various committees.

As last year, the Assembly's Boards were assisted in the educational institutes through which the home field was cultivated.

The Board was represented at the meeting of the General Assembly, the Round Lake and New Wilmington Missionary Conferences. The young Peoples Christian Union conference at Sterling, Kansas, the Federation of Women's Boards of Foreign Missions, the Council of Women for Home Missions, the Foreign Missions Council, the Indianapolis Student Volunteer conference, the recent Law Enforcement conference at Washington, D. C., the Allegheny County Union Women's Missionary Society, and on the boards of directors of the Wilson College and the Bethesda, Ohio, Schools of Missions. Two of its members have served on the New World Movement Committee since its organization.

Numerous letters from men and women throughout the Church have urged the Board to send to the General Assembly some communication regarding the "Confessional Statement." With hesitancy, but after prayerful consideration, a brief memorial was sent to the General Assembly at Richmond, Indiana, asking that no change be made in the present standards of the Church until the entire membership shall have had opportunity to register its convic-

tion''; stating also that ''this memorial is in accord with the spirit of an action taken by the Women's General Missionary Society at its convention in Los Angeles in June, 1923, strongly urging the retention of the Churches' present position on psalmody.''

Reports show great interest in the Psalm Memorizing Contest authorized by the Board—an interest not confined to the contestants, as is evidenced by one or two donations from friends to help provide prizes. The study of these psalms must surely draw attention to their beauty and their surpassing fitness as a medium of praise.

Ever looking to greater efficiency, the Board has requested all presbyterial societies to have their treasurer's accounts annually audited by expert accountants, rather than by committees of their own members. At least one Presbyterial has reported acquiescence, and doubtless many more have seen the wisdom of the plan and have adopted it.

Again the Board has lost a valuable member, in the resignation of Mrs. I. H. Milliken, but it feels that it has been providentially guided to her successor, Mrs. W. R. McMunn, of Oakdale, Pa.

In the annual reorganization of the Board, the following were elected: president, Mrs. J. D. Sands; first vice president, statistical and financial secretary, Mrs. D. J. Brown; second vice president and literature secretary, Miss Elizabeth Milligan; treasurer, Mrs. J. B. Hill; foreign secretary, Mrs. H. C. Campbell; home secretary, Mrs. Wm. S. Cook; Indian secretary, Mrs. John S. Crawford; Freedmen's secretary, Mrs. Ada Kerr Wilson; railroad secretary and secretary of temperance and reform, Mrs. W. P. Wiegering; thank-offering secretary, Mrs. O. H. Milligan; parsonage secretary, Mrs. J. Howard Maxwell; young women's secretary, Miss Ida B. Little; Junior secretary, Mrs. I. H. Milliken, later succeeded by Mrs. W. R. McMunn; editor and business manager of the Junior Magazine, Mrs. Joseph M. Heagen; recording secretary, Miss Jennie B. Wallace.

With the present meeting expire the terms of service of Mrs. Wm. S. Cook, Mrs. H. C. Campbell, Mrs. W. P. Wiegering, Mrs. J. Howard Maxwell, and Miss Ida B. Little.

Respectfully submitted,

Jennie B. Wallace,

Recording Secretary.

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REPORT OF

## STATISTICAL SECRETARY

FOR YEAR ENDING APRIL 15, 1924.

BEFORE beginning her report the Statistical Secretary wishes to take this opportunity to thank the Presbyterial Secretaries for their promptness in sending in their reports, and the interest they displayed in endeavoring to make the report complete. Each year shows an improvement along these lines, and this year proves to be no exception.

As to the results of the figures given we are sorry to note some decreases, especially along the line of membership, most noticeable in the Junior Societies.

Twelve Women's Societies were or-

ganized during the year, but fourteen disbanded or merged with others, leaving our number 860, two less than last year. The Women's Societies show a membership of 25,725, a decrease of 107 less than last year; but we feel sure that if we had had reports from the twenty-five societies which did not report we would not have had this decrease. To offset this decrease, however, we report seventy Extension Departments, with an enrollment of nine hundred twelve members, which shows nine hundred twelve shut-ins are joining with us in our missionary work.

The number of societies in America are: Women's, 860; Young Women's, 457; and Juniors', 523, total, 1840, an increase of 28 over last year. Membership: Women, 25,725; Young Women, 10,781; Junior, 11,906, total 48,412, or 1817 less than last year.

In Egypt we have 46 societies, with a membership of 3,393; and in India, 61 societies, with membership of 1,615.

Seven congregations report every woman in the congregation a member of a missionary society. They are: Hampton, Allegheny Presbytery; Weiser, Idaho Presbytery; Hartstown, and Linesville, Lake Presbytery; Henderson and Kirkwood in Monmouth Presbytery and Scroggsville in Steubenville Presbytery.

Every bright side seems to have a dark side. One congregation in Mercer Presbytery has sixty-nine members in the society and one hundred seventy women not members. Sixty-five congregations have no societies.

Let us make it one of our aims during the coming year to get every woman of every congregation a member of a society.

The largest woman's society is Mt. Lebanon, Monongahela Presbytery, with 211 members; the smallest is Allegheny in Kiskiminetas Presbytery, with three members.

The amount of money contributed for Congregational work and District work, by all the societies during the year was $14,882. This money is used right at the home base, hence it is over and above what our Treasurer will report in her report.

One thousand seven hundred fifty boxes or barrels were sent to worthy objects throughout the church during the year.

We are happy again to be able to add to our Honor Roll this year. The Honor Roll is made up of Presbyteries having a missionary society in every congregation. Those added to the list this year are: Texas and Albany. The list now numbers twenty-five, which is less than half of the entire number of Presbyteries, which is fifty-eight. They are Albany, Argyle, Arkansas Valley, Beaver Valley, Big Spring, Butler, Colorado, Concordia, Garnett, Idaho, Indiana, Northern Indiana, Kiskiminetas, Mansfield, Monongahela, Oklahoma, Omaha, Puget Sound, Rock Island, Los Angeles, Tennessee, Texas, Uncompahgre, Wisconsin.

Two hundred and three Women's Societies reported on the Standard of Efficiency. Six reported 100 per cent. They are Albany W. M. S., Albany Presbytery; Forest Avenue W. M. S., Allegheny Presbytery; Pigeon Creek W. M. S., Chartiers Presbytery; Greeley W. M. S., Colorado Presbytery; Pitzer W. M. S., Des Moines Presbytery, Whittier W. M. S., Los Angeles Presbytery; First Zanesville W. M. S., Muskingum Presbytery. Two made 97 per cent Pasadena W. M. S., Los Angeles Presbytery and West Allis W. M. S., Wisconsin Presbytery.

The following Societies report 90 per cent:

Albany Presbyterial
Albany W. M. S. ....90%
Beaver Valley Presbyterial
Highland W. M. S. ....90%
Second, New Castle, W. M. S. ....90%
Butler Presbyterial
1st Butler W. M. S. ....90%
Grove City King's Daughters ....90%
Slippery Rock W. M. S. ....90%
Cedar Rapids Presbyterial
Grand Avenue W. M. S. ....90%
College Springs Presbyterial
Clarinda W. M. S. ....90%
Colorado Presbyterial
1st Denver W. M. and A. S. ....95%
Delaware Presbyterial
Bovina Center W. M. S. ....90%
Hudson Presbyterial
1st Newark W. M. S. ....90%
1st Jersey City W. M. S. ....95%
Indiana Presbyterial
1st Indianapolis W. M. S. ....90%
Somerville W. M. S. ....90%
Princeton W. M. S. ....90%
Northern Indiana Presbyterial
Salem W. M. S. ....90%
Kansas City Presbyterial
Kansas City, Mo., W. M. S. ....90%
Pittsburg, Kans. ....91%
Kiskiminetas Presbyterial
Vandergrift W. M. S. ....90%
Los Angeles Presbyterial
Long Beach W. M. S. ....90%
Occidental W. M. S. ....90%
Riverside W. M. S. ....90%
Santa Ana W. M. S. ....92%
Puget Sound Presbyterial
Everett W. M. S. ....90%
Texas Presbyterial
Corsicana W. M. S. ....90%
1st San Antonio W. M. S. ....90%
Westmoreland Presbyterial
Connellsville W. M. S. ....90%
Wheeling Presbyterial
New Athens W. M. S. ....90%
Xenia Presbyterial
1st Xenia W. M. S. ....90%

**General Summary of W. G. M. S.**

**1924**

**AMERICA**

| | |
|---|---|
| Number Presbyteries | 58 |
| Number Presbyterial Missionary Societies | 58 |
| Number Women's Missionary Societies | 860 |
| Number Members Women's Missionary Societies | 25,725 |
| Number Young Women's Missionary Societies | 457 |
| Number Members Young Women's Missionary Societies | 10,781 |
| Number Junior Missionary Societies | 523 |
| Number Members Junior Missionary Societies | 11,906 |
| Total Number of Societies | 1,840 |
| Total Number of Members | 48,412 |

**INDIA**

| | |
|---|---|
| Number Presbyteries | 6 |
| Number Presbyterial Missionary Societies | 4 |
| Number Women's Missionary Societies | 32 |
| Number Members Women's Missionary Societies | 807 |
| Number Junior Missionary Societies | 29 |
| Number Members Junior Missionary Societies | 808 |
| Total Number Societies | 61 |
| Total Number Members | 1,615 |

**EGYPT**

| | |
|---|---|
| Number Presbyteries | 5 |
| Number Presbyterial Missionary Societies | 4 |
| Number Women's Missionary Societies | 21 |
| Number Members Women's Missionary Societies | 737 |
| Number Young Women's Missionary Societies | 6 |
| Number Members Young Women's Missionary Societies | 577 |
| Number Junior Missionary Societies | 19 |
| Number Members Junior Missionary Societies | 2,079 |
| Total Number Societies | 46 |
| Total Number Members | 3,393 |

**GRAND TOTAL**

| | |
|---|---|
| Total Number of Presbyteries | 69 |
| Total Number Presbyterial Missionary Societies | 66 |
| Total Number Societies | 1,947 |
| Total Number Members | 53,420 |

**Some Aims for the Coming Year:**

1. Society in Every Congregation.
2. Every Woman in Congregation a Member of a Society.
3. Every Presbyterial on the Honor Roll.

**Result**

Over the Top in Everything!

Respectfully submitted,

Mrs. D. J. Brown, Statistical Secretary.

REPORT OF

# FINANCIAL SECRETARY

FOR YEAR ENDING, APRIL 30, 1924.

THE Financial Secretary would call attention to the following items:

The cost of printing, $4,105.65, is the largest item of expense. The entire cost of the Thank-Offering, including printing, Thank-Offering Boxes, Postage, etc., was $1,251.47 during the year. To offset part of this expense, the returns from the sale of Thank-Offering supplies was $429.00.

No new loans were made during the year. Chartiers congregation paid its loan in full, and First Church, Grinnell, Iowa; Indiana Harbor, and First Church, Colorado Springs, made payments on their loans. On three loans no interest was received.

The report is as follows:

| | | |
|---|---|---|
| Balance on hand, April 30, 1923, | | $3,506.86 |
| **Receipts** | | |
| By | | |
| Presbyterials | $1,428.15 | |
| Interest on Bank Deposits | 6,464.97 | |
| Quarterly Interest on Checking Accounts | 842.45 | |
| New World Movement Fund | 1,200.00 | |
| Payments on Loans | 2,084.49 | |
| Interest on Loans | 1,070.97 | |
| Refunds | 357.50 | |
| Cash, Telephone Calls | 18.90 | $13,467.43 |
| | | 16,974.29 |
| **Disbursements** | | |
| To | | |
| General Treasurer, Payment on Loans | $2,084.49 | |
| Rent of Offices | 1,248.00 | |
| Salaries of Office Clerks | 3,137.50 | |
| General Office Expense, including Telegrams, Cablegrams, Notary fees, etc. | 579.57 | |
| Thank-Offering postage, etc. | 219.00 | |
| Rent of Safe Deposit Boxes | 37.00 | |
| Fidelity Bonds, Treas. & Secy's | 23.75 | |
| Traveling Expenses to Convention, Assembly and Conferences | 2,221.74 | |
| Taxes | 14.36 | |
| Auditor and Attorney | 325.00 | |
| Printing: | | |
| Thank-Offering Leaflets, Life Membership Certificats, etc | 857.64 | |
| Stationery | 507.65 | |
| Statistical Reports | 650.00 | |
| Statistical Blanks | 73.25 | |
| Baggage Tags for Delegates | 8.40 | |
| Treasurer's Receipt Books and Vouchers | 27.25 | |
| Junior Special Pins | 27.50 | |
| Annual Reports of Treasurer | 26.28 | |
| Standard of Efficiency Leaflets | 8.00 | |
| Annual Number of Women's Missionary Magazine | 1,733.42 | |
| Annual Reports of Secretaries | 126.30 | |
| Letters to Presidents | 37.71 | |
| Missionary Blanks | 22.25 | |
| | 4,105.65 | |
| Thank-Offering Boxes | 128.38 | |
| Thank-Offering Envelopes, Mailing Tubes, etc. | 46.45 | |
| Field Secretaries | 224.17 | |
| Expense of Board Members at Pre-Conferenc | 61.25 | |
| Convention Programs and Song Sheets | 87.32 | |
| Night Letters from Los Angeles | 5.20 | |
| Janitor Service, Los Angeles, Calif. | 15.00 | |
| Junior Exhibit, Los Angeles, Calif. | 70.33 | |
| Honor Roll Pennants | 25.35 | $14,659.51 |
| Balance on Hand April 30, 1924 | | $2,314.78 |

The July number is the Annual Report of the Women's Board of the W. G. M. S. It is necessarily a much larger issue than the other eleven months. The Editorial Committee of the Women's Missionary Magaz ine pays the average cost of one issue, which is one thousand dollars ($1,000) the balance of the price of this large number is paid from the contingent fund of the W. G. M. S. The Womens Missionary Magazine could not possibly furnish such a report without assistance.—Editor.

## LOAN AND INVESTMENT ACCOUNT

| Congregation | May 1, 1923 Balance | Payment on Loan | Interest | May 1 1924 Balance |
|---|---|---|---|---|
| First, Grinnell, Iowa | $1,625.46 | $ 115.46 | $ 53.87 | $1,510.00 |
| Brockton, Mass. | 1,425.00 | | 106.88 | 1,425.00 |
| 12th N. S., Pittsburgh | 2,260.00 | | 113.00 | 2,260.00 |
| Chartiers, McKee Rocks | 569.03 | 569.03 | 33.85 | |
| Indiana Harbor, Ind. | 3,000.00 | 400.00 | 75.00 | 2,600.00 |
| Rev. W. P. McGarey, D. D. | 1,500.00 | | 90.87 | 1,500.00 |
| P. C. Banfield | 704.68 | | | 704.68 |
| Paterson, N. J. | 6,000.00 | | | 6,000.00 |
| 1st Arkansas City, Kans. | 2,000.00 | | 100.00 | 2,000.00 |
| Highland Park, Boise, Idaho | 1,500.00 | | | 1,500.00 |
| Fourth, Akron, Ohio | 6,500.00 | | 390.00 | 6,500.00 |
| 1st Colorado Springs, Colorado | 2,500.00 | 1,000.00 | 107.50 | 1,500.00 |
| Total | $29,584.17 | 2,084.49 | 1,070.97 | 27,499.68 |

## CONTINGENT FUND

Receipts from Presbyterials were as follows:

| | | | |
|---|---|---|---|
| Albany | 9.40 | Indiana | 18.00 |
| Allegheny | 120.00 | N. Indiana | 3.85 |
| Argyle | 10.00 | Kansas City | 18.55 |
| Arkansas Valley | 24.40 | Keokuk | 23.00 |
| Beaver Valley | 76.00 | Kiskiminetas | 29.40 |
| Big Springs | 7.00 | Lake | 29.15 |
| Boston | 19.00 | Los Angeles | 26.40 |
| Butler | 59.00 | Mansfield | 8.00 |
| Caledonia | 25.00 | Mercer | 8.00 |
| Cedar Rapids | 19.00 | Monmouth | 20.00 |
| Chartiers | 54.55 | Monongahela | 170.00 |
| Chicago | 28.75 | Muskingum | 44.00 |
| Cleveland | 60.00 | New York | 4.80 |
| College Springs | 36.50 | First Ohio | 22.95 |
| Colorado | 32.00 | Oklahoma | 8.00 |
| Concordia | 5.00 | Omaha | 14.20 |
| Conemaugh | 17.00 | Oregon | 16.00 |
| Delaware | 25.30 | Pawnee | 7.10 |
| Des Moines | 28.80 | Philadelphia | 37.20 |
| Detroit | 17.00 | Puget Sound | 18.00 |
| Frankfort | 5.40 | Rock Island | 17.35 |
| Garnett | 8.50 | San Francisco | 14.95 |
| Hudson | 9.00 | Sidney | 14.95 |
| Idaho | 6.00 | Spokane | 9.00 |
| Southern Illinois | 28.75 | Steubenville | 26.95 |
| | | Tennessee | 5.50 |
| | | Texas | 3.00 |

| | |
|---|---|
| Uncompahgre | 2.00 |
| Vermont | ..... |
| Westmoreland | 17.45 |
| Wheeling | 31.00 |
| Wisconsin | 7.05 |
| Xenia | 21.00 |
| Total | $1,428.15 |

Respectfully submitted,
Mrs. D. J. Brown,
Financial Secretary.

I have audited the foregoing account of Mrs. D. J. Brown, Financial Secretary, from May 1; 1923 to May 1, 1924, and find it correct.

Cash balance in the Monongahela National Bank, as it appears from their statement, April 30, 1924, $2,314.78.
May 7, 1924.

(Signed) A. F. Sawhill, Auditor.

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REPORT OF

## LITERATURE SECRETARY

FOR YEAR ENDING APRIL 30, 1924

"STATISTICS do not measure results;" so, in presenting the report of the year's work in the Literature Department, we are able only to indicate that which appears on the surface; the real results are not made manifest by a showing of figures nor by a statement of bare facts. But when we read into statistics the efforts of earnest women, spending themselves in a righteous cause, even statistics have a charm all their own an dtheir reading may become an interesting pastime.

When we state that over 2800 mission study books and nearly 20,000 missionary leaflets were sold this year, these figures cannot show how many have been awakened to a greater interest in the missionary enterprise, how many have been led to pray more earnestly and to give more generously because they have a more intelligent knowledge of the work of the Kingdom.

When we state that almost 6,000 Prayer Circles have been distributed during the year, these figures cannot show how many workers have been made stronger for their work; how many hearts have been opened by the Spirit to receive the Gospel message; how many souls have been born into the Kingdom because 6,000 people have, more or less regularly throughout the year, united their voices in prayer for God's blessing on the work and the workers.

We cannot emphasize too strongly the importance of missionary literature. The psalmist prayed, "Cause me to hear;" "Cause me to know;" before he cried out, "Teach me to do." Knowledge must precede action and consecrated service presupposes knowledge of need. So we take courage today as we review the statistics of the Literature Department.

Last year we reported seventeen presbyterial secretaries of literature who had availed themselves of the opportunity to display literature at the presbyterial meetings. To-day we are happy to report that thirty-nine secretaries have had literature sales tables at every presbyterial meetings—more than double the number reported last year. This brings us much nearer our goal of a literature sales table at every presbyterial meeting.

During the year we published 71,500 leaflets and cards. Of these 48,000

were for free distribution and were published at a cost to the department of $213.20. Most of these are already in circulation.

Several of our standard supplies have been renewed and many new supplies published. Among these were the Junior Manual; a new Junior pageant, "Is it nothing to You?" and the Membership, Invitation and Tithe Pledge cards.

The Abyssinian lantern lecture has been used seventeen times and seems to have met with universal approval. The Missionary Game, which for so long has been one of our standard supplies. is now out of print and will not be re-issued.

The sale of Mission study books did not measure up to that of last year. This was perhaps partly because the themes of the study courses were not specially allied to the mission work of our own Church and partly because the books themselves were rather difficult and required more intensive preparation than many busy home makers could find time to give.

This difficulty will not prevail in the new books. The committee was asked to prepare a more simple, more concrete book for women's program meetings and for young women's study classes, and the books selected for both foreign and home mission study will meet the need.

The theme for foreign study is "China," and the book prepared by the Central Committee is "Ming Kwong, City of the Morning Light." Mary Ninde Gamewell, the author, has had a long acquaintance with missions in China and is well fitted to write the book. It is a brief history of mission work from the beginning to the present time.

Ming Kwong is a composite city and has no definite location but is supposed to be in Central China. While it is written largely in narrative form, its author assures us that there is not a statement in it, nor an incident, which is not true; all are not merely based on fact, but the fact themselves.

The book for Junior organizations is "Chinese Lanterns," by Minna McEuen Meyer. It is a book of true stories of Chinese boys and girls whose hearts Christ, the Light of the world, has lighted, and who are themselves bearing the light to others. It promises to be as popular as "The Honorable Japanese Fan" and as interesting to the children.

The general theme for home study is, "The Way of Christ in Race Relations." The book that has been selected for our use is "Adventures in Brotherhood," by Dorothy F. Giles, assistant editor of McCall's Magazine. It also, is written in simple and direct style and with an abundance of concrete illustrations showing the heart hunger for friendship of those of other races who come to America to establish new homes; and the need of Christian helpfulness and fellowship in bringing about a better understanding among the various race groups that make up our population.

A book has also been written by Robert E. Speer for those who desire to make an intensive study of the race problem. "Of One Blood" is a treatment of the world-wide problems of race and of American race issues against the background of world movements.

"The Land of All Nations" is prepared for intermediates of from twelve to fifteen years of age. It is a book of biographical sketches of eight outstanding men and women of different races who have made distinctive contributions to American life.

The Junior home study book is the second of the "Better America" series. It is developed around the general theme of "How People of Many Races Have Helped to Make a Better America." The twelve lessons include material for worship, conversation, stories, dramatization, activity, and service. No leader's manual will be necessary.

The usual supplemental material will be available for all the above books.

In addition to the books for the regular mission study courses, we are carrying three extra books which are especially appropriate at this time. I refer to "Save America," "Women and Stewardship," and 'The Land of Saddle-bags."

"Save America" deals with law enforcement in our country, especially concerning the enforcement of the prohibition law. We urge all women to make every effort to distribute copies of this book this year and to secure its use in clubs, and educational and patriotic groups. We should be doing all in our power to encourage the observance and enforcement of prohibition laws when there is such determined effort to break them down.

"Women and Stewardship" is a course of six studies prepared especially for women, answering many questions that have vexed them in their effort to have a personal share in the Kingdom program. The chapters are short but comprehensive and may be used in class or discussion groups. It is an interesting book for private home study.

"The Land of Saddle-Bags" is not a book for class work; but those who are particularly interested in the mountain people will find it fascinating and full of adventure and humor, as well as an authoritative account of the history and present social condition of these people.

The 1924 Prayer Cycle was ready for distribution the first of January. Before May the full edition of 5,000 were distributed and we were printing an extra edition of 1,000. These are nearly all gone and we anticipate another edition to take care of the summer conferences. We are grateful that so many have so early in the year joined themselves to the circle of those who are "helping together by prayer" for those who represent us in the needy parts of the earth.

There have been many expressions of appreciation of the maps of our foreign fields in this year's cycle. We hope to have maps showing the locations of the home mission stations of our Church, also, in next year's cycle.

The 1924 edition is the tenth annual Prayer Cycle issued by the Women's Board. The first Prayer Cycle was published in 1915 and was first shown at the Spokane Convention. Each succeeding year we have published 5,000 Prayer Cycles, except in 1921, when, owing to the demand created for them by the Prayer Councils conducted by the Foreign Board, 6,000 were printed. We are hopeful that the necessity for an extra edition this year is an evidence of a healthful growth in the use of this aid to intelligent, definite, united prayer in our denomination.

This is the tenth annual report of the present literature secretary of the Women's Board. We believe that the decade that has closed has been one of some progress and growth. To those who have in any way made this possible, we wish here to express our gratitude; and we bespeak for her who shall "carry on" in the years to come your

continued interest and support of this department of the women's work.

**New Supplies**

**Printed:—**

| | |
|---|---|
| Contribution Envelopes | $118,620 |
| Budget Cards | 20,000 |
| Membership and Tithe Pledge Cards | 24,000 |
| L. L. B. Enrollment Cards | 1,000 |
| Leaflets | 26,500 |
| Books | 500 |
| Prayer Cycles | 6,000 |

**Bought:—**

| | |
|---|---|
| Books | 2,409 |
| Leaflets | 7,166 |

**Supplies Distributed**

**Senior:—**

| | |
|---|---|
| Mission Study Books | 2,400 |
| Helps for Class Leaders | 799 |
| Contribution Envelopes | 48,620 |
| Budget Cards | 8,717 |
| Prayer Cycles | 5,500 |
| Pictures | 206 |
| Costumes Loaned | 201 |
| Leaflets | 19,703 |
| President's Books | 104 |
| Statistical Reports | 63 |
| W. G. M. S. Pins | 2 |
| Slides Loaned | 17 |

**Junior:—**

| | |
|---|---|
| Mission Study Books | 409 |
| Helps for Class Leaders | 45 |
| Junior Manual | 66 |
| Little Brothers of Mine | 40 |
| Missionary Lessons for Youngest Juniors | 55 |
| Recitation Book | 54 |
| Japanese House | 51 |
| Pins | 179 |
| Diplomas | 176 |
| Games | 8 |
| Wall Roll | 31 |
| L. L. B. Invitations | 300 |

**FINANCIAL STATEMENT**
**For Year Ending April 30th, 1924**

**Receipts:—**

| | | |
|---|---|---|
| Balance on Hand April 30th, 1923 | $1085.15 | |
| Receipts from Sales | 2623.28 | |
| Interest on Daily Balances | 15.08 | |
| Refunds | 5.15 | |
| Total Receipts | | $3728.66 |

**Disbursements:—**

| | | |
|---|---|---|
| Mission Study Books, Senior | $ 628.32 | |
| Mission Study Books, Junior | 147.86 | |
| Helps for Class Leaders, Senior | 30.90 | |
| Helps for Class Leaders, Junior | 14.05 | |
| Special Books | 51.29 | |
| Printing | 769.95 | |
| Leaflets | 153.71 | |
| Postage | 179.28 | |
| Pins | 190.76 | |
| Maps | 27.61 | |
| Picture Sheets and Stories | 39.16 | |
| Japanese House | 8.24 | |
| Everyland | 5.00 | |
| Slides | 9.28 | |
| Convention Expense | 10.15 | |
| Office Expense | 86.41 | |
| Express and Freight | 22.41 | |
| Refunds | 16.75 | |
| On Acc't Stamps | 3.90 | |
| On Acc't Junior Magazine | 350.00 | |
| On Acc't Magazines to Mission Fields | 119.50 | |
| Total Disbursements | | $2864.53 |
| Balance April 30th, 1924 | | $ 864.13 |
| Checks Outstanding | | 11.50 |
| Bank Balance | | $ 875.63 |

Respectfully submitted,
Elizabeth Milligan,
Literature Secretary.

I have audited the accounts of Miss Elizabeth Milligan, Literature Secretary, for the fiscal year ending April 30, 1924, and find everything correct and the operations for the year correctly stated above.

(Signed) A. F. Sawhill,
Auditor.

May 9, 1924

REPORT OF

# YOUNG WOMEN'S DEPARTMENT

OFTENTIMES the drab things of life appear brighter when the light falls on them at the right angle. What appeared dull takes on a new hue. Sometimes it is the attitude we assume that makes life seem more difficult. The philosophy of the old mountain woman in talking with a couple of city dwellers who were motoring through the mountains is worthy of thought. They were complaining to each other that *sand and pines* made up the scenery. Not a cabin was in sight! A forsaken place and no wonder they declared!

The old mountain woman, who came driving up in an old covered cart with a chair for a seat, was singing lustily. Supposing the strangers in the automobile were enjoying every beauty like she was, she answered their question of how to reach the main road by first making some observations. "For them with seein' eyes, there's no prettier country to be found! Truly this is a land of corn and wine—which is jest a name for all God's plenty." Of course the monotony of the drive to the young husband and wife ceased and the rest of the road was short because of Nature's generous display and their "seein' eyes."

Annual reports and statistics are called dry and uninteresting. Jean Kenyon McKenzie, a West African missionary, says they are most interesting, being life in figures. "Seeing eyes" will peer through the figures and detect marvellous beauty in unfolding life, growing generosity, increasing intelligence and faithfulness, beautiful unselfishness and developing spirituality. Therefore those with "seeing eyes" will revel in the work of the year as expressed in figures.

### I. Organization

This has been a good year among our young women, taking it all in all. Much to encourage. Such is the tale of life.

Forty-three societies have been formed during the year in thirty-three Presbyterials. (One each in Allegheny, Arkansas Valley, Beaver Valley, Big Spring, Boston, Chicago, Cleveland, College Springs, Colorado, Delaware, Hudcon, Indiana, Los Angeles, Mercer, Monmouth, Muskingum, Monongahela, Ohio First, Pawnee, Rock Island, San Francisco, Sidney, Wheeling, Wisconsin and Xenia). (25) (Two each in Butler, Chartiers, Conemaugh, Des Moines, Lake, Puget Sound). (12), and (three each in Oregon and Westmoreland). (6) By disorganization, merging or transfer; by duplication or place on roll by mistake, nineteen societies have been removed from the roll, leaving a net gain of 19 societies or 457 societies in 52 presbyterials, every presbyterial reporting.

### II. New Material.

If the 2,322 young women who were reported as of suitable age for a mission circle or young women's society, and not yet affiliated with one, could have been drawn into service 77 new societies with 30 members each and one society of 12 members could have been formed, thus enabling us to report 121 new societies instead of 43. Or, 387 of the present societies could have reported 6 more members each. The total membership would have exceeded 13,000, rather than to be 10,781. Every one *counts*, either *on* or *off!* Many established societies lament that they cannot interest the

*teen age*. Give the *teen age* its own society then. Gather the girls into a circle. Train them. Do not allow the womanhood of tomorrow to grow up untrained.

An encouraging feature in the reports this year in not only a larger membership, but a better per cent of attendance at meetings,—42 1-3 per cent as against 40 per cent last year. Even 42 1-3 per cent attendance indicates a rather weak condition, don't you think? If you felt only 42 1-3 per cent efficient, if your body were 57 2-3 per cent useless, would you not consider yourself in the invalid class? Aim to go equal at least with club attendance. Some clubs, meeting twice as often as the missionary society, can boast of a long honor roll, some members not having missed one meeting in the year or more than two or three at the most. Remember they have to attend twice as many meetings in the same period of time to merit this record! Our church record should be as good.

No report was received from our one society in India, the society at Avalon High School at Pathankot. Its last report on membership was 110. Egypt has 6 societies with 577 members. These societies are in our Girls' Schools.

### III. When Organized

In answering this question, it was surprising how the dates this year differed from those of last. In one or two cases, they varied *five years*. It may be allowable to have a *sliding* scale for *birthdays* of *individuals*, but we can scarcely grant this boon to societies! The minute books of societies should be carefully preserved. Often they prove most helpful in furnishing data for congregational and missionary society history.

### IV. Those Short Blanks

This leads to the point of the short blank attached to each long blue blank. Three hundred and seventy-two were returned. Probably fifty of these were not filled in. Begin at the first of the year to gather your data. If *figures* are asked for, "some" or "a few," or "not many" will *not* answer the question. Be accurate. Be concise. Be brief, but answer!

### V. New Reports

Last year, when the presbyterial blanks had been returned, it was found that 39 societies had not reported. Presbyterial treasurers received hasty notes, and figures or information concerning *twenty* of these societies came to hand, *late of course*.. No such effort was made this year. *Two* reports came late and were placed at the foot of financial sheet as were the reports of the tardy ones last year. Besides, there were *twenty-six societies from which no report was received*. Every local society knows what *should* be done by April 5th. Let us have no lack in response next year.

### Comparative Statistics

| | 1923 | 1924 |
|---|---|---|
| Number of Young Women's Organizations in | | |
| America | 438 | 457 |
| Egypt | 6 | 6 |
| India | 1 | 1 |
| Membership in | | |
| America | 10,173 | 10,781 |
| Egypt | 480 | 577 |
| India | 110 | 110 |
| Number of new societies in America | 38 | 43 |
| Number of societies disbanded | 9 | 9 |
| Number merged or transferred | 7 | 4 |
| Number reported by mistake or duplication | 2 | 6 |
| Number not reporting | 19 | 26 |
| Net gain in number of societies | 22 | 19 |
| Number new Senior Life Members | 162 | 174 |
| Number subscriptions to Women's Missionary Magazine | 1,760 | 1,884 |
| Number of boxes or barrels sent | 343 | 336 |

| | | |
|---|---|---|
| Number reporting on Standard of Efficiency | 343 | 336 |
| Number reporting a percentage of 90% or over | 6 | 5 |
| Number contributing to the seven departments | 101 | 133 |
| Number contributing to Young Women's Special Fund | 403 | 317 |
| Number contributing to the Thank Offering | 383 | 388 |
| Number contributing to Presbyterial Expense Fund | 251 | 267 |
| Number contributing to W. G. M. S. Expense Fund | 166 | 191 |
| Number contributing to Isaiah 41: 6 Fund | 171 | 208 |

**VI. Standard of Efficiency**

The Standard as revised and adopted at the Los Angeles convention is not difficult of attainment. With a mind to work, the majority of societies might rank high. Seventy-three societies, or nineteen more than last year, reported. But five, according to their marks, approached or exceeded 90 per cent. These were Eighth Chicago Queen Esthers and Apollo Y. W. M. S. 90% each; Beaver Falls Y. W. M. S. 93%, First Seattle Bamba Mission Circle 98%, and First Erie King's Daughters 99% plus.

**VII. Mission Study.**

Eighty-six mission study classes, meeting in the six to eight weeks consecutive order, were reported with 1,126 members. These are busy times, but nothing is much more informing or more interesting than a "peppy" study class. "Creative Forces in Japan" led the list as to books studied. Other books on Japan were also used. "Debt Eternal" had a good following. Such *mission study groups* are *most worthwhile* for the *teen age* and *early-twenty circles*. These will be our volunteers and our future Christian workers.—China is to claim our attention next year.

**VIII. The Bible and the Prayer Circle.**

In answer to the question concerning Bible questions, and the prayer cycle about 550 were reported as seeking answers to the Bible questions. 811 Prayer Cycles were reported purchased, 13 societies using the Cycle in their meetings. Probably 10 other societies use it sometimes. The greatest needs, judging by the frequency of their mention, were a deeper spirituality, a greater interest, more prayer, a better attendance and new members. May not the root of the trouble be that societies in their several members are living *too close* to the *world*?.. "Come out from among them and be ye separate," is the command. Do our Young Women's societies make enough of their devotional period? Are the members willing to pray? Is the Christian life too strenuous?

**IX. Ex-members as Missionaries or Volunteers.**

Societies in 31 presbyterials have provided workers for service, or 109 ex-members are putting their training into practice in definite Christian service 48 others have their faces turned service-ward. Of the missionaries mentioned, they are thus placed:—35 in Egypt, 30 in India (in our field) and 4 working under other Boards; 10 in Abyssinia, 3 in the Sudan, 4 in China, 2 in South America, 1 each in Jerusalem, Belgium, Isle of Cyrnes, and Alaska. 9 others are somewhere in the States. A few were left undesignated. Is it not worth while to spend some time in the missionary society if it renders you more fit for service?

**X. Young Women's Corner.**

1886 subscriptions to the Women's Missionary Magazine. Many young women are home with mother, so have access to hers. Our concern is,—do they read the Magazine? 2007 have said they read the Young Women's Department,

20% of the membership! *Every officer of every society, at least,* should be intelligent in the *whole Magazine.* True, not all young women have a literary bent, but the Magazine is not difficult reading so that every young woman with eyes to see and a care for knowledge is scarcely excused. Foremost among these societies contributing voluntarily to the Young Women's Corner is the Sixth Church, N. S., Pittsburgh, Mission Circle. Others have been thoughtful, as you know, if you have been a Magazine reader. All who have so generously helped, please accept this public thanks.

**Comparative Findings**

| | 1923 | 1924 |
|---|---|---|
| Number Young Women 15 years and over not enrolled in a Missionary Society | 2,233 | 2,322 |
| Number Mission study classes reported | 81 | 86 |
| Number members in classes | 1,004 | 1,126 |
| Number presbyterials reporting classes | 35 | 29 |
| Number members seeking answers to Bible questions | 669 | 549 |
| Number members reading the Young Women's Department in Women's Missionary Magazine | 1,597 | 2,007 |
| Average attendance at the monthly missionary meetings | 4,080 | 4,560 |
| Number former members in Home or Foreign Mission service | 92 | 109 |
| Number present members who are Volunteers | 67 | 48 |
| Number presbyterials represented by above missionaries | 30 | 31 |
| Number presbyterials represented by volunteers | 25 | 21 |
| Number Prayer Cycles purchased | 669 | 811 |
| Number societies using Prayer Cycles in meetings | 23 | 26 |

**XI. Young Women's Special Fund**

The money received was the largest amount yet, $7,637.12, although the number contributing was not so large if societies reported correctly, 317 as against 403 last year. Just one presbytery, Oregon, had no Young Women's Special to its credit. Five presbyterials are on the honor roll,—for having contributed at least $1.00 per member, according to this year's membership roll: —Kiskiminetas, Los Angeles, Oklahoma, Butler and Chicago, the first three holding this place three years in succession. Caledonia, Beaver Valley, Chartiers, Philadelphia, Muskingum, Monmouth, Westmoreland and Wheeling *can* be on next year if they do just a little better. Why not try it?

Societies are to be given a chance to do a little of the Special in Abyssinia, according to Board action:—the salary of Mrs. Ruth Lobaugh Walker, Sayo. The other objects are to be the same as last year; viz., support of Pasrur Girls' Boarding School, and salaries of Superintendent of Jubilee Hospital, Henderson, N. C., matron of dormitory at Frenchburg, Kentucky, and city missionary at Spokane, Washington. Amount needed, about $7,830.00. The 140 societies not reporting any special this year can easily make up $192.88, the extra amount asked above this year's receipts.

**XII. Regular Objects and Thank Offering**

One hundred and thirty-three societies contributed to each of the seven departments. There were few societies but gave to one of more of these departments. *Our aim* is, to *have every society support* the *regular work* in *its every department* and the *assessments as well.* As usual, those departments receiving contributions reaching a thousand dollars or more are here listed:

| | |
|---|---|
| Foreign Missions | $5,401.00 |
| Foreign Salaries | 9,644.00 |
| Home Missions | 3,672.00 |

| | |
|---|---|
| Freedmen Missions | 1,892.00 |
| Indian Missions | 1,224.00 |
| New World Movement | 2,352.00 |

Total contributions, exclusive of New World Movement, Women's Association, Young Women's Special and Thank-Offering are $25,379.00.—$2,302.00 were devoted to District work or by Home Mission Congregations to congregational purposes. Total Thank Offering, $36,027.20, including 174 Senior Life Members and seven Junior Life Members. Grand total of contributions, exclusive of money given towards district work or congregational purposes—$72,295.32 or $6,990.56 increase over last year. Too late to be counted were reports containing a record of $396.15.

Receipts for Egypt, $743.77, or $411.15 more than last year, or 80% increase.

**Contributions**

| | 1923 | 1924 |
|---|---|---|
| Foreign Missions | $ 4,331.00 | $ 5,401.00 |
| Foreign Salaries | 8,264.00 | 9,644.00 |
| Home Missions | 3,172.00 | 3,672.00 |
| Freedmen's Missions | 1,553.00 | 1,892.00 |
| Indian Missions | 1,010.00 | 1,224.00 |
| Parsonage | 645.00 | 688.00 |
| Ministerial Relief | 664.00 | 776.00 |
| Temperance and Reform | 386.00 | 462.00 |
| Young Women's Special (Treasurer's account) | 7,218.95 | 7,637.12 |
| Presbyterial Expense Fund | 847.00 | 867.00 |
| W. G. M. S. Expense Fund | 345.00 | 360.00 |
| Isa. 41: 6 Fund | 347.00 | 392.00 |
| New World Movement | 3,397.00 | 2,353.00 |
| Orphans' Homes | 255.00 | 267.00 |
| Columbia Hospital | 261.00 | 327.00 |
| Aged People's Home | 229.00 | 297.00 |
| Junior Special and Little Light Bearers | | 9.00 |
| Total | $32,928.95 | $36,268.12 |
| Increase | | 3,339.17 |
| Thank Offering | 32,375.81 | 36,027.20 |
| Increase | | 3,651.39 |
| Grand Total | $65,304.76 | $72,295.32 |
| Totals from late reports (not included in grand grand total) Regular Work | 201.00 | 118.80 |
| Thank Offering | 690.67 | 277.35 |
| Not included in totals | $ 891.67 | $ 396.15 |
| Congregational (Home Mission Churches) | 1,414.00 | 1,070.00 |
| District Work | 1,726.00 | 1,132.00 |
| | $ 3,140.00 | $ 2,202.00 |

**Egypt**

| | | |
|---|---|---|
| Regular Contributions | $ 149.00 | $ 326.00 |
| Thank Offering | 183.62 | 417.77 |
| | $ 332.62 | $ 743.77 |
| Increase | | 411.15 |

Are you ready now to say with our mountain friend "The Lord made a sight of pretty things for travelers to see if they got eyes to see 'em with!", and to add that He had endowed us with ample opportunity and ability if we have willing minds, earnest hearts and "seeing eyes."

Blessed are the eyes that *see* and that *follow up* their *seeing* by *service!*

Respectfully submitted,

Ida B. Little.

BUY

"SAVE AMERICA" AND READ IT. PRICE 25 CENTS.

REPORT OF

# WOMEN'S MISSIONARY MAGAZINE

FOR YEAR ENDING APRIL 15, 1924.

WITH this issue we close the Thirty Seventh year of the publication of The Womens Misionary Magazine. It is with great gratitude to Our Heavenly Father that this periodical has had continued prosperity. We are not thinking of the financial acquirements, though that can be creditably recorded, as the Magazine has met its own expense during the entire period of its publication. We are thinking of its usefulness, and that at no time more than now, is its place in women's work and in the homes of our Church of greater value.

We are assured by its increased circulation that a missionary periodical is needed. We desire to thank the Women's Board for its loyal and helpful support. We thank all the writers of the Mission Studies, the Special numbers, and the foreign missionaries for their most excellent and interesting material furnished. Our Co—Editors in the foreign fields are loyal to every opportunity to make their department excellent.

We have inaugurated a campaign to have the Womens Missionary Magazine in every home of the United Presbyterian Church. It can be done, and done promptly, if every Society will plan for a "Magazine Budget" whereby a sufficient sum will annually be secured for this important task, namely placing the Womens Missionary Magazine in every home of our Church.

Will we do it this year if so we can not ask for a greater appreciation as editor, nor for a greater compensation in this incessant task of the monthly Missionary periodical.

BE SURE TO READ ALL OF THIS JULY ISSUE. IT IS WORTH THE PRICE OF THE YEAR'S SUBSCRIPTION.

Most sincerely
Mrs. George M. Moore, Editor.

Xenia, Ohio. March 31, 1924.

## FINANCIAL REPORT OF THE WOMEN'S MISSIONARY MAGAZINE

For the year ending March 31st, 1924.

| | | |
|---|---|---|
| Balance April 1st, 1923 | | $ 3842.12 |
| **Receipts** | | |
| Magazine Subscriptions | $12239.73 | |
| Interest account | 240.00 | |
| Received from Programs | 120.44 | |
| Miscellaneous receipts | 65.27 | 12665.44 |
| Total | | $16507.56 |
| **Disbursements** | | |
| Printing and mailing Magazine | $11304.00 | |
| Current expenses | 451.64 | |
| Cuts and engravings | 635.15 | |
| Mission Studies | 160.00 | |
| Delegate Fund | 344.50 | |
| Auditing books | 10.50 | $12905.79 |
| Balance | | $3601.77 |

Respectfully submitted
HAZEL L. FLAGG, Treas.

I hereby certify that I have made an audit of the books and vouchers of the Treasurer of the Women's Magazine Committee for the year ending March 31st, 1924; that the foregoing Financial Report is correct as shown by the records of the Treasurer, and and that all funds have been properly accounted for.

J. A. FINNEY, Accountant.
Xenia, Ohio, April 1924.

REPORT OF

# JUNIOR MISSIONARY MAGAZINE

FOR YEAR ENDING APRIL 30, 1924.

THE Junior Missionary Magazine is in its twenty-sixth year. During its twenty-fifth year, its silver anniversary year, it suffered a great loss in the resignation of its editor and business manager,—Miss Carrie M. Reed.

Truly Miss Reed deserves much credit for bringing our Junior Missionary Magazine up to its high standard. A magazine that can well compete with all other missionary publications for girls and boys.

Your new editor and business manager desires in this public way to express her appreciation and gratitude to Miss Reed for her many kindnesses and great patience in the transferring of the work. May God abundantly bless Miss Reed and may her life be spared to see much fruit gathered from the seed sown by her as editor for a period of ten years.

We are also grateful to the John Crawford Park Printing Company for the courtesy and assistance given us from month to month.

We appreciate very much the many greetings and best wishes extended to us in response to our greeting to you in the October 1923 issue—your new editor's first copy.

We cannot overestimate the faithful and efficient service rendered during the year by:—our foreign correspondents—the writers of the Lesson Notes—writers of Bible questions and the Bible readings—our General Junior Secretary—writers of the mission study book reviews—and all others who at any time contributed poems, pictures or items.

Mrs. John Heslip, who for several years has been writing the Lesson Notes, is now writing us a short story for each issue. We have enjoyed her Lesson Notes very much. They have been practical and helpful. Through these messages from month to month we have learned to know her and to love her and now are enjoying very much her stories which began in March 1924 issue.

Mrs. James A. MacDonald of Youngstown, Ohio, is now writing the Lesson Notes for us. We believe we were quite fortunate in securing Mrs. MacDonald as she is a very capable woman and has had a large experience in Junior work.

We are grateful for the exchanges that come to our desk and trust our Junior Missionary Magazine is also appreciated in the exchange.

For the past six months the work has been quite new—but most interesting and inspiring. We praise God that He has led us to this work, and with His help and your co-operation our aim is to keep our magazine ever advancing.

Our friends—we mean those who really read and study the magazine—tell us "It is a real help."; "I could not do the Junior work without it"; "Papa says this is the best little magazine he ever saw, it has not one advertisement in it"; "We could not do without the magazine. It brings interest to homes which could not be interested any other way. Even the grown up folks look for it with pleasure"; "Enclosed find subscription for one year. Am a member of the Y. W. M. S. but still love the Junior work": "We enjoy the

pages telling of Our Far Away Friends." Thus we might go on for sometime quoting from letters received. These statements surely prove that the work is well worth while.

Our greatest disappointment is that many—too many—of our girls and boys are not getting the magazine. Not getting the missionary instruction planned for them by you,—the Women's General Missionary Society of the United Presbyterian Church. In looking over our Statistical Report we find some congregations without even a Junior Society: we find some Junior Societies not taking the Junior Missionary Magazine prepared for them. To both these facts we wonder why. Surely we do not have a congregation without children of the Junior age. To the second fact we wonder if it might be that they have never even seen a copy of our magazine and do not realize their loss. We wonder why. Could it be possible the girls and boys cannot afford it? A magazine that costs only one and a fourth cents a month in club rates Surely not. Let us take another thought. Perhaps it is your fault or our fault. What about it—Junior leaders?—Junior teachers of the Sabbath School?—Members of the Young Women's Missionary Societies?—Members of the Women's Missionary Societies? Do you know, just now, if your girls and boys are receiving this monthly message from the W. G. M. S.?

We beg of you to make note of this and as soon as you get home find out. And if you find homes, where there are boys and girls, without the magazine, we beseech you get busy and plan for the subscriptions. Let there be a real "shower," or even a "cloudburst" of subscriptions. Go to the Literature table to-day and get samples of the Magazine or write and we will gladly send samples.

In some congregations where it seems impossible to organize a Junior Society the Women's Missionary Society provides the Junior Missionary Magazine for the children. We know of one Sabbath School that gives a copy each month to each member of the Junior department. That is splendid.

Like Mrs. Moore, editor of the Women's Missionary Magazine, we set as our goal The Junior Missionary Magazine in every United Presbyterian home where there are girls and boys of Junior age. Is it asking too much?

Let us start an Honor Roll. Which congregation will be the first to report this?

The financial reports for the year ending April 10, 1924 are as follows:

| | | |
|---|---|---|
| Balance April 15, 1923 | | $ 584.40 |
| **Receipts** | | |
| Magazine Subscriptions | $1,030.17 | |
| Literature department | 350.00 | |
| Mrs. J. B. Hill, General Treasurer | 1,500.00 | |
| Buffalo, N. Y. Jr. M. S. for Group cut | 2.50 | $2,882.67 |
| Total | | $3,467.07 |
| **Disbursements** | | |
| Treas. Mrs. N. Wylie Stevenson Fund | $ 151.09 | |
| John Crawford Park Co.—printing magazines | 2,555.00 | |
| John Crawford Park Co.—printing post-cards | 4.75 | |
| John Crawford Park Co.—Cuts for L. M. photos, pictures | 307.27 | |
| W. R. Ebeling, printing slips and cards | 4.75 | |
| Postage | 107.90 | |
| Three bound volumes (1 yr. 1922—2 yr. 1923) | 7.50 | |
| Supplies | 5.79 | |
| Total | | $3,144.05 |
| Balance April 10, 1924 | | 323.02 |

**AUDITOR'S STATEMENT**

I have audited the foregoing account of Mrs. Joseph M. Heagen, Business Manager, to date April 15, 1924 and find everything correct.

A. F. Sawhill, Auditor.

**Financial Report of "Mrs. N. Wylie Stevenson Fund",**
**Mrs. Joseph M. Heagen, Treasurer.**

April 15, 1923—Balance ..... $151.09

**Receipts**

| | |
|---|---|
| Mrs. J. B. Hill, Gen. Treas. Interest on "Mrs. N. Wylie Stevenson Fund" ..... | 60.00 |
| Contributions for same ..... | 3.00 |
| Total ..... | $214.09 |

**Disbursements**

| | | |
|---|---|---|
| Special Cuts for Jr. Miss. Magazine ..... | $69.38 | |
| Photographs—Groups—Missionaries and Camp Suegin | 1.00 | |
| Total ..... | | 70.38 |
| April 10, 1924 Balance ..... | | $143.71 |

**Auditor's Statement**

Account audited April 15, 1924 and hereby certified as correct.

A. F. Sawhill, Auditor.

Mrs. Joseph M. Heagen,
Editor and Business Manager

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**REPORT OF**

# JUNIOR SECRETARY

**FOR YEAR ENDING APRIL 15, 1924.**

IN our Mission Study Course of the past year we have all been brought face to face with "The Debt Eternal" which we owe to those who come after us in successive generations not only in the home but in the school and in the Church and other agencies of our Christian civilization.

It is said of an old Roman general that when he heard, on a great procession day in Rome, the old men shout:

"We *have been* brave!"

He sighed, "When they can no longer go to battle, who will take care of the country?"

Along came the young men with a shout:

"We *are* brave!"

The old man sighed, "Alas! these, too, will soon be gone and who will take care of the country?"

After awhile it was said, "Here come the children." The old man leaned over his staff and listened anxiously to distinguish their shout. At last he caught it:

"We will be brave!"

" 'Tis enough!" he cried; "the country is safe."

It is enough if the children are taught not only to be brave but to be loyal and true to God—to be unselfish and to minister to others and to have high standards of living set before them. It is for us, who are of mature years and experience to train and teach these "who come after us" that they may be fitted and prepared fully to meet the responsibilities that will come to them in carrying on the great missionary work of the Church when this, our generation, has passed on.

The work of training the children of the Church for service in the building up of Christ's Kingdom is a most vital one. They must know of the needs and of the suffering of others. They

must be taught to sympathize with the distressed and unfortunate in all lands and to know the joy of living unselfish and useful lives and of the high privilege of service. They must be trained that in the future years the great Missionary enterprises of the Church may not suffer.

It is a great honor and privilege to be a leader in such a great work, it is also a great responsibility but one which brings its own reward. Many a missionary on the field today has received the inspiration for service in a Junior Missionary Society. It is interesting to note that in the number of new missionaries going out this year for the first time there are many who found their life work while doing their first missionary work as leaders in the Junior society. The training of the children by the early leaders of the Church is now bearing rich fruitage in the missionary cause of today.

During the past year the Junior Department has been carried on with continued activity and interest, with the usual discouragements to be met, the same difficulties to be overcome as in other years and with renewed encouragements that the work is really worth while. As in former years, the great cry is for more leaders and teachers who will sacrifice self and give time and energy to training these "recruits" for future service.

The reports of the year's work show gains in some places, but we are sorry to say, losses in others. There has been a net gain of 11 societies but a loss of 530 in membership. Forty-seven new societies were organized but 19 were disbanded for various reasons, usually for lack of leaders or lack of interest of the mothers. No doubt the totals of all activities were much larger than the reports show on their face, as 55 societies failed to send reports. One Presbyterial sent in full report last year, with a society in every church but one and which just missed earning the Convention Banner by a small margin. This year it lacked reports from five societies thus showing a loss of 186 members. This is one of our discouragements but we are hoping for better things another year in this line. The societies not reporting but having given something to the work last year are still carried on the roll this year and we do hope they will be revived in interest and be heard from promptly next year.

The total number of Junior Societies is 523 with a membership of 11,906. There are also 75 Little Light Bearers societies with 1,788 members enrolled making a Grand Total in these two branches of Junior work of 13,694 members. 817 children in these societies united with the Church and 200 organizations had special Mission Study classes. There were 6,063 Junior Magazine subscriptions as over against 5,846 last year. 124 societies did not use the Junior Magazine this year while last year 157 missed the helpful touch of the little messenger. Only 25 societies failed to give a Thank-Offering. Last year but four societies reported more than 75 members. This year 6 societies report from 75 to 100 members. These are 1st Cambridge, Ohio with 100 members; Townsville, N. C., Tennessee Pres. 100 members; 12th Philadelphia, Pa. 95 members; 6th Pittsburgh 80 members and Fairhill, Philadelphia, Pa. and 2nd Butler, Pa. 75 members each. Twenty-three other societies have 50 or more members.

An encouragement gleaned from the blanks is the number of societies deserving a place on the "Honor Roll" for contributing $100 or over to the Departments of Work, Junior Special and Thank-Offering. Last year 55 societies were on this roll and 8 received mention for giving $90 and over. This year 55 societies are on the Honor Roll and 18 deserve honorable mention for giving between $80 and $100. The 1st Church Wilkinsburg, Pa., this year, as well as last, gave the largest offering which amounted to $476, a fine increase over last year, 6th Church, N. S. Pittsburgh, Pa. again takes second honor with $405 given, also an increase. Four societies gave between $400 and $300 and $200 and forty gave between $200 and $100. The list of Honor Roll societies and of societies with a membership of 50 or more will be published in the Junior Missionary Magazine.

### Junior Special

For many years some definite work has been assigned each year to the Juniors for their special endeavor and in each one of our fields at home and abroad there is something that stands as a memorial to the interest and loving, faithful effort of the children of the Church. Last year this special work was the support of all but one of the Primary Schools for Girls in India in our field for which $3,848 was asked. This was the largest amount ever asked from the Juniors for any special work in one year but, as usual, they went over the top in a fine way, giving $4,267.91. Encouraged by the interest shown in this work and feeling that these schools are a very vital part of the mission work in India, the Board decided to have the Primary Schools for Girls of India as the Junior Special for another year.

FOUR THOUSAND DOLLARS ($4,000) WILL BE SUM NEEDED FOR THE SPECIAL WORK.

Junior leaders should bear in mind that the object of the Board in assigning a special work to the Juniors each year is to arouse their interest to make special effort—as the name implies. The weekly contributions are to be used for the regular department work. The reports sometimes show that societies gives only to the Special Work and the Thank-Offering. This is all good work but it is felt that the children should be taught, as far as possible, to give regularly to and know about the different fields in which the W. G. M. S. has work. Thus their interest is wider and deeper if they have given even a small offering to each cause.

### Contributions

The Juniors have contributed to the Departments of Work the splendid sum of $7,967 and to Thank-Offering $12,837.22 making a Grand Total of $20,804.22, a net gain of $284.78. This is not a large growth in giving but when we remember that 55 societies were not heard from, it means for those which have reported an average of $1.75 per member as against $1.44 last year.

### India and Egypt

Good reports have come from these far away lands and we are glad to know that the children over there are being taught the joy of service as well as the children in our own land.

India reports organizations in four Presbyterials with 29 societies and 807 members. Contributions of a little over R. S. 154 or $51 1-2 were given to Fowler Orphanage in Egypt as their Thank-Offering. This is Foreign Mis-

sions for them as it is for us in America.

Egypt has a membership of 2,079 in 19 societies. Their contributions to regular objects were $477 and to the ThankOffering $817.56 making a total gift of $1,294.56, to be used in their own country.

### Convention Banner

The Convention Banner has been promised to societies meeting six requirements, i. e., 1. A Junior Society in every congregation. 2. A 10% increase in membership. 3. Contributions to work of W. G. M. S. 4. Every society giving a Thank-Offering. 5. Report in on time. 6. Presbyterial report in on time.

Last year there was quite a close contest among several societies but this year only one society met all the requirements. Oklahoma receives the Banner for the third time. Wisconsin was a close second having met all conditions except increase in membership. These two Presbyterials are the only ones entitled to the pennant as they are the only ones having a Junior Society in every congregation in the Presbytery.

### Some Points to be Noted in the Blanks.

Fifteen societies gained 10% or over in membership. The largest gain made is that of Los Angeles with 69% and Garnett follows with 64% and Spokane with 41%. Lake leads in the number of new societies organized as 6 were organized this year with an increase of 36% in enrollment. Cleveland deserves honorable mention for four new societies, making 23 societies in 27 congregations with 23% increase in membership. Colorado has 9 societies in 10 congregations. Texas has 5 congregations with societies in four. Monongahela has 10 Little-Light Bearers Societies with 665 members and has 148 new Junior Life Members. First Butler, Pa. has a fine band of Little-Light Bearers with 116 enrolled. There are 578 new Junior Life Members this year making the total to January 1, 1924, 4,778. A list of societies gaining 10% and over will be printed in the Junior Magazine as will also a list of the new Life Members.

### Mission Study Books

The Junior Foreign Mission Study Book for this new year is "Chinese Lanterns," by Mrs. Minna McEuen Meyer, a beautiful story study book which all Juniors will enjoy and all Junior leaders will need.

The Home Mission Study Book for Juniors is "Better Americans Number 2" by Mary De Bardeleben. This volume is developed around the general theme of "How people of many races have helped in the making of a better America."

### Comparative Statistics

| | 1923 | 1924 |
|---|---|---|
| Presbyterials in America | 59 | 59 |
| Presbyterials Reporting | 55 | 55 |
| Junior Societies Reporting | 495 | 468 |
| Junior Societies Not Reporting | | 55 |
| New Junior Societies | 47 | |
| | 542 | |
| Junior Societies Disbanded | 19 | |
| Total Junior Societies | 523 | 523 |
| Net Gain in Societies | | 11 |
| Little Light Bearers Circles | 73 | 75 |
| Little Light Bearers Members | 1964 | 1788 |
| Junior Societies Members | 12260 | 11906 |
| Total L. L. B. & Junior Members | 14224 | 13694 |
| Net loss in Members | 102 | 530 |
| New Junior Life Members | 552 | 578 |
| Honorary Members | 819 | 528 |
| Number Graduated | 111 | 94 |
| Number Uniting with the Church | 958 | 817 |
| Mission Study Classes | 200 | 200 |

| | | |
|---|---|---|
| Honor Roll Societies | 63 | 71 |
| Junior Missionary Magazine Subscriptions | 5846 | 6063 |
| Junior Societies Not Using Jr. Magazine | 157 | 124 |
| Junior Societies Not Giving Thank-Offering | 20 | 25 |
| Number of Boxes and Packages | 287 | 345 |
| **Contributions** | | |
| Foreign Missions | $ 1,136 | $ 913 |
| Foreign Salaries | 289 | 222 |
| Home Missions | 644 | 768 |
| Indian Missions | 275 | 308 |
| Freedmen's Missions | 339 | 412 |
| Parsonage | 101 | 73 |
| Junior Special (Rec'd by Treas. $4,267.91) | 3,806 | 4,120 |
| Ministerial Relief | 91 | 122 |
| Presbyterial Expense Fund | 141 | 141 |
| Temperance | 74 | 92 |
| Isaiah 41:6 Fund | 31 | 35 |
| New World Movement | 252 | 142 |
| Orphans Home | 101 | 164 |
| Columbia Hospital | 36 | 43 |
| Aged People's Home | 34 | 34 |
| Little Light Bearers Contributions | 364 | 297 |
| | $ 7,714 | $ 7,967 |
| Thank-Offering | $12,805.48 | $12,837.22 |
| Grand Total | 20,519.48 | 20,837.22 |
| Net Gain in Contributions | 816.78 | 284.78 |
| Average Per Member | 1.44 | 1.75 |
| District Work | 217.00 | 105.39 |
| Congregational Work | 115.00 | 304.85 |

The record of the year has been closed—showing progress in some ways—failure in others. Some societies are doing splendid work, others are less promising. Many leaders have been faithful and earnest, alive to opportunity for service, some are listless and indifferent. The question with each of us should be, Have I done all that I could possibly do in helping to train the children of the Church to meet their responsibilities of the future, in a life of service to their Saviour?

It would be interesting to know the exact touch that has led many a devoted and gifted life to lay itself on the altar of Christ's service. You do not know, dear fellow worker, when the touch of your hand or the sound of your voice or your prayers may influence lives for Christ's Service.

When Edward Kimball laid his hand on the awkward, unlettered boy from Northfield, Dwight L. Moody, he had little idea of the mighty force he was calling into play for the advancement of the Kingdom of Christ.

Let us train and educate ourselves as Junior leaders, let us become so full of enthusiasm and love and knowledge and interest in the work that we cannot fail to lead "Christ's Little Ones" to love Him and His service.

"Thine own soul must overflow
If thou another soul wouldest reach:
It needs the overflow of soul
To give the lips full speech."

Let us pray and work. Let us seek the strength and wisdom from above to carry on this most important work that next year may show growth in every way and that not one backward step may be taken.

Mrs. J. D. Sands,
Acting Junior Secretary.

NOTE—Readers should know that Mrs. J. D. Sands, President of the Women's Board carried this work because of illness of Mrs. I. H. Milliken.—Editor.

KEEP IN MIND THE SUM OF $4,000 FOR JUNIOR SPECIAL 1924 AND 1925

REPORT OF

# TEMPERANCE AND REFORM DEPARTMENTS

FOR YEAR ENDING APRIL 15, 1924.

"THE weapons of our warfare are spiritual" in this great fight against the liquor traffic, the white slave traffic, the narcotic drug traffic, the gambling traffic, Sabbath desecration and all other forms of vice, crime and evil. "There is a Power that makes for righteousness." Forces other than our own are at work continually. "Every plant which my heavenly Father hath not planted shall be rooted up." Let us not forget that!

Our hopes cannot fail since Christ our King leads on. "Heaven and earth shall pass away," said he, "but my word shall not pass away."

Report blanks were sent to 58 Presbyterials. 26 have sent in the following report from 303 W. M. S.

120 Temperance and Reform meetings held, 1179 pledge cards signed. literature distributed, clippings read at monthly meetings, talks in Sabbath Schools, and 4 had Pastors preach special Temperance and Reform sermons.

Receipts for the year $1947.70. Disbursements $1430.24.

The monthly Clip Sheet issued by The National Reform Association has been mailed to the president of each W. M. S. during the year.

In the Sudan the Bible woman in Khartum North gave a temperance lesson in all the homes in which she teaches a Bible lesson, through one week. In the program for Commencement Day in the Girl's Day and Boarding School, Khartum North, a dialogue which bore directly on temperance was presented to an audience of three hundred.

The Temperance and Reform Committee of India report all the members of the committee attended the conference of temperance leaders of the Punjab at Lahore which proposed amendments to the Local Option Bill now before the Legislative Council for its final reading. The Men's Temperance Society at Pathankot was reorganized, a boy's society was organized in the Municipal Board School, Pathankot, with 112 pledges signed. The pledges included tobacco. A society was also organized in the Hindu Girls' School in Pathankot and at the first meeting the district inspectors were present and invited temperance organizations in all the schools in the district. The committee recommended that the course of Temperance instruction now in the press be made the integral part of the curriculum of all our Mission schools. $300.00 was sent to India for Temperance work.

Miss Ella M. Barnes, of the Temperance Committee in Egypt reports as follows—Letters and literature sent to the different mission stations, supplied literature to help prepare programs for temperance meetings in Khartum, Luxor, Assuit, Cairo, Alexandria, and Zazazig. One new tract and a temperance blotter prepared and designed especially for use among Muslims. Committee urged all who have charge of schools to see that every child is taught the dangers and the sinfulness of using those things which injure the body and destroy the soul. Our American Minister, Dr. Howells, and his wife are

staunch prohibitionists. Our Egyptian pastors and teachers are all total abstainers. They ask us to pray that the eleven and a half million Muslims of Egypt may soon learn that drunkeness is not a Christian characteristic. Pray that the Copts and the non-Muslims of Egypt may see how they are disgracing the very name "Christian" by their use of alcoholic drinks and be willing to become total abstainers.

Pray that God will greatly bless the efforts that are being made to bring Egypt to know the Lord Jesus Christ, who alone can set them free from every evil and give them true liberty. Egypt received $250.00 for Temperance Work.

January 21, 1924 there met in our Capitol at Washington the Association Against the Prohibition Amendment. The aims and policies and methods of this association have in them more possibilities of evil for the future political, industrial and moral welfare of our land than any other organization now in existence. It brazenly proclaims by its title its opposition to a part of the Constitution of the U. S., the fundamental law of the land.

A large number of men in high standing in their communities, of eminence in the professions, or in the world of finances, are members of this organization. It is only because of this that the Association Against the Prohibition Amendment is dangerous to the Nation's welfare. We do not need to fear organized criminals and bootleggers. But when men of high places in legitimate callings, men fitted for and insisting upon leadership, lend their names and influence to direct attack upon the Constitution and seek to justify its nullification, lovers of our country who have due regard for its institutions and for supremacy of law and order may well take heed.

On April 10, 1924 in the same place met The Women's National Committee for Law Enforcement. This was a remarkable gathering in that religious, civic, welfare, political, patriotic mingled as one for one purpose to consider law enforcement. It was remarkable in its personnel, having as sponsers wives of three ex-presidents, and our own Mrs. Coolidge. It was remarkable also as to speakers:—President Coolidge, Cabinet officers, literary people of national fame, lawyers, president of the National W. C. T. U., heads of large denominational and interdenominational Mission boards, musicale people, etc.

The following are some facts presented and emphasized.

Every condition in society is held responsible for law enforcement—home, school, community, state, and nation.

Good women who do not use the ballot help elect bad men. We are to be boosters for good government. not detractors. Women who shirk responsibility are equally guilty with law breakers.

Lady Astor said—"I do not say that women *will* save the world. I say they *can* if they want to." The 18th Amendment will stay if the women want it to stay. Emphasis was laid on law observance, thus making enforcement a simple matter. Mothers and fathers were urged to be law-keepers and to encourage their children to remember that a "No Trespassing" sign means what it says. Community law is thus taught.

The 18th Amendment is no longer a separate article. It is a part of the Constitution of the U. S. and is there to stay. One who calls the Amendment

a joke or considers it lightly is "laughing at the Stars and Stripes." Law breaking is moral treason against the government. Men fail because women fail to support them. Our country must be made secure for the youth of the land and all subjects.

President Coolidge said "It was a maxim of our Constitution that government does not make the people, but the people make the government." He said "It gave him courage to see such a body of women gathered for such a purpose." Our Board was ably represented at this meeting by Mrs. H. C. Campbell, Mrs. J. D. Sands and Miss Ida B. Little. Mrs. Geo. Sands was also present.

Note the contrast between the two gatherings in our Capitol City. The report of this meeting in full has been published and your Women's Board have secured a sufficient supply that every W. M. S. and Y. W. M. S. President will receive a copy. Please read it and bring to your society helpful suggestions.

The needs of the world are too urgent now to allow Satan any longer to keep grip on the kingdoms of the world. They never belonged to him. He was never more than a squatter on the titled possessions of Jesus Christ. If our institutions, our politics, and our business have been paganized, it is now the hour when they should be Christianized. Let us as Christians live and work as we pray "Thy Kingdom Come. Thy will be done an earth as it is done in heaven."

This year we want every presbyterial to have a Temperance and Reform Secretary, and every presbyterial secretary to see that there is a secretary in every W. M. S. in her presbyterial.

Every W. M. S. to have a Temperance and Reform meeting during the year. Buy the little book "Save America" from our Literature Department at 25 cents. From this can be arranged a most interesting program for the meeting.

Have the children in the Juniors sign the pledge. Pledge cards are free and can be secured from the Board rooms.

The goal at which we strive incessantly is redeemed and regenerated humanity," a world wherein dwelleth righteousness."

There is truth in the contention that you cannot make men good by legislation. Most certainly you cannot, but you can restrain evil by legislation and by enforcement of legislation. For such curbing of evil it is the duty of all good citizens to strive. We want to see "righteousness in the heart," conscience aroused and at work, and a love ruling the lives of men and women everywhere, so that they will not desire for gain or pleasure the hurt of his fellow man in this or any land.

Buy "Save America"

Price 25 cents.

Order from Women's Board.

REPORT OF

# PARSONAGE DEPARTMENT

FOR YEAR ENDING APRIL 15, 1924.

THIS department has during all the years of its history been meeting a need felt by many mission congregations in the Church and answering the call for help which could be answered by no other means, thereby helping to establish strong self-sustaining congregations in fields that might otherwise have been abandoned because there was no suitable house for the pastor and his family.

There are some who say "no work of the Women's General Missionary Society is more appreciated than that of the Parsonage Department and certainly none brings speedier and better results and its usefulness to the Church can hardly be overestimated."

While it is truly a missionary agency, it differs from other missionary work in that its funds are not given outright but are loaned to congregations at a very low rate of interest to be returned in regular quarterly or monthly payments—like rent. In the course of ten or twelve years the entire loan is repaid —the congregation has a parsonage clear of debt—the pastor has a comfortable house suitable for carrying on his work in an efficient way and the Board has the money again at work in another needy field.

This work began in a very small way with the organization of the Women's Board, in 1886. The funds have been furnished year by year from offerings of societies, from Thank-Offerings and from repayments on loans until to-day 227 congregations have been assisted in building parsonages and loans outstanding April 15th, 1924, were $216,220.50. From these funds too, permanent investments have been made in residences for our own missionaries in Frenchburg, Ky., in India, in Egypt, in the Sudan and in Abyssinia.

The past year has shown that the Parsonage Department has not outgrown its usefulness but, in these days of high rents and inflated prices for everything, seems still to have an important place in the work of our Church. Many appeals for aid have come to us during the year. Some of these have been granted but a number had to be refused because requirements could not be met or conditions were not favorable. These refusals cause more or less disappointment in a congregation and are always a matter of regret to the members of the Board as they would be glad to help all needy congregations but the funds in the department are not elastic and there must be limitations somewhere to the grants made.

Nine new loans were made and a missionary residence was erected in connection with the hospital at Addis Ababa, Abyssinia. This is a permanent investment and is to be used not only by the missionary in charge of the hospital and his family but by some of the young lady missionaries.

Some years ago the Egyptian Missionary Association asked for a loan from the Parsonage Funds to build a double residence for the accommodation of the teaching staff of Assiut College. The repayments were to be made in the usual way and the Foreign Board to assume responsibility for the repay-

ment of the loan. That loan was granted and is almost repaid. It has again become imperative to have a new residence for the increase force of workers in Assiut. These buildings were estimated for in the surveys for New World Movement advance but as these funds have not yet been received in a sufficient way to take care of all the present needs, it was found necessary to fall back on the Parsonage Department for the erection of this building. A grant of $23,000 was made for this purpose under the same conditions as in the former loan. In Egypt as well as in America the cost of building has advanced greatly so that what seems to be a large loan was necessary.

The Freedmen's Department of the Home Mission Board has also received another loan to build a parsonage for the new mission at Muscle Shoals, that board being responsible for its repayment in twelve years.

Final payments were made on thirteen loans: East Side, Des Moines, Ia.; Bristol Col.; Gary, Ind.; Zenith, Kans.; South Omaha, Nebr.; Canton, Ohio; Burlington, Wash.; West Side, Monmouth, Ill.; Creston, Iowa; Meridian, Pa.; Donora, Pa.; Oneonta, N. Y.; Eleventh, Pittsburgh, Pa.

Conditions in some fields have made it very difficult for congregations to meet payments as they came due and a few have not made any returns for the year but congregations in general have been prompt in meeting their obligations . A few paid in advance and there was one notable instance of a good sized overpayment with instructions to keep the balance for our work.

The receipts for the year from Societies were $3,723.15, a slight increase over last year; from repayments on Loans and interest $28,080.14 and from Thank-Offering $10,000 or a total of $41,793.29. This with the credit balance from the previous year made the total of $58,620.81 from which new loans amounting to $55,025 were made leaving a balance of $3,595.81 in the Treasurer's hands. The New World Movement credit balance was $3,509.16 and receipts were $3,650.52 totaling $7,159.68 from this source. From this fund, the entire loan made to Florence Avenue, Los Angeles Mission $5,800, was taken with a balance of $1,359.68 to add to the parsonage resources.

A number of new grants have been made and will be paid as soon as the legal papers have been executed.

There have been a few hard places to travel over during the year, some difficult questions to answer, some decisions hard to make, but altogether we can say the year just closed has truly been a year of blessed service—a year of the right hand of our God, and we thank Him for the privilege He has given us of helping to build a "house by the side of the road" in many places.

Mrs. J. H. Maxwell,
Parsonage Secretary.

## STATEMENT OF PARSONAGE LOANS YEAR ENDING APRIL 15, 1924.

**Loans Outstanding At Beginning And Close Of The Year And Payments Received During The Year.**

| | Outstanding April 15, 1923 | Paid During The Year | Outstanding April 15, 1924 |
|---|---|---|---|
| First Tacoma, Washington | $ 1,315.73 | 225.00 | $ 1,090.73 |
| Bellingham, Washington | 817.95 | 300.00 | 517.95 |
| Des Moines East Side) Iowa | 74.29 | 74.29 | |
| Montrose Ave., Chicago, Ill. | 682.78 | 270.00 | 412.78 |
| Bristol, Colorado | 45.93 | 45.93 | |
| Third, Seattle, Washington | 965.00 | 200.00 | 765.00 |
| East Side, Gary, Indiana | 109.35 | 109.35 | |
| Oklahoma City, Oklahoma | 1,146.79 | 242.08 | 904.71 |
| Boise, Idaho | 375.72 | | 375.72 |
| Brookings, South Dakota | 124.88 | 63.00 | 61.88 |
| Zenith, Kansas | 213.00 | 213.00 | |
| Prosser, Washington | 266.40 | | 266.40 |
| South Omaha, Nebraska | 100.00 | 100.00 | |
| Albia, Iowa | 416.08 | 346.90 | 69.18 |
| Middletown, Ohio | 1,350.00 | 416.00 | 934.00 |
| Canton, Ohio | 346.70 | 346.70 | |
| Burlington, Washington | 235.70 | 235.70 | |
| Barstow Colony, California | 582.62 | 124.89 | 457.73 |
| Assiut, Egypt | 2,491.63 | 1,661.12 | 830.51 |
| West Side, Monmouth, Illinois | 416.25 | 416.25 | |
| Creston, Iowa | 116.00 | 116.00 | |
| Meridian, Penna. | 1,237.60 | 1,237.60 | |
| Donora, Pa. | 600.00 | 600.00 | |
| Economy, Ambridge, Pa. | 1,676.35 | 182.00 | 1,494.35 |
| Riverside, California | 555.00 | 388.50 | 166.50 |
| Woodlawn, Penna. | 1,621.80 | 320.16 | 1,301.64 |
| Monroe Memorial, Akron, Ohio | 551.00 | 199.85 | 351.15 |
| Oneonta, New York | 277.50 | 261.00 | 16.50 |
| First, Cincinnati, Ohio | 1,632.00 | 520.00 | 1,112.00 |
| Tulsa, Oklahoma | 3,130.92 | 329.60 | 2,801.32 |
| Ontario, Oregon | 1,557.90 | 145.00 | 1,412.90 |
| Fourth, Akron | 3,015.92 | 400.00 | 2,615.92 |
| Military Ave., Detroit, Mich. | 1,921.00 | 320.16 | 1,600.84 |
| Jetmore, Kansas | 263.52 | 55.52 | 208.00 |
| Sebring, Ohio | 1,054.50 | 111.00 | 943.50 |
| Norfolk, Virginia | 2,307.08 | 329.58 | 1,977.50 |
| Zelienople, Pa. | 1,276.50 | 311.00 | 965.50 |
| Monessen, Pa. | 2,321.20 | 320.16 | 2,001.04 |
| Weiser, Idaho | 2,913.60 | 301.36 | 2,612.24 |
| Moundsville, W. Va. | 2,189.38 | 282.50 | 1,906.88 |
| Beechview, Pittsburgh, Pa. | 4,143.31 | 400.00 | 3,743.31 |
| Olathe, Colorado | 1,387.50 | | 1,387.50 |
| Second, East Liverpool, Ohio | 2,116.77 | 469.05 | 1,647.72 |
| East Toledo, Ohio | 2,306.72 | 282.60 | 2,024.12 |
| Four Mile, Beaver, Pa. | 1,443.00 | 222.00 | 1,221.00 |

| | April 15, 1923 Outstanding | The Year Paid During | April 15, 1924 Outstanding |
|---|---|---|---|
| Cuyahoga Falls, Ohio | 2,966.06 | 329.64 | 2,636.42 |
| Wichita (College Hill) Kansas | 3,364.70 | | 3,354.70 |
| North Avenue, Baltimore, Md. | 2,408.70 | 155.40 | 2,253.30 |
| Knoxville, Pittsburgh, Pa. | 2,471.90 | 282.52 | 2,189.38 |
| Brooklyn, Cleveland, Ohio | 3,048.58 | 82.40 | 2,966.18 |
| Third, St. Louis, Mo. | 3,295.81 | 376.68 | 2,919.13 |
| Washtucna, Washington | 795.00 | | 795.00 |
| Garfield Blvd., Chicago, Ill. | 1,123.81 | 166.52 | 957.29 |
| First, Akron, Ohio | 7,134.63 | 651.13 | 6,483.50 |
| Brownlee Woods, Youngstown, O. | 8,042.65 | 618.64 | 7,424.01 |
| Twelfth, Philadelphia, Pa. | 2,824.96 | 282.52 | 2,542.44 |
| Montrose, Colorado | 2,683.70 | 282.52 | 2,401.18 |
| Grinell, Iowa | 1,609.50 | 222.00 | 1,387.50 |
| Lakewood, Cleveland, Ohio | 5,367.50 | 565.00 | 4,802.50 |
| Stuttgart, Arkansas | 4,937.50 | 205.00 | 4,732.50 |
| Shedd, Oregon | 1,282.05 | | 1,282.05 |
| Ewing, Nebraska | 1,720.50 | 221.50 | 1,499.00 |
| Greeley, Colorado | 3,865.00 | 565.00 | 3,300.00 |
| Eleventh, Pittsburgh, Pa. | 1,749.00 | 1,749.00 | |
| Roberts, Idaho | 888.00 | 111.00 | 777.00 |
| Hepburn, Iowa | 2,353.59 | 235.40 | 2,118.19 |
| Second, Cleveland, Ohio | 7,732.92 | 684.68 | 7,048.24 |
| Kenton, Portland, Oregon | 1,159.10 | 25.00 | 1,134.10 |
| Hutchinson, Kansas | 2,913.75 | 416.25 | 2,497.50 |
| Kenton, Ohio | 3,239.27 | 301.32 | 2,937.95 |
| Oskaloosa, Iowa | 1,542.78 | 310.69 | 1,232.09 |
| Olympic Court, Seattle, Wash. | 3,163.88 | 376.70 | 2,787.18 |
| Somerville, Indiana | 1,698.30 | | 1,698.30 |
| Second, Spokane, Wash. | 3,542.97 | 329.56 | 3,213.41 |
| Lansingville, Youngstown, Ohio | 4,455.04 | 848.56 | 3,606.48 |
| First, Spokane, Wash. | 1,144.80 | 127.20 | 1,017.60 |
| Colorado Springs, Colorado | 4,979.06 | 423.76 | 4,555.30 |
| First, Toledo, Ohio | 6,493.50 | 666.00 | 5,827.50 |
| Indiana Harbor, Indiana | 4,979.06 | 529.86 | 4,449.20 |
| Freeport, Penna. | 8,851.48 | 753.76 | 8,097.72 |
| Savannah, Ohio | 1,060.00 | 212.00 | 848.00 |
| Ross Community, Pittsburgh, Pa. | 5,650.04 | | 5,650.04 |
| Waterford, Pa. | 1,590.00 | | 1,590.00 |
| | 181,811.96 | 26,602.06 | 155,209.90 |
| Chariton, Iowa, credit in 1923 | 25.00 | | 25.00 |
| | 181,786.96 | | 155,184.90 |
| Concession on loan to Oneonta, N. Y. | 16.50 | | 16.50 |
| | 181.770.46 | | 155,167.40 |

**NEW LOANS DURING YEAR ENDING APRIL 15, 1924.**

| | Amount of Loan and interest | Paid During Year | Loans Outstanding April, 1924 |
|---|---|---|---|
| Scottdale, Pa. | 4,520.04 | 282.51 | 4,237.53 |
| First, Wichita, Kansas | 3,390.00 | | 3,390.00 |
| Woodville, Pa. | 9,279.95 | 173.34 | 9,106.61 |
| Granger, Washington | 3,390.00 | 95.88 | 3,294.12 |
| South, Omaha, Nebraska | 735.00 | | 735.00 |
| Florence Ave., Los Angeles, Calif. | 6,727.98 | | 6,727.98 |
| Assiut, Egypt | 25,989.98 | | 25,989.98 |
| Beaumont, California | 4,746.00 | | 4,746.00 |
| Muscle Shoals | 2,824.96 | | 2,824.96 |
| Total loans in force during year | 61,603.91 | 551.73 | 61.052.18 |
| Total received on account of loans | 243,374.37 | | |
| Parsonage loans outstanding April 15, 1924.... | | 27,153.79 | |
| Addis Ababa Abyssinia, Permanent Investment | | | 216,220.58<br>6,600.00 |
| **Miscellaneous Receipts** | | | |
| Luxor, Egypt—Rent | | 360.00 | |
| Des Moines, Iowa—Interest | | 49.03 | |
| Creston, Iowa—Over-payment | | 34.00 | |
| Bristol, Colorado—Interest | | 4.27 | |
| TOTAL CASH RECEIPTS | | $27,601.09 | |

The foregoing account is correct and correctly states the operations during the year and the amount of Parsonage Loans outstanding at the close of the fiscal year, April 15, 1924.

A. F. SAWHILL, Auditor.

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REPORT OF

# THANK-OFFERING DEPARTMENT

FOR YEAR ENDING APRIL 15, 1924

TRUER or more beautiful words have not been uttered than these of Henry Ward Beecher, "If one should give me a dish of sand, and tell me there were particles of iron in it, I might look for them with my eyes, and search for them with my clumsy fingers, and be unable to detect them but let me take a magnet and sweep through it, and how would it draw to itself the almost invisible particles by the mere power of attraction. The unthankful heart, like my finger in the sand, discovers no mercies; but let the thankful heart sweep through the day, and as the magnet finds the iron, so it will find, in every hour, some heavenly blessings, only the iron in God's sand is gold."

As the thankful hearts of the women, young women and children swept through each hour of the past year they found the manifold blessings of God.

Each year since the first Thank-Offering in 1888 has been full of His goodness, but never a year more marked by His blessings, provision and care than the one just closed.

An anthem of praise is being sung by the women and children of our church. The north and the south, the east and the west unite in praises to God, the giver of all their blessings and have expressed their gratitude by their thank offerings.

As we review the returned blanks we find

"Another year of progress, another year of praise,
Another year of proving His presence all the days;
Another year of service, of witness for His love;
Another year of training for holier work above."

These blanks speak to us of the faithfulness of the members of the societies—a year of earnest service in His cause. A year of prayer for the work and the workers. A year of good work in preparing the ground and sowing the seed. A year of endeavor to interest others in the great work of the Thank-Offering. The increased interest is very marked in the returned blanks this year. They excel in exactness, in neatness and in promptness. Fifty-six presbyterials reported on time.

If the blanks that were not returned might speak what would their message be? Could they tell us the story of the same earnestness and faithfulness? Our slogan for 1923, a report from each society has not been realized, yet we are nearer the realization than ever before.

September fifth the 1923 Thank-Offering blanks were sent to 1812 societies. Of this number 1704 were returned. One hundred and eight societies failed to report.

Thirty-four Presbyterials are on the Honor Roll for having had a Thank-Offering and reporting same on time from all Auxiliary societies.

They are:

Albany third year.
Allegheny third year.
Argyle fifth year.
Arkansas Valley second year.
Big Springs first year.
Butler first year.

Chicago second year.
Cleveland seventh year.
Colorado second year.
Concordia third year.
Delaware fifth year.
Detroit first year.
Frankfort first year.
Garnett third year.
Idaho first year.
Illinois Southern first year.
Indiana Northern first year.
Keokuk first year.
Kiskiminetas second year.
Monongahela second year.
Monmouth third year.
Muskingum third year.
New York first year.
Oklahoma third year.
Omaha fourth year.
Oregon third year.
Puget Sound third year.
Sidney fourth year.
Steubenville third year.
Uncompahgre second year.
Vermont third year.
Wheeling first year.
Wisconsin sixth year.
Xenia second year.

Honorable mention is made of ten Presbyterials that lacked but one society of being a 100% Presbyterial. They are Caledonia, Cedar Rapids, Des Moines, Indiana, Kansas City, Los Angeles, Pawnee, Rock Island, Spokane and Texas.

Mention is also made of three Presbyterials that lacked but two societies of a perfect record. They are College Springs, Mercer and Philadelphia. Hudson and Lake Presbyterials each lacked but three societies of being on the Honor Roll.

Twenty-four Presbyterials increased the amount of their offerings over last year.

Of the 1704 societies reporting 731 increased the amount of their offering over the previous year.

On the Honor Roll for having doubled their offering are fifty one Women's and Young Women's societies.

On the Honor Roll for having averaged one dollar or more per member are 155 Junior societies, an increase of 14 over last year.

Forty-eight societies gave a Thank-Offering for the first time.

Seventeen congregations not having a Missionary society gave a thank-offering.

New York Presbyterial gave its first Thank-Offering and is on the Honor Roll, each society giving a thank-offering and reporting same on time.

The Thank-Offering from Egypt is:—

| | |
|---|---|
| Thebes Presbyterial | $ 229.80 |
| Assiut Presbyterial | 885.66 |
| Middle Egypt Presbyterial | 308.60 |
| Delta Egypt Presbyterial | 1190.41 |
| Total | $2614.47 |

This amount is an increase of $156.65 over the previous year.

The Thank-Offering of India is:—

Senior

| | |
|---|---|
| Sialkot Presbyterial | Rs. 700 |
| Gurdaspur Presbyterial | Rs. 215 |
| Rawalpindi Presbyterial | Rs. 800 |
| Gujranwala Presbyterial | Rs. 586-3-10 |
| Total | Rs. 2301-3-0 |

Junior

| | |
|---|---|
| Sialkot Presbyterial | Rs. 37-5-6 |
| Gurdaspur Presbyterial | Rs. 29-0-0 |
| Rawalpindi Presbyterial | Rs. 46-15-9 |
| Gujranwala Presbyterial | 41-5-7½ |
| Total | Rs. 154-10-10½ |

Grand Total for India Mission is Rs. 2455-14-8½, an increase of Rs. 77 over offering of previous year.

The offerings of both India and Egypt are disbursed to objects in their own countries, and as it does not pass through the hands of our General

Treasurer are not included in the total, but are in addition to it. It is very interesting to note the different work that has been helped by India's Thank-Offering, as follows: Fowler Orphanage, Egypt, Home Mission, India, Professor Fund (Seminary), Bible Society, Miss Emma D. Anderson Home for women, American Relief, W. C. T. U., Gurdaspur Home for women.

Distribution of supplies from April 15, 1923 to April 15, 1924.

Orders filled 2004.

| | |
|---|---|
| Senior envelopes | 66,878 |
| Young Women envelopes | 24,168 |
| Junior envelopes | 20,115 |
| Senior Leaflets | 40,747 |
| Junior Leaflets | 8,258 |
| Senior Pageants and Services | 14,187 |
| Junior Services | 449 |
| Creed | 147 |
| Senior Boxes | 18,472 |
| Junior Boxes | 14,658 |
| Total number pieces of supplies | 208,079 |
| Messages and report blanks | 11,442 |

**Life Membership Certificates**

| | |
|---|---|
| Senior | 578 |
| Junior | 772 |

Thirty-six years ago the women of our Church began to erect a monument of gratitude to the glory of God. Year by year another course is added. As we look at the one just placed upon this monument we again say "Praise ye the Lord."

THE AMOUNT OF THE 1923 THANK-OFFERING IS $160,565.91, AN INCREASE OF $154.28 OVER 1922 THANK OFFERING.

From the first Thank-Offering to the present one, God has manifestly set His seal of approval upon this form of gift worship. So carefully has He guarded it about, that it has in no way interferred with the giving to the Lord's cause through other departments of the Church's work, as figures prove. Like a powerful magnet, the movement has drawn to itself the very best that is in the nature of the givers, and has brought them into such close touch with their God that they can praise Him for all that come into their daily lives.

God has added His blessing to each year's service.

Shall we not build the Monument of Gratitude still higher?

As long as God continues to pour out His rich blessings and tender mercies upon His people so long will there be abundant reason for gratitude, and as long as there are souls in the world unsaved, there will be need of proving our gratitude by our gifts to Him.

Respectfully submitted,

Mrs. O. H. Milligan,

Thank-Offering Secretary.

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**DISTRIBUTION OF 1923 THANK-OFFERING**

At the regular meeting of the Board of Directors of the Women's General Missionary Society Tuesday, June 6, 1924, the following distribution of the 1923 Thank-Offering was made.

| | |
|---|---|
| Foreign Missions | $ 82,000.00 |
| Home Missions | 15,000.00 |
| Freedmen's Missions | 20,000.00 |
| Parsonage Fund | 10,000.00 |
| Indian Missions | 1,000.00 |
| Ministerial Relief | 1,249.67 |
| As designated | 31,316.24 |
| Total | $160,565.91 |

# DESIGNATIONS OF 1923 THANK-OFFERING

| PRESBYTERIALS | Thank-Offering | Foreign Missions | Foreign Salaries | Home Missions | Senior Life Members | Junior Life Members | Life Directors | Contingent Fund | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| Albany | 1361.01 | | | | 50.00 | | | | 50.00 |
| Allegheny | 13879.37 | 35.00 | | 30.00 | 1825.00 | 920.00 | 300.00 | | 3110.00 |
| Argyle | 1733.53 | | | | 100.00 | 10.00 | | | 110.00 |
| Arkansas Valley | 1555.56 | | | | 125.00 | | | | 125.00 |
| Beaver Valley | 7202.00 | | | | 900.00 | 190.00 | | | 1090.00 |
| Big Spring | 1235.34 | | | | 100.00 | 20.00 | | | 120.00 |
| Boston | 1655.00 | | | | 250.00 | 10.00 | | | 260.00 |
| Butler | 4646.00 | | | | 375.00 | 130.00 | | | 505.00 |
| Caledonia | 2156.87 | | | | 250.00 | 30.00 | | | 280.00 |
| Cedar Rapids | 1395.47 | | | | 75.00 | 10.00 | | | 85.00 |
| Chartiers | 7148.35 | 25.00 | | | 825.00 | 180.00 | | | 1030.00 |
| Chicago | 2151.81 | | | | 250.00 | 20.00 | | | 270.00 |
| Cleveland | 7001.01 | 250.00 | | | 900.00 | 470.00 | 300.00 | | 1920.00 |
| College Springs | 1547.29 | | | | 100.00 | | | | 100.00 |
| Colorado | 1570.01 | | | | | 20.00 | | | 20.00 |
| Concordia | 268.25 | | | | 25.00 | 10.00 | | | 35.00 |
| Conemaugh | 3082.52 | 131.00 | | | 400.00 | 240.00 | | | 771.00 |
| Delaware | 2469.35 | | 224.03 | | 250.00 | 60.00 | | | 534 03 |
| Des Moines | 1853.69 | | | | 100.00 | | | | 100.00 |
| Detroit | 1605.83 | | | | 525.00 | 40.00 | | | 565.00 |
| Frankfort | 456.59 | | | | 50.00 | 30.00 | | | 80.00 |
| Garnett | 574.22 | | | | 25.00 | | | | 25.00 |
| Hudson | 2379.40 | | | | 175.00 | 10.00 | 300.00 | | 485.00 |
| Idaho | 481.07 | | | | | 10.00 | | | 10.00 |
| Illinois Central | | | | | | | | | |
| Illinois Southern | 2182.68 | | | | 275.00 | 40.00 | | | 315.00 |
| Indiana | 1067.04 | | | | 75.00 | | | | 75.00 |
| Indiana Northern | 134.77 | | | | | | | | |
| Kansas City | 1574.93 | | | | 150.00 | 60.00 | | | 210.00 |
| Keokuk | 1878.69 | | | | 50.00 | | | | 50.00 |
| Kiskiminetas | 2864.01 | | | | 350.00 | 90.00 | | | 440.00 |
| Lake | 2213.03 | | | | 225.00 | 120.00 | | | 345.00 |
| Los Angeles | 4106.90 | | | | 775.00 | 260.00 | | | 1035.00 |
| Mansfield | 1111.39 | | | | 250.00 | 30.00 | | | 280.00 |
| Mercer | 2208.00 | | | | 250.00 | 30.00 | | | 280.00 |
| Monmouth | 2759.37 | | 251.79 | | 450.00 | 110.00 | | | 811.79 |
| Monongahela | 25657.45 | 25.00 | | | 3525.00 | 1480.00 | | | 5030.00 |
| Muskingum | 3507.30 | | | | 225.00 | 120.00 | | | 345.00 |
| New York | 92.88 | | | | | | | | |
| Ohio First | 2826.65 | | | | 500.00 | 30.00 | | | 530.00 |
| Oklahoma | 420.38 | | | | 75.00 | 20.00 | | | 95.00 |
| Omaha | 608.46 | | | | 75.00 | 20.00 | | | 95.00 |
| Oregon | 847.44 | | | | 75.00 | | | | 75.00 |
| Pawnee | 704.87 | | | | 50.00 | | | | 50.00 |
| Philadelphia | 5984.19 | | | | 1275.00 | 200.00 | 300.00 | | 1775.00 |
| Puget Sound | 1266.03 | | | | 125.00 | | | | 125.00 |
| Rock Island | 1232.04 | | | | 50.00 | 20.00 | | | 70.00 |
| San Francisco | 1331.80 | 100.00 | | | 200.00 | 30.00 | | | 330.00 |
| Sidney | 890.27 | | | | 50.00 | 10.00 | | | 60.00 |
| Spokane | 823.26 | | | | 75.00 | 20.00 | | | 95.00 |
| Stuebenville | 3899.09 | | | | 600.00 | 140.00 | | | 740.00 |
| Tennessee | 541.29 | | | | | | | | |
| Texas | 232.08 | | | | 25.00 | | | | 25.00 |
| Uncompahgre | 102.74 | | | | | | | | |
| Vermont | 274.69 | | | | | 10.00 | | | 10.00 |
| Westmoreland | 6753.44 | | | | 950.00 | 280.00 | 300.00 | | 1530.00 |
| Wheeling | 2590.72 | | | | 50.00 | 60.00 | | | 110.00 |
| Wisconsin | 850.59 | | | | 150.00 | 50.00 | | | 200.00 |
| Xenia | 3279.48 | | | | 450.00 | 110.00 | | | 560.00 |
| Miscellaneous | | 75.00 | | | 250.00 | 30.00 | 300.00 | | 655.00 |
| Convention Offering | | | | | | | | 149.08 | 149.08 |
| Sale of Thank-Offering Supplies | | | | | | | | 429.00 | 429.00 |
| Interest | | | | | | | | 2711.34 | 2711.34 |
| Ida Woods | 25.00 | | | | | | | | |
| Y. P. M. S., 2nd Ch. N. S. P'gh. | 50.00 | | | | | | | | |
| Julia B. Uchityl | 25.00 | | | | | | | | |
| Sarah E. Wood | 25.00 | | | | | | | | |
| Marguerite Kyle | 25.00 | | | | | | | | |
| Benkelman W. M. S. | 25.00 | | | | | | | | |
| W. M. S. Wooster, O. | 25.00 | | | | | | | | |
| Jessie M. Watson | 10.00 | | | | | | | | |
| Mrs. Jessie M. Henderson | 25.00 | | | | | | | | |
| Gladys S. Pardee | 25.00 | | | | | | | | |
| Sharon W. M. S. | 25.00 | | | | | | | | |
| Convention Offering | 149.08 | | | | | | | | |
| Hannah L. McKee | 10.00 | | | | | | | | |
| Mrs. S. E. Young | 25.00 | | | | | | | | |
| Rawal Pindi W. M. S. | 25.00 | | | | | | | | |
| Mrs. Lucinda Kennedy | 300.00 | | | | | | | | |
| Henrietta Cowden | 5.00 | | | | | | | | |
| Mr. and Mrs. H. Claypoole | 10.00 | | | | | | | | |
| Sadie R. McMillan | 25.00 | | | | | | | | |
| Two Friends | 15.00 | | | | | | | | |
| Mr. and Mrs. W. A. Matthews | 100.00 | | | | | | | | |
| Sale of Thank-Offering Supplies | 429.00 | | | | | | | | |
| Income Mary C. Porter Bequest | 249.00 | | | | | | | | |
| Interest (Approximate) | 2711.34 | | | | | | | | |
| Total | 160565.91 | 641.00 | 475.82 | 30.00 | 19300.00 | 5780.00 | 1300.00 | 3289.42 | 31316.24 |

# LIFE MEMBERS 1923 THANK-OFFERING

Adair, Emma
Adair, Mrs. William T.
Adams, Mrs. A. M.
Adams, Mrs. David J.
Adams, Gretta E.
Anderson, Mrs. Annie S.
Anderson, Mrs. Clara
Anderson, Elizabeth
Anderson, Mrs. J. S.
Andrews, Mrs. Amanda (In Memoriam)
Andrews, Mrs. Emily K.
Andrews, Mary
Andrews, Mrs. Minnie
Applegate, Mayme
Allison, Mrs. George
Armstrong, Nellie
Arnott, Mrs. Eva Shiland
Arnott, Sarah J.
Arrott, Mrs. James West, Jr.
Asher, Pearl
Atchison, Mrs. C. C.
Baird, Mrs. W. E.
Ballentyne, Agnes
Ballentine, Mrs. H. D. (In memory of her father, John A. Cooper.
Banks, Mrs. V. E.
Barbin, Margaret
Barnes, Elizabeth
Barnes, Margaret
Barnes, Mrs. W. A.
Barnett, Mrs. Almirah H.
Barr, Ella
Barr, J. Florence
Barr, Mrs. Joseph
Barr, Mrs. W. B.
Barron, Esther M.
Bastress, Mrs. Frances
Baughman, Mrs. J. D .
Black, Mrs. W. C.
Blair, Mrs. David
Blair, Mrs. Fleming
Bradley, Mrs. A. E.
Brandt, Mrs. George S.
Brayshaw, Mary E.
Beale, Mrs. R. S.
Beaumont, Mrs. Dorothy Dean
Beck, Jeannette E.
Beckman, Mrs. Elizabeth
Beltzhoover, Mrs. Harry W.
Bell, Edna S.
Bell, Mrs. H. J.
Benedict, Mabel M.
Bender, Mrs. A. G.
Billingslee, Mrs. T. F.
Bingaman, Mrs. Elizabeth W.
Bishop, Mrs. E. K.
Brinson, Mrs. Marie
Baker, Mrs. Sarah
Brittain, Mrs. C. B.
Boomer, Catharine
Boon, Mrs. Albert J.
Bourquin, Mrs. Emma
Bowie, Mrs. Robert
Boyd, Anna T.
Boyd, Martha
Brooks, Mrs. Priscilla W.
Brown, Mrs. Eliza
Brown, Geneva E.
Brown, Mrs. Helen I. (In Memoriam)
Brown, Mrs. Henrietta
Brown, Mrs. J. S.
Brown, Margaret
Brown, Mrs. M. E.
Brown, Mrs. Thomas M.
Browne, Mary E.
Browne, Mary S.
Brownlee, Lulu Belle (In memory of her friend Mrs. Jennie McCutcheon)
Brownlie, Mrs. Robert
Bruce, Mary Margaret
Bubbett, Mr. B. A.
Bucknor, Mrs. Charles
Buehrle, Laura
Bull, Mrs. J. G.
Caldwell, Elizabeth M.
Caldwell, Mrs. Jennie R.
Calderwood, Mrs. A. J.
Calhoun, Mrs. Johnston
Callahan, Mrs. J. E.
Calvin, Mrs. H. L.
Cameron, Mrs. Neil
Campbell, Mrs. J. L.
Carbin, Mrs. Eva B.
Carl, Ella
Carnahan, Mrs. A. J.
Carson, Mrs. Mildred L.
Caskey, Mrs. Carl
Caskey, Elizabeth
Caskey, Mary
Cassill, Lula
Caughey, Mattie
Chambers, Mrs. Grace E.
Chamberlain, Mrs. Emma
Clark, Margaret
Clark, Mrs. Mary P. ( In Memoriam)
Clayton, Maud
Crabbe, Mrs. Martha
Craib, Mrs. Christine
Craig, Ethel
Craig, Mrs. Mary Florence
Cramp, Mrs. Dell Nevin
Crawford, Mrs. Anna
Crawford, Mrs. Charles B.
Crawford, Mrs. Mary
Cherry, Mrs. Mary
Cleland, Margaret (In memory of Mrs. Thos. Harper)
Cleland, Mary
Clever, Mrs. Martin
Christie, Mrs. W. H.
Crissman, Mrs. Earl
Crissman, Mrs. Howard
Criswell, Anna B.
Coie, Mrs. Elizabeth
Cochrane, Burd, (In memory of her Mother)
Cole, Mrs. Mary E. (In Memoriam)
Collins, Mrs. A. E.
Collins, Eleanor
Collins, Mrs. Minnie
Cook, Mrs. Daniel W.
Cook, Mrs. Dessie
Cooper, Mrs. David S.
Corbett, Mrs. Mary
Corzatt, Mrs. Mary
Cosby, Lucile
Cowan, Mrs. Rose A.
Cowan, Lois
Cowan, Mrs. Rose Ann
Cox, Mabel E.
Crockett, Mrs. Robert
Crooks, Josephine
Cummings, Mrs. James
Cunningham, Mrs. J. M.
Cutuly, Mary K.
Dague, Mrs. S. N.
Dallas, Mrs. J. B.
Darey, Mrs. Mary

Daub, Jean
Davis, Mrs. Emma
Davis, Florence
Davis, Mrs. Daniel
Davidson, Dell
Dawes, Eleanor
Dennis, Mrs. Letitia
Dennison, Mrs. J. D.
DePuyt, Hazel
Devinne, Mrs. John T. (In Memoriam)
Dickey, Mrs. Jay
Dinsmore, Elizabeth
Dittmar, Elizabeth Holmes
Dittmar, Mrs. Mary
Dodd, Lititia
Donald, Mrs. Leonard (In Memoriam)
Donaldson, Mrs. John (In Memoriam)
Donaldson, Mrs. Sarah
Donnell, Jessie
Dowey, Mrs. Margaret
Downie, Mrs. James
Downing, Ella
Droege, Mrs. G. C.
Drum, Mrs. Jennie
Duff, Mrs. Mina C.
Duff, Mrs. Sadie R.
Duffman, Mrs. H. F. S.
Dugan, Isabella
Dulaney, Mrs. David
Duncan, Tirzah E.
Dunn, Mrs. Gertrude
Dunwoody, William John
Dunwoody, Mrs. J. C.
Duvall, Rebecca
Dye, Mrs. Lillian
Eakin, Mrs. A. F.
Earl, Mrs. Jean C.
East, Mrs. S. M. (In Memoriam)
Edgar, Mrs. Anna
Edgar, Mrs. Agnes (In Memoriam)
Edwards, Mrs. James
Evans, Mrs. T. S.
Ewan, Frances
Ewan, Mrs. Jennie
Eckert, Bertha (In Memoriam)
Elder, Mrs. Anna G.
Edie, Katherine
Eisaman, Elma C.
Eisaman, Hallie
Elias, Mrs. John W.
Elliott, Mrs. Anna L.
Elliott, Mrs. Jane E.
Elliott, Mary Elizabeth
Elliott, Sara M.
Erickson, Ruth
Erwin, Edna P.
Ewing, Mrs. Elizabeth
Ewing, Mrs. George T.
Ewing, Hazel
Ewing, Mrs. S. O.
Ewing, W. H., M. D.
Frazier, Mrs. C. R.
Fehlman, Mrs. Pearl
Felton, Mrs. Eli
Ferguson, Catherine C.
Ferguson, Mr. John
Ferguson, Mrs. Ralph
Ferguson, Mrs. Paul
Ferrier, Anna Belle
Fleming, Mrs. Mary
Fleming, Mrs. O. J.
French, Mrs. Jennie
Fife, Lizzie A. (In Memoriam)
Finister, Mrs. Lifa Hoy
Finney, Mrs. Emily H.
Finney, Mrs. Susannah
Flick, Mrs. Albert
Fritschman, Mrs. H. A.
Fotheringham, Mrs. John
Fox, Mrs. A. D.
Fulton, Anna J.
Fulton, Mrs. Etta V.
Fulton, Geneva B.
Fulton, Mrs. John
Furbey, Mrs. Anna
Fairley, Mrs. Agness Miller (In Memoriam)
Farrell, Mrs. Carolyn
Farwell, Mrs. Florence
Galbraith, Mrs. Laticia
Gallagher, Emma K.
Galloway, Mrs. Dalton
Galt, Mrs. Russell
Gamble, Mabel T.
Gass, Hannah
Gass, Mrs. North
Gauger, Mrs. Ross
Gladstone, Mrs. Agnes H.
Glass, Evaline Jane
Grafton, Wilma
Graham, Mrs. Kathleen
Graham, Luella
Graham, Mrs. Sarah J. (In Memoriam)
Graham, Stella
Graham, Mrs. William J.
Gray, Mrs. John L.
Gray, Mrs. Mary
Gearhiser, Mrs. Sylvia Kyle
Gledhill, Mrs. Mary
Gregg, Stella
Green, Mrs. Sarah
Greenwood, Mrs. R. V.
Greer, Mrs. J. A.
Gibson, Mrs. Elizabeth
Gibson, Mrs. Martha J.
Gibson, Myra
Gibson, Mrs. S. F.
Gibson, Mrs. William G.
Gilfillan, Mrs. Etta F.
Gilfillan, Mrs. J. C.
Gillespie, Mrs. Dwight W.
Gilson, Laura
Gilson, Mrs. Sara J.
Glover, Lillian E.
Good, Mrs. Nora E.
Gordon, Mrs. K. P.
Gordon, Lois McC.
Gordon, Margaret
Gordon, Mary
Gorsuch, Mrs. Maude
Grove, Mrs. Laura Frances Stokes
Groves, Mrs. Edgar
Gundy, Ruth
Guy, Mrs. Kesie
Gwin, Mrs. Dale
Hair, Mrs. Anna
Hamilton, Frances M.
Hamilton, Mrs. Margaret A.
Hamilton, Rebecca J.
Hammond, Mrs. Rev. Harald
Hammond, Mrs. R. J. (In Memoriam)
Handlon, Jane
Hare, Mrs. William
Harkrader, Mrs. Jennie (In Memoriam)
Harper, Mrs. Florence M.
Harper, Mrs. M. I.
Harrison, Mrs. E. K.

Hart, Mrs. Clark
Hartman, Arethusa (In Memoriam)
Hawley, Mrs. W. H.
Hawthorne, Mrs. L.
Hazlett, Mrs. Mary
Heckel, Mrs. Henry
Hedges, Mrs. Charles B.
Henderson, Mrs. Jessie M.
Henderson, Mrs. R. E.
Henry, Maria
Heslip, Margaret
Hickman, Mrs. Alice
Hilty, Mrs. C. E.
Hissong, Mrs. M. E.
Hobson, Mrs. T. N. F.
Hoffman, Mrs. B. R.
Hofsteator, Margaret
Hofsteater, Mrs. W. F.
Hogue, Mrs. J. M.
Hogue, Norma
Holman, Mrs. Mary C.
Holleran, Mrs. James G.
Hood, Mrs. Arnette McLean
Hood, Mary
Hood, Mrs. Sarah A. (In Memoriam)
Hooper, Mrs. Etta
Hoover, Lillian M.
Hosford, Mrs. W. L. F.
Hoven, Mrs. Nellie V. D.
Howland, Janette
Hoy, Mrs. W. W.
Huey, Mrs. J. S.
Hughes, Mrs. A. G.
Hultz, Etta
Hunter, Mrs. C. A.
Hunter, Mrs. Gertrude D.
Huston, Mrs. Martha
Hutchinson, Sarah
Hyle, Mrs. H. P.
Irvine, Olive (In Memoriam)
Irwin, Mrs. Thomas
Jackson, Thomas
Jackson, Mrs. Rachel Woods
Jamison, Ella W.
Johnson, Mrs. Catherine Caughey
Johnston, Mrs. C. E.
Johnston, Helen
Johnston, Zoe A.
Jordan, Ora
Kaltenhauser, Mrs. Ellen
Krampe, Minnie
Keally, Josephine
Kelso, Mrs. F. B.
Kemper, Mrs. H. E.
Kendall, Rhoda E.
Kennedy, Jane
Kennedy, Margaret P.
Kennedy, Mrs. Elmer E.
Keyes, Mrs. E. F.
Kreger, Mrs. Mary
Killough, Josephine
King, Mrs. Ella B.
King, Dorothy
King, Mrs. I. N.
Kirk, Mrs. R. H.
Kirk, Sarah H.
Kirkpatrick, Mrs. E. M.
Kissick, Mrs. Belle Fulton
Klose, Helen
Koser, Lena
Kuehnert, Mrs. George
Kuhns, Ada
Laing, Mrs. S. M.
Laird, Minnie
Lambie, Mrs. J. B.
Latimer, Lillie
Lauer, Mrs. J. Wilfred
Lawson, Mrs. Rosa
Leach, Mrs. R. G.
Leigh, Jessie Cleland
Lelless, Mrs. W. H.
Lemon, Mrs. Leila
Lewis, Mrs. George A.
Liddle, Mrs. J. A.
Liebendorfer, Sara
Lilly, Emma
Lilly, Mary
Lippert, Theresa
Little, Mrs. Mary C.
Livingston, Mrs. Ernest
Livingston, Mrs. Josiah
Lloyd, Mrs. C. V.
Logan, Mrs. Nathan
Lohman, Margaret E.
Long, Mrs. Catharine
Lozier, Mrs. M.
Lowry, Mrs. A. B.
Lucas, Mrs. A .B.
Lucas, Mrs. Edward
Lytle, Mrs. James
Macormac, Mrs. M. T.
Maeder, Margaret
Magargal, Mrs. Matilda
Magill, Nettie (In Memoriam)
MaGill, Mrs. Melissa G.
Mansfield, Mrs. R. W.
Marlin, Rev. H. H. D. D.
Marsh, Mrs. C. R.
Marshall, Mrs. Mary
Marshall, Mrs. William G.
Martin, Mrs. Emma J.
Martin, Mary
Martindill, Mrs. Kate
Mathews, Mrs. E. A.
Mathews, Esther M.
Mathews, Mrs. Mary J.
Mawhinney, Mrs. Albert M.
Mayberry, Mrs. Nancy
Megchelson, Gertrude
Megowan, Mrs. Thomas
Meyer, Lily I.
Milholland, Mrs. C. H.
Miller, Mrs. A. S. (In Memory of her son, Harry A.)
Miller, Charlotte Maria
Miller, Mrs. Ella
Miller, Mrs. George M.
Miller, Mrs. John
Miller, Mrs. John
Miller, Mrs. Mary Jane
Milligan, Mrs. Herbert
Mirtz, Mrs. J. H.
Mitchell, Mrs. Edgar (In Memoriam)
Mitchell, Mrs. John
Mobley, Mrs. Margaret A.
Moffat, Mrs. Jean
Montgomery, Mrs. Charters
Montgomery, Mrs. Don P.
Montgomery, Mrs. J. Laurence
Montieth Rev. J. A.
Moore, Mrs. Elizabeth L.
Moore, Elizabeth McKee
Moore, Mrs. Herbert J.
Moreland, Mrs. C. W.
Morris, Mrs. Ella
Morris, Mrs. Elizabeth
Morris, Mrs. Roy P.
Morrow, Dilla
Morrow, Mrs. J. C.
Morrow, Mrs. Martha
Morse, Mrs. A. A.
Moses, Mrs. M. T.

Mulvaney, Mrs. Lillie
Murphy, Mrs. J. S.
Murray, Nina
Munro, Mrs. Mary L.
Munro, Mrs. T. A.
Myers, Elizabeth C.
Myers, Mrs. L. J.
Myers, Mrs. W. H.
MacLennan, Katherine J.
MacMillan, Mrs. Murdoch
MacPherson, Mrs. Mary H.
McAdoo, Mrs. James
McAteer, Mrs. Alexander
McCaig, Mrs. Robert
McCall, Mrs. Carrie J.
McCall, Mrs. M. K.
McCall, Mrs. Ora
McCall, Mrs. Olive
McCalmont, Janet M.
McCampbell, Mrs. Jessie M.
McCarmick, Mrs. Mary
McCaughy, Eva
McClain, Mrs. Margaret
McClay, Mrs. Jessie
McCleary, Mrs. George
McCleery, Mrs. Joseph
McClellan, Mrs. Leon
McClelland, Mrs. Alice F.
McClelland, Mrs. J. W.
McClintock, Mrs. John
McClurg, Mrs. James
McClurkin, Stella
McConaghy, Nancy
McConaughey, Mrs. Mary Scott
McConnell, Mrs. Effie
McConnell, Martha M.
McConnell, Mrs. Robert K.
McCorkle, Mrs. J. W.
McCormack, Mrs. Myrtle
McCormick, Mrs. W. E.
McCracken, Mrs. Elizabeth
McCreery, Dr. Ira G.
McCullough, Elsie Fink
McCutcheon, Lyda B.
McDill, Mrs. Laura E.
McDill, Zella
McDonald, Belle
McDonald, Mrs. Sarah
McDougall, Phoebe A.
McElhaney, Mrs. C. D.
McElhinney, Mrs. Lisle
McFarland, Margaret
McGaw, Mrs. Joseph
McGary, Mrs. John (In Memoriam)
McGranahan, Mrs. Anderson
McGeehon, Mrs. W. S.
McGill, Hazel
McGill, Mrs. O. W.
McGrew, Mrs. Alice B.
McIntire, Mrs. Grace K.
McIntyre, Mrs. Anna
McIntyre, Carrie
McKay, Mrs. Robert
McKelvey, Augusta
McKelvey, Evelyn
McKelvie, Mrs. James Wylie
McKibben, Elizabeth
McLaughlin, Mrs. Emily
McLaughlin, Mrs. William
McLay, Mrs. David J.
McLean, Rachel M.
McMillan, Effie (In memory of Mother)
McMillan, Helen (In memory of Mother)
McMillin, Mrs. Mary E.
McMurray, Lucy M.
McNary, Esther R.
McNary, Mary W. (In memory of her mother and sister)
McNeilly, Agnes
McNeilly, Mrs. Hannah M.
McPherson, Mrs. Carrie
McQuiston, Cora (In Memoriam)
McQuiston, Virginia M.
Neale, Mrs. J. Ralph (In memory of Mrs. Anna Patton Wilson.)
Neale, Mrs. Mabel Moore
Neeld, Mrs. Charles M .
Nevin, Mr. James M.
Nevin, Laura Millicent
Nevin, Mary Sibyl
Newhall, Mrs. A. O.
Nichol, Ruth
Nieman, Gladys
Niles, Mrs. Jennie
Niven, Margaret
Norris, Mrs. C. P.
Osgood, Mrs. Fred
Oyler, Mrs. Helen Oaks
Palmer, Mrs. Lena
Parks, Mrs. H. B.
Parker, Agnes
Patterson, Mrs. Mary
Patton, Clara B.
Patton, Mrs. Elizabeth (In Memoriam)
Patton, Mrs. John
Paxton, Mrs. Welsh
Pearce, Mrs. M. D.
Pearson, Mrs. E. M.
Pedrick, Mrs. Albert H.
Phillips, Mrs. Ella
Philips, Mrs. G. G.
Phillips, Mrs. J. E.
Phillips, Mrs. W. W. (In Memoriam)
Pickel, Mrs. H. C.
Pinckney, Mrs. Joseph
Pogue, Mrs. Edward
Polkinghorn, Grace
Pollock, Mrs. Anna
Pollock, Bess
Pollock, Mrs. Loretta D.
Poole, Mr. William (In Memoriam)
Porter, Mrs. Braden
Probert, Mrs. William
Pritchard, Mrs. Mary Davies
Plummer, Mrs. Walter W.
Plummer, Mrs. W. S.
Purkiss, Mrs. Arthur F.
Quinn, Mrs. T. J.
Quinn, Miss Leila
Race, Mrs. B. O.
Radcliffe, Lydia
Riatt, Elsie B.
Ramsey, Anna
Ramsey, Mrs. Julia
Ramsey, Mrs. Martha Isabel
Ramsey, Mrs. William H.
Randall, Mrs. Harrold B.
Rankin, Mrs. Mattie
Ray, Mrs. J. F.
Ray, Mrs. Mary
Read, Margaret
Reed, Mrs. B. D.
Reed, Nellie
Reed, Mrs. Leo
Reeser, Mrs. W. Irvin
Reid, Mrs. Adam
Richard, Fern
Richards, Alice
Richey, Mrs. Lee E.

Riddle, Mrs. Emma R.
Rigby, Mrs. Ida
Rinehart, Mrs. J. C.
Rinehart, Mrs. Mary B.
Ritchie, Mr. J. N.
Ritchie, Mrs. Margaret
Rhodes, Mrs. Ethel Lowry
Robblee, Mrs. Robert H.
Robertson, Dr. J. L.
Robertson, Mrs. Louise B.
Robinson, Mrs. R. B.
Roessing, Mrs. Allie Grace
Rose, Cora
Rouch, Mrs. Margaret
Rousseau, Mary Brown
Russell, Mrs. R. A.
Ruster, Mrs. William
Sage, Mrs. A. W.
Sampson, Mrs. S. S.
Saulters, Mrs. Jane
Sawhill, Mrs. Elmer C.
Schwartz, Mrs. William R.
Shahbaz, Mrs.
Schiess, Agnes S.
Shannon, Mrs. Ellen B.
Shannon, Mrs. J. A.
Sharp, Mrs. L. H. (In Memoriam)
Shay, Jane Elizabeth
Spracklen, Blanche
Staley, Mrs. S. M.
Strangeway, Mrs. T. C.
Starz, Mrs. Frank
Swartwood, Mrs. William G.
Seibfried, Mrs. Mary
Sherbondy, Mrs. T. W.
Schmeer, Louise
Schweppe, Mrs. R. P.
Seacrist, Martha
Service, Marjorie
Skelley, Lida B. (In Memoriam)
Steel, Mrs. Edwin S.
Steele, Mrs. John
Steuernagle, Mr. George (In Memoriam)
Steuernagle, Mrs. George (In Memoriam)
Stevens, Mrs. Clyde
Stevenson, Mrs. J. Howard
Stevenson, Mrs. Rebecca
Stewart, Mrs. Chas. Jr.
Stewart, Mrs. E. J.
Stewart, Fanny M.
Stewart, James M.
Stewart, Mary
Stewart, Mrs. Mattie T.
Stewart, Mrs. Reid T.
Stewart, Mrs. Rose
Stewart, Mrs. Sarah J. (In Memoriam)
Streeter, Mrs. Mary A. (In Memoriam)
Simpson, Mrs. James
Simpson, Mrs. James
Simpson, Mrs. H. C.
Simpson, Mrs. Lizzie
Simpson, Margaret
Sisterson, Mrs. D. G.
Skillen, Mrs. Rebecca
Smith, Mrs. E. A.
Smith, Mrs. Emma C.
Smith, Mrs. Florence
Smith, Mrs. Juliette
Smith, Mrs. Gertrude McCormick
Smith, Mrs. J. M.
Smith, Mrs. Monroe
Smith, Nellie C.
Smith, Mrs. R. J.
Smith, Rose
Smith, Rose Belle
Smith, Mrs. W. R.
Scott, Mrs. D. W.
Scott, Mrs. J. C.
Scott, Mrs. Orvil
Scott, Mrs. J. E.
Schoenberger, Mrs. George N.
Schulze, Mrs. Edward
Sloss, Mrs. I. G.
Sloss, Mrs. Robert B.
Snodgrass, Mrs. Bruce
Stoddard, Mrs. William W.
Stoner, Mrs. Leah Burkhart
Sturgeon, Nannie J.
Sutherland, Mrs. Cora O.
Tallis, Mrs. J. W.
Tarr, Sara Hopkins (In Memoriam)
Taylor, Mrs. Frank L.
Taylor, Mrs. James A.
Taylor, Mrs. Mills J.
Terwilliger, Mrs. Elizabeth
Tidd, Mrs. A. C.
Tilton, Mrs. Walter W.
Tippin, Mrs. E. E.
Trimble, Mrs. A. H. (In Memoriam of her father, William C. Carothers.)
Trimble, Elizabeth McAllister
Trimble, Vivian
Tripp, Nellie
Thomas, Mrs. Anna M.
Thomson, Mrs. David
Thomas, Mrs. E. N. (In memory of her husband)
Thompson, Mrs. Allie
Thompson, Mrs. Jessie
Thompson, Mrs. F. H.
Thompson, Mrs. Josiah (In memoriam.
Todd, Katharine
Todd, Mrs. Mary H.
Tromans, N. Evelyn
Thurston, Mrs. C. R.
Truesdale, Mrs. Margaret
Turnbull, David
Turnbull, Mrs. David
Van Orsdel, Ivah F.
Vincent, Dr. W. H. (In Memoriam)
Von Kuhn, Mrs. Lena
Von Pein, Mrs. Lena
Waddington, Mrs. Lena (In memory of her Mother, Mrs. James Monilaw.)
Wait, Mrs. A. A.
Walk, Mrs. Cora I.
Wallace, Mrs. George G.
Wallace, Mrs. Hugh
Walters, Mrs. A. H.
Ward, Edna
Ward, Edna
Warden, Lulu
Watson, Elsie K.
Watson, Mrs. J. B.
Watson, Mrs. W. B.
Watt, Mrs. Thomas
Watts, Mrs. A. J.
Weed, Georgia C.
Weir, Mrs. William
Welfal, Mrs. T. R.
Welhausen, Mrs. Charles
Westerfield, Mrs. John M.
Westerfield, Mrs. H. A.
White, Elizabeth S.
White, Florence

White, Mrs. G. R.
White, Mrs. Mary S.
White, Mrs. H. L.
Whiteman, H. O.
Whitmore, Mrs. Daniel
Whiteside, Mrs. George
Wilmoth, Mrs. T. H.
Wilson, Mrs. Eliza
Wilson, Mrs. Davis
Wilson, Mrs. Charles W.
Wilson, Mrs. D. P.
Wilson, Mrs. J. W.
Wilson, Mrs. Margaret
Wilson, Mrs. Martha (In Memoriam)
Wilson, Mrs. Z. G.
Willison, Mrs. S. I.
Wills, Helen S.
Williams, Florence
Williamson, Ethel
Williamson, Mrs. J. A.
Williamson, Mrs. Samuel
Wilmer, Mrs. Rebekah
Wishart, Matilda
Withrow, Mrs. Harrison
Wright, Frances
Wright, Viola
Wolfe, Mrs. D. H.
Wotherspoon, Mrs. Mary
Wood, Sarah E. (In memory of her mother, Mrs. Sarah McCartney)
Woodburn, Mrs. W. W.
Woods, Mrs. Katherine
Woods, Omah
Woods, Jennie
Wylie, Mrs. James Beall
Wylie, Mrs. Hattie
Wylie, Mrs. J. R.
Wymer, Mrs. A. L.
Wymer, Christine V.
Young, Mrs. Earl B.
Young, Mrs. Mary
Young, Ruth
Young, Mrs. S. E.
Zimmerman, Mrs. Sarah E.

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## 1923 THANK-OFFERING

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|---|---|
| Albany | $ 1,361.01 |
| Allegheny | 13,879.37 |
| Argyle | 1,733.53 |
| Arkansas Valley | 1,555.56 |
| Beaver Valley | 7,202.00 |
| Big Spring | 1,235.34 |
| Boston | 1,655.00 |
| Butler | 4,646.00 |
| Caledonia | 2,156.87 |
| Cedar Rapids | 1,395.47 |
| Chartiers | 7,148.35 |
| Chicago | 2,151.81 |
| Cleveland | 7,001.01 |
| College Springs | 1,547.29 |
| Colorado | 1,570.01 |
| Concordia | 268.25 |
| Conemaugh | 3,082.52 |
| Delaware | 2,469.35 |
| Des Moines | 1,853.69 |
| Detroit | 1,605.83 |
| Frankfort | 456.59 |
| Garnett | 574.22 |
| Hudson | 2,379.40 |
| Idaho | 481.07 |
| Illinois Southern | 2,182.68 |
| Indiana | 1,067.04 |
| Indiana Northern | 134.77 |
| Kansas City | 1,574.93 |
| Keokuk | 1,878.69 |
| Kiskiminetas | 2,864.01 |
| Lake | 2,213.03 |
| Los Angeles | 4,106.90 |
| Mansfield | 1,111.39 |
| Mercer | 2,208.00 |
| Monmouth | 2,759.37 |
| Monongahela | 25,657.45 |
| Muskingum | 3,507.30 |
| New York | 92.88 |
| Ohio First | 2,826.65 |
| Oklahoma | 420.38 |
| Omaha | 608.46 |
| Oregon | 847.44 |
| Pawnee | 704.87 |
| Philadelphia | 5,984.19 |
| Puget Sound | 1,266.03 |
| Rock Island | 1,232.04 |
| San Francisco | 1,331.80 |
| Sidney | 890.27 |
| Spokane | 823.26 |
| Steubenville | 3,899.09 |
| Tennessee | 541.29 |
| Texas | 232.08 |
| Uncompahgre | 102.74 |
| Vermont | 274.69 |
| Westmoreland | 6,753.44 |
| Wheeling | 2,590.72 |
| Wisconsin | 850.59 |
| Xenia | 3,279.48 |
| Ida Woods | 25.00 |
| Y. P. M. S., 2nd Church, N. S., Pittsburgh, Pa. | 50.00 |
| Julia B. Uchityl | 25.00 |
| Sarah E. Wood | 25.00 |
| Marguerite Kyle | 25.00 |
| Benkelman W. M. S. | 25.00 |
| W. M. S., Wooster, O. | 25.00 |
| Jesse M. Watson | 10.00 |
| Mrs. Jessie M. Henderson | 25.00 |
| Gladys S. Pardee | 25.00 |
| Sharon W. M. S. | 25.00 |
| Convention Offering | 149.08 |
| Hannah L. McKee | 10.00 |
| Mrs. S. E. Young | 25.00 |
| Rawal Pindi W. M. S. | 25.00 |
| Mrs. Lucinda Kennedy | 300.00 |
| Henrietta Cowden | 5.00 |
| Mr. and Mrs. H. Claypoole | 10.00 |
| Sadie R. McMillan | 25.00 |
| Two Friends | 15.00 |
| Mr. and Mrs. W. A. Matthews | 100.00 |
| Sale of Supplies | 429.00 |
| Income M. C. Porter Bequest | 249.00 |
| Approximate Interest | 2,711.34 |
| Total | $160,565.91 |

REPORT OF

# FREEDMEN'S DEPARTMENT.

IN glancing over the annual reports from the twelve stations in this department, there seems to be so much sameness that the report from one field conveys clearly the work carried on in the remaining eleven.

The three hospitals have continued to be of real service to the colored people in the communities in which they are located—Knoxville, Henderson and Millers Ferry.

### KNOXVILLE HOSPITAL

During the summer months of 1923, the hospital at Knoxville was closed because we were unable to secure a superintendent. In the early fall, Miss Beatrice Leland, a graduate of the Allegheny General Hospital of Pittsburgh, was elected to the position, and has been most efficient in her management. The reports from November first, when she took charge, to April first, 1924 show a total of two hundred and forty-three patients treated. Of these, one hundred and forty-three were community patients. There were fourteen major, and seven minor operations, and no deaths during the year. Her work included one hundred thirty community calls and a training class of four young colored girls The prayers of these young girls at their regular morning and evening worship, have been a continual inspiration to Miss Leland and have helped her over many a discouraging day. She has tendered her resignation to take effect July first, 1924, which was accepted with deep regret, and we ask the cooperation of all interested members of the W. G. M. S. to help secure a successor.

### JUBILEE HOSPITAL, HENDERSON, N. C.

The Jubilee Hospital, Henderson, N. C., Miss Eva Johnson, superintendent, reports three hundred twenty patients have been cared for during the year. Two hundred and six of these have been community cases, and twenty-nine community calls have been made. Sixty-six major and forty-two minor operations were performed, and all surgical cases were successful. Four nurses are in the training class and two registered from Jubilee during the year.

### ROBINSON MEMORIAL HOSPITAL

The Robinson Memorial Hospital at Millers Ferry, has continued under Miss Nana Rhea's management to be a blessing in the community where the nearest doctor is twelve miles away. She is a graduate of our training school in Knoxville Hospital, and has been very successful in her work here. Most of the sickness this year has been among the community people. The total number of people served here were hundred and two. with two major and two minor operations. She has a training class of three and the doctors are well pleased with the services rendered by these girls when out on a community case.

The people of the north cannot realize the good these hospitals are doing in sections where the doors of the white hospitals are closed to colored patients.

### CANTON BEND, ALABAMA

A very good idea of the work being done in our domestic science and sewing rooms is embodied in the report from the community school at Canton Bend, Ala. Plain domestic work is stressed, sewing such as is needed in

the homes patching, mending, dressmaking, etc;—cleanliness and neatness in person and habits. Plain every day cooking and housekeeping, so badly needed in the small community homes, are being introduced by the students in their own homes. By means of these departments, a wonderful change is being worked in the community. The health of the children is very much better, there being a marked decrease in the cases of chills and fever. There is not one tenth as much sickness among children as there was before the domestic industries were taught. A community of good healthy children, clean and neat, is the result. They have cleaner bodies and purer minds.

Of course, in the larger and higher institutions, these industries are carried farther. Graduates from these departments are able to secure good positions as dressmakers, cooks, and instructors in these branches, and their services are much in demand.

The matrons of the dormitories have a wonderful influence over the members of their school family. In many cases, they give the children the first taste of real home life which they have ever had. Family worship is conducted regularly, often by one of the students, and the Christian influence surrounding our boys and girls is the means of bringing them into the Communion of the Church, almost a hundred per cent.

**PRAIRIE, ALABAMA**

The farm at Prairie, Ala., has had a most unfortunate year. Crops have been a failure and this, together with the low price of cotton, has reduced many of our tenants to almost absolute want.

**MARY CLOKEY PORTER DORMITORY**

Schools generally report the largest enrollment in their history, great progress is reported in all departments. The dormitory at Millers Ferry is not yet completed. Work had to be suspended on account of the very serious illness of the contractor. A few more weeks' work, however, will complete one of our best buildings, the Mary Clokey Porter Dormitory for Girls. The contract was given to A. J. Farley a colored contractor of Selma, Ala., whose bid was much lower than any other which was received. The building is reported to be first class in every particular, even to the smallest detail.

Through the New World Movement, we have been able to buy a cottage at Henderson to be used at a nurses' dormitory. The cost of this building was fourteen hundred dollars. It was the property of Dr. J. A. Cotton and adjoins the hospital. The money this department has received from this movement has enabled us to pay increases in salaries amounting to $4,172. We have also installed a Delco light plant at Camden, at a cost of $245, and have furnished fire extinguishers wherever needed. The receipts this year amounted to $35,697.65. The disbursements were $36,872.93. $17,371.50 of this amount was paid in salaries. $11,178.20 toward building the new dormitory. With our balance from last year, we are able again to report all bills paid and a good balance to start the new year.

The workers from the various stations have submitted the following reports:

The first is from Miss Leland, about whom previous mention has been made. She says:

**KNOXVILLE COLLEGE HOSPITAL**

"It has been a great pleasure for me to be at Knoxville College Hospital and a privilege to render a service. I can appreciate the terrible need now as never before. Need, mainly material and educational. The people seem to have a religious instinct, but with many it has been controlled by superstition.

Knoxville College is doing wonderful things for young colored men and women. It is giving them a moral and religious education and preparing them for life work to be helpful and intelligent citizens.

Knoxville College Hospital was first founded to provide hospital care for students and teachers of the college in illness. During the present year there has been very little illness among the teachers and students. However, the hospital still provides such care for students, and teachers and in addition cares for many patients from the community. It is true that our patients this year have, for the most part, been outside cases.

There is a true appreciation on the part of patients and attending physicians of Knoxville College Hospital.

We do not have the best equipped hospital, indeed, we lack some apparent necessities. Yet, our motto is "Prompt and courteous service to all" and we realize a reward of gratitude and are conscious of lives being cared for and saved."

**KNOXVILLE COLLEGE INDUSTRIAL**

Miss Anna Rutherford, the domestic science teacher, submits the following:

"The past year, like those preceding, has kept us busy trying to give Home Economics work in some phase to six different classes. These groups come from the eighth grade, each of the four academy classes and another from the nurses training department of our hospital.

It has been a pleasure to work with and for these girls because of their attitude of mind toward the subjects pursued. The class this term in household managements gives evidence of the course being a revelation to them of the possibilities in home-making—the noblest of all professions for women. Another class of very young girls have taken hold of the hygiene, health and nursing problem with a zest that leads one to ask 'Will these lessons someday really mean better babies greater efficiency, more abundant life'. How willingly the group admitted that ignorance, disease and poverty are a trio that Home Economics aims to remove, putting in their stead, intelligence, health and prosperity. If only the members of open minded prospective teachers, homemakers and community leaders could be increased till there was no longer room for them in our classes, our joy would be great. Will you not join us in the petition that such a blessing shall be ours at Knoxville College?"

Miss Anna Weir, one of the sewing teachers, writes: "An interesting group of girls in the seventh and eighth grades have taken the course in elementary sewing this year. The sewing period passes all too quickly. Garments are not speedily made by working only an hour a day, especially for beginners, yet a goodly number have been completed. Each girl has made three or four garments for herself, besides household articles and garments for others. Towels, table cloths, table covers, dust caps, handkerchiefs, bloomers, pajamas, slips, teddies, gowns and kimonas are some of the articles made.

Twenty-five in the eighth grade class are making dresses for themselves this term. There are some excellent sewers in this class and it is our hope that they will continue this work through their academy course. We are never satisfied with results, but very creditable work has been done considering all things. An interested, industrious and willing group of girls adds its touch of encouragement and hope. It is with a spirit of thankfulness that I write this report, in that I have had the privilege of being in the work this year, The Lord is good."

Miss Floy Foster, senior sewing teacher, reports the first year academy girls are very enthusiastic. The girls in this class made the following statement: "We have learned two great things—economy and accuracy." The work in sewing helps us to get a more thorough understanding of how to make garments for ourselves and others. and in the future, will help us in planning household articles and garments in our homes. It means so much in our vacation, when we can make the things we need, at less cost. We are growing more patient and more careful. We enjoy our sewing class more than any other."

A special effort has been made this year to train the third academy girls to be teachers. Here are some things the girls in this class have said: "I have learned the value of small things."; "This year's course has helped me to see the need and reason for getting every little detail right"; "The detail work has been more than interesting. I do not believe it possible for one to know too much about sewing, it is such a broad field;" "I have learned how to teach others what I have learned."

In our dressmaking department, says Miss Foster, we made many navy blue uniforms, wool and cotton dresses, suits and silk hats. This spring, a number of simple white dresses for Sabbath and social wear were made. Commencement dresses this year are of white voil, made very simple and girlish. In the letter of enclosing her annual report, Miss Foster sent samples of material used in making dresses, and these are just as pretty and attractive as those used by the white girls of the north.

Miss Margaret Beveridge, matron of Elnathan Hall, says: "As a result of better educational advantages in the secondary schools, our students as they come to us, though not more mature in years, are prepared to take more advanced work than in former years. For this reason, our group is composed of a much larger number of advanced students, more than half classified in the advanced academy and the college classes. Each school year seems to be a little more crowded, as new activities are added and additional work undertaken. We trust that this effort along many lines may prove a real aid in physical, intellectual and character development and may result in higher aspirations for the present and greater efficiency in service in the years to come.

Each school year brings also its problems. The restlessness of the day, the desire for freedom from restriction, and the inclination for over-emphasis of the social life creep into the home life of the school and we are continually conscious of the necessity of meeting these difficulties. How we feel our limitations! And how we covet the

prayers of the women of our church, that we who have the responsibility of these large numbers of girls and young women, may have the wisdom to so direct and control social life that it may strengthen and not weaken; and that altogether, in the life and the dormitory, the recitation room and the campus, we may be so directed as to help these young people to put first things first, and to choose for themselves the things that will uplift and strengthen and by which they may glorify God in their lives.

There have been many evidences of God's goodness and kind care over us. While a number of epidemics have been prevalent in the vicinity and in the city, we have been untouched and there has been little interruption in the school work by so much as slight indisposition.

On the part of the majority there has been earnest and conscientious effort and progress is gratifying. We feel, too, that there are those in whose lives there has been real spiritual growth and that we have reason to expect a rich fruitage in influence and service in the years to come.

As we come to the close of the school year, while we cannot say, "without regrets and disappointments" we can truthfully say it has been a good year, and we thank God and take courage as we face the future."

Miss Mae Beveridge, superintendent of the boarding department, says:

"As we approach the time for our annual report, it is with the feeling that there is little of interest as the work is carried on in the same manner as it has been in former years. With the exception, with what is done by my assistant, Mrs. Wilbert, the work of the boarding department is done altogether by student labor, all being required to give an hour's work in addition to the charge made for board. A number of them, however, put in extra hours, which helps them in paying expenses, and because of this, we are able to do without outside labor. In addition to the planning of the meals, overseeing the work of about eighty girls and young men, I do all the buying for the department. This year we have been able to supply a table for twelve and one half cents per meal for each person. We usually serve meat twice a day and when meat is not served, there are three varieties of vegetables. We cannot cater to delicate tastes and appetites but try to serve well cooked wholesome food and in this way, to teach food values as well as the art of cooking and serving."

### THE SPIRITUAL INFLUENCES AT KNOXVILLE

Miss Jennie Robertson, matron of McCullough Hall, reports: "As we pause for a little time to take inventory and balance accounts, we are pleased to be able to say that it has been a good year. Some things have not been accomplished as we had hoped, but we trust that when the books of the year are closed and all the work and efforts put forth are weighed by our Heavenly Father, they will meet His approval. Generally speaking, the young men and boys have high ideals and good morals and most of them are interested in school, and church work, Y. M. C. A. and athletics. A number of the older college boys helped conduct and teach in Bible schools in different part of the city. Many of them are deeply interested in Y. M. C. A. work and are very loyal to the organization, not alone for what they get out of it, but for the

good they can do. In athletics, they have been winners and losers, always jubilant when they win, and taking defeat good naturedly and with due respect to those at whose hands they suffered defeat. Seven of our young men finish the college course this year. All of them hope to go further in their education and be able to take a place in the world where they can efficiently help to serve their fellow men and carry on work of the Master, "Whose they are, and Whom they serve." In closing, I will say that with few exceptions, they are a company of young men and boys with whom it has been a pleasure to work and I am glad to be among them as one who serves."

From Miss Myrta McVey, Superintendent of McGill Home, comes the following:

"In many respects the year has been most successful . We are indeed grateful to the Heavenly Father in protecting us from epidemics which prevailed in the city. We have had no serious illness whatever—no occasion for calling a physician and no one in the hospital during the year. Generous friends have brightened our home life by remembering us in substantial ways. The Kings Daughters of the West Allis congregation, sent us a number of Bible songs and the Wallace Baird Mission Circle of the same church, gave us a liberal supply of tea towels, all of which were very acceptable. Mr. and Mrs. Fred Martin from the West Side Church of Monmouth, presented us with two large rugs for our reception room, which add much to the appearance to this part of the hall. One of our efficient girl helpers who has been with us four years, and who has been in the school since she was twelve, graduates in May. The environment at Knoxville College these years has prepared her to fill a place of responsibility and trust. Much interest was shown in the evangelistic meetings, by the desire to attend every meeting and by the attention given while in attendance, and we trust the good seed sown may bring forth fruit abundantly. The only one who was not a professing Christian at that time, accepted Christ. We feel keenly the responsibility resting upon us in having these young girls entrusted to our care, but at the same time, we have great joy and satisfaction in observing the marked improvement of many of them as they come under the influence of our home and school life. Frequently our hearts have been made glad by thoughtful mothers writing letters of appreciation.

We thank God for His blessing upon the labors of the year and trust Him for is guidance in all plans for the future. We ask your prayers that we who are called by His Name, may be faithful witnesses for Him to Whom we give all the praise.

### HENDERSON, NORTH CAROLINA

Miss Josie Warren, the domestic science teacher at Henderson, writes as follows:

"The close of another year is near at hand with the usual routine of successes and failures to report. We hope, however, when it is all summed up, the successes will outweigh the failures.

It seems this year has been an unusual one for us. Every minute of the time has been filled and we could hardly get done what we could like to have accomplished. The classes have been larger than ever before, the eighth grade having over forty girls in it. Of course it is impossible to let so many

girls work at one time, so we had to divide some of the classes to accommodate them. We have prepared meals for some of the teachers all year and this gives the students some very practical work which they need very badly. As a whole, the girls coming from rural homes or city or small towns as well, have such poor ideas of how to begin a meal. If there are things that require some time to cook, and some that require little time, they will invariably start to cook the things that require the shortest time. For example —if they are going to have beans and potatoes for dinner, they will put the potatoes on first. There is one girl in the class that knew absolutely nothing about cooking and there are several of her kind, but the one I refer to has made such wonderful progress since coming last fall. This is her first time in boarding school and she is about eighteen years old. Her mother has to work hard to support her and five other children, consequently she has had a very poor chance for education and any kind of home training. She now can make splendid rolls and biscuit and just the nicest light rolls and bread that one could wish. She is very anxious to know how to do things and feels very bad because she is so far behind and does not have a chance and a home like other girls. She is working her way through school and is trying to grasp everything she can. She is planning to return next year, trusting that some way will be provided.

We have had an enrollment of a hundred and forty girls in the department this year. Aside from purchasing tablecloths, napkins, et cetera and keeping up the breakage and wear of things, we have purchased a beautiful white Sellers Kitchen Cabinet. We think this money wisely spent for it gives the girls some idea how to furnish a kitchen and gives them a chance to see how such equipment saves labor."

Mrs. Tartar and Miss Jones, teachers of sewing at Henderson, report an enrollment of two hundred and twenty-three pupils. Their work varies little from year to year as the same course of instruction is followed. Graduates from the department are able to secure good positions as dressmakers and are fully competent to take charge of the sewing in their own homes.

The contributions of second hand clothing at Henderson have been much appreciated. There has been a great demand for the contents of the barrel. Everything has been disposed of except shoes that were too small. There was a more generous contribution made to our feet than there was to our Anglo-Saxon brothers. Some things have been given to our aged afflicted ones. One man who has been paralyzed for 12 years was given clothing, and he dragged himself to church in it in order that we might see how grateful he was for the kindness shown him. The children's clothes have been a great blessing. One of our patrons got a red flannel underskirt and made her little boy a suit out of it, of which the child was very proud.

We have six girls in our class of special students who are to receive certificates for completing the seamstress' course. These girls are a real blessing to their homes and communities. Some of them teach and every year we have applications from other schools for some of our girls to teach sewing. There are three of them teaching sewing now and I am told are giving satisfaction.

The labor of love and sacrifice you bestow on the girls will add blessings to our eternal reward hereafter. By your help we help them into a higher sphere of living. Someone has said —Nothing can exceed the degredation of a heathen people whom civilization has touched only with its vices. This was the condition of our people when the Christian church of the north began its great work of lifting them into a knowledge of God and upright living. We pray that peace and prosperity will attend you in all your ways.

The above is Mrs. Tartar's report.

### THYNE INSTITUTE

Miss Campbell, the domestic science teacher at Thyne Institute, Chase City, reports the Lois M. Buchanan Circle of the Ninth Avenue Church, Monmouth Ill., sent a cheek of $17.65, a Christmas present to Miss Campbell and her girls. "We first tithed it" she states, "and each class took one fourth of the tithe and set it to work for the New World Movement, and in this way will have a little sum to put in when we begin our drive. If all young people were as enthusiastic as they are, the sixteen million would soon be raised. They are learning more than to cook, bake and sell, they are learning to tithe and to give to the Lord and it is encouraging to see them so enthusiastic about it.

Miss Campbell has taught forty girls during the year. All kinds of plain cooking, together with some of the fancier dishes have been included in the course. In addition to her classroom work, Miss Campbell has made one hundred and ten missionary calls.

Mrs. Della Seawright, matron of the boarding department, has superintended the meals for seventy-one girls and forty-eight boys. They have had no serious sickness or trouble of any kind.

They have a Young Peoples Christian Union on Wednesday evening and a prayer meeting on Sabbath evening for the boarding students, in the dining room. When the weather permits, it is held on the lawn. These meetings are greatly enjoyed by the young people.

Mrs. Estella Patterson, sewing teacher at Thyne Institute, writes: "Another year has passed and again it is time for our annual report. We certainly have had a busy year and have evidence of good results. I have one hundred and seventeen enrolled. There are some very good girls. Quite a few can make their own clothes and I feel I have trained them to know the difference between half done and work neatly done. Besides our usual work, we have pieced four quilts. We are now making the dresses for the nine girl graduates."

### MILLERS FERRY, ALABAMA

Virginia Williams Moore sends the following report of the Boys' Dormitory at Millers Ferry: "We are glad to report a good year. We have a crowd of young men who are Christians and most of them demonstrate it in their daily lives. It would please you to see them in their religious meetings. Sometimes two or three are on the floor at one time waiting to speak. We cannot but believe that they will stand as living monuments for Christ in their homes and in their respective communities.

They have regular hours to study and to clean their rooms. Many visitors when shown the boys' rooms, have said they thought the girls cleaned them. They take great pride in planting

flowers in the yard and making the building look homelike.

For the benefit of the reception room they raised fifty-seven dollars made extra money by cutting wood during their recreation hours. The boys are fond of athletics, have a good baseball team, and have won all games played with visiting teams on our campus. Three of the boys are in the senior class, and all are planning to take college work."

Miss Armenia Shines, teacher of dressmaking, reports an enrollment of forty-five. The eighth grade girls have quite a bit of practice in making gingham aprons, bloomers, etc., besides pillow cases and household linens. The first, second and third normal girls have cut and made domestic science aprons and caps, blue percale dresses, and white waists and skirts. Some of the girls have taken a cheap grade of scrim and by embroidering flowers and other designs, have made curtains that look expensive. The fourth normal girls have cut and made underwear, percale dresses, tailored ,serge skirts hand made blouses and organdie dresses. They have also had some practice in making flowers and different finishings for dresses.

Miss Shine says "I have tried to impress on their minds to wear becoming colors, clothes suitable for their environment and purse, not to go to the extremes in any style and that simplicity is the keynote to dress."

Miss Willia J. Nichols said, "We are always glad to send in our yearly report that our friends may know our progress and that they may know also that their interest and substantial aid have not been in vain. Through the influence of our graduates, each year other students come to us. While this year has been an unusual one in the way of crop failures, yet the enrollment in nearly all schools has been larger. This shows that the people are becoming more and more interested in education and are sending their children to school in spite of bad financial conditions. This means great sacrifice on their part.

In the revival services this year, all non-Christian students were converted and they are trying to live a practical Christian life.

All the work of the boarding and domestic science department is done by the girls. Some of them who came, not knowing how to do any kind of domestic work, are now doing well and will be able to assist greatly in the work of their homes on their return. There are three classes in domestic science. They prepare articles for sale and prepare six meals a week for the teachers and any visitors who come into the house. We are certainly grateful for what the Lord is doing for us through our good northern friends. We ask the prayers of our Woman's Board for our work here at Millers Ferry."

The girls matron reports an enrollment of fifty-nine girls in her house. The girls are responsible for keeping the dormitory neat and clean. Thus they learn to do well, all kinds of housecleaning, such as scrubbing, cleaning windows, sweeping and dusting, making beds and so forth. They get a general average of 85% on their rooms.

We have had no serious illness this year and on a whole, the conduct of the girls has been good. For all of this, we feel very grateful.

Our graduates are very much disappointed that they will not have a chance to stay in the new building. The others, however, are looking forward to staying in the new dormitory next year.

Mrs. C. S. Simpson, writing from the plain sewing department, reports an enrollment of sixty-two girls from the second, through the seventh grades. Some model work has been done in all the classes. The girls are taught to make the different kinds of stitches, and it gives them a good deal of pleasure to be able to do this. Special stress has been placed on the rudiments of sewing. They are taught darning and simple patching. They have made some dresses, garments and other articles to be used in the homes. Only a few cents above the cost of the material is charged for such garments. We are making use of the materials sent the sewing room by our northern friends. This is being made into garments to be sold at the exhibit which will be held Commencement week. Each pupil is anxious to have her name appear on as many articles as possible. The lower grades will have small articles on exhibit and there is quite a bit of enthusiasm on the part of all.

We ask for an interest in your prayers.

The report from Camden, Ala., tells of a very busy year. In spite of many discouragements, there has been much for which to be thankful. The enrollment in the day school has been the largest in history. The total enrollment for the term was four hundred fifty-three. The number of girls in the dormitory were thirty, which was a little over capacity. In the boys' building with only two available rooms, the enrollment was eight.

The interest in school work has been maintained throughout the year. This interest was splendidly shown in our annual school rally when the students raised a hundred and ninety three dollars.

At the evangelistic services, there were 11 conversions, all of whom united with our congregation.

The sewing department, under the direction of Miss Mabel Gatling has made considerable progress. One hundred and one girls have received instructions in plain and fancy sewing. Twelve young women in the graduating class, with the assistance of the sewing teacher, have made their own graduating dresses.

The great need here is for an adequate girls' dormitory, with kitchen and dining room. The domestic science department, under Miss Effie M. Lopez, is doing the best it can under the circumstances. One hundred girls have received lessons in this department.

Mr. Peters says no effort has been made to secure more young men in the boarding department, because of the crowded condition. The young men make a valuable adjunct to the boarding department in helping to keep the buildings in repair and to perform the labor incident to such a department, thus reducing the expensive operations of the upkeep of such an institution.

Rev. J. W. E. Wade of Prairie, Ala., says: "Of the four years that we have been here, this is the most successful, and this in spite of the cry of hard times. Every department has been crowded. In Yourd Hall, there was not room to accommodate, and the girls, if small, were crowded three or more in a

bed, and large girls, two and sometimes three. Children come to us from new neighborhoods. The best advertisers we have are well pleased students and parents. In the boys' dormitory, the same condition prevails. Big boys and little boys in every space available. In our graduating class, there are ten strong and sturdy boys and girls that would stand well in any place they go for classification and a large class awaiting us next year.

During our series of evangelistic meetings, there were twenty five confessions, but so far, only four have joined our church. Our church membership is only forty-six and we have raised about six hundred and forty one dollars, or nearly fourteen dollars a member. We paid our Budget money and over our yearly amount to the New World Movement.

We have received a number of packages of clothing which have made it possible for a number of small children as well as some larger ones, to come to school and church. One regret about these articles of clothing is that we are not able to acknowledge them because the donor's names are not plainly written. We received a fine Bible for our church from the Women's Aid Society of the Sixth Church, Pittsburgh."

Rev. R. P. Williams of the Arlington Literary and Industrial School, reports that in point of numbers, they have had a good school. Contrary to custom, the majority of the students entered at the beginning and are remaining to the close which evidences the fact that our patrons are beginning to know of the great need of Christian education and the training that our school provided.

We are glad to say that among our boarding students, all are professing Christians, except two.

Along the line of home economics, our girls are learning to do all the things in connection with home making and good housekeeping.

The domestic science department under Miss Mathews has done well both in graded class work and in special work for they are learning to cook palatable dishes, arrange an attractive table and serve a meal orderly and well.

The classes in sewing with Miss Marshall as teacher, have turned out some creditable work such as hemstitched Indian head tableclothes and napkins, baseball suits that look well, indeed, as well as their own frocks, well fitting and atractive.

Miss Marshall reports: "We are trying to develop in the girls the feeling of responsibility for their share in the well being and happiness of the world. We have studied the different fibers from the beginning of their growth. Some fundamentals in sewing and have done much practice work-- some for the department, but the majority of it is for the girls. They seem to be progressing by degrees and in the near future we feel that they will be doing as great a work as girls in any similar department, for it is a token of healthy and gentle characteristics when women of high thoughts and accomplishments love to sew."

Miss Mathews of the domestic science said: "No doubt the greatest problem confronting the human race is that of food. I am striving daily with the help of God, that the girls in our Mission will get the best out of life and will help others to be well and happy. To do this, they must understand thoroughly the food taken into the body, must poss-

ess real sustaining power and supply the tissues with the necessary building material. We have had splendid progress this year in the department, much enthusiasm has been aroused among the students in the community as well as among the boarding girls through the awarding of prizes from time to time, to the ones that could arrange the most artistic table decorations for special occasions, also for the most artistic and attractive salad etc. I have had a chance to visit some of the homes of the community girls during the preparation and serving of meals and found most of them actually doing the things they had been taught from time to time, such as making use of left-overs, keeping the kitchen clean and neat, not wasting even a particle of food that could be utilized.

Pray for us that our work might grow from year to year and those that we come in contact with will be inspired to keep their bodies healthy by using the right kind of food in order that they will be better prepared to serve God and their fellow men."

Mrs. Betty Taylor Groves, Matron of Gowan Hall, says: This is my second year here and I have enjoyed it far better than I did last year. There has been perfect harmony among the girls and every one of them professed to know Christ. They come from many different homes and are different in their manners and ideals but they soon fall in line. Much time and care is given to prepare these girls for the many things they will meet in life. They are taught to be clean in their thought, speech and living, to do general housework, laundry work and cooking. Many of them are here at a great sacrifice, some working their way through, others working to pay part of their way.

Some second hand clothing has been received which has been a great blessing. Much more could have been used.

We had a great deal of sickness this year but with simple medicines, all were healed without the aid of a doctor. God has been merciful to us and blessed us in every part of the work.

Many of our girls are members of our church. That means that their children and their children's children will be members of the United Presbyterian Church in the years to come.

We find a good spirit existing between the community people and the school. They worship with us and seem ever ready to help in any way they can. We hope the time is near when many of them will become active members of our church. Pray for us here, we need your prayers. From this group of girls there will be some who will make the world better for having lived in it."

### ATHENS, TENNESSEE

Miss Alberta Salley, teacher of domestic science at Athens, Tenn. reports that her work has been very successful. The classes range from the 4th to the 9th grades, inclusive. The classes furnish their own materials for cooking and serve some member of the faculty each day. In order to have such things that are necessary to keep the domestic science in order, the classes sell sandwiches and ice cream.

We have our exhibit on the 9th of May and the things on exhibition will be carried to our picnic the following day. The girls have learned how to plan dinners and are taught not to have too many colors in a meal. They have been taught also table manners, table service and table etiquette. They have learned

a knowledge of nutritive value that will enable them to practice cooking with intelligence. The most important thing they have learned is how to economize.

Miss Willy Jo Evans, the sewing teacher at Athens, reports 92 pupils in her department. The boys as well as the girls have shown great interest in the work. Some of the girls in the upper classes have said they have never been interested in sewing until now and when they come to the sewing room, they want to stay all the period. They have a number of plain articles for home and every day use, but not much fancy work. "We are planning to send a nice exhibit up north in June and hope some of these will be sold to help our department along."

**RICEVILLE, TENN.**

Miss S. L. Smith the sewing teacher at Riceville, Tenn. has taught 22 pupils during the year. Five dresses were made by the girls for themselves, they furnishing their own material.

A number of useful packages and boxes of second hand clothing have been received and were distributed in order that many of the children could keep in school. These were children that walked three miles in order to attend school.

**BLUESTONE, VA.**

Miss Laura Bouldin, teacher of sewing at Bluestone, Virginia reports fifty-three pupils in her classes. They have made 27 articles and used 76 yards of material.

They have received 17 packages, five barrels and one box of second clothing and articles. They are most grateful for the clothing that has been sent. They were compelled to give some of the clothing to some poor and needy in cases of sickness. So many have been made comfortable by them. I know the good people who have donated them do not have an idea of the good that they have done.

* * * * *

We submit this report with heartfull of gratitude to him who "has guided us in all our ways," to those who have contributed so generously of their means that this work might prosper, to the workers on the field who have consecrated their lives to this service, and to all who have by prayers or contributions, evidenced their interest in the Freedmen of this, our beloved land.

Respectfully submitted,

Mrs. Ada Kerr Wilson,
Freedmen's Secretary.

The August Number of THE WOMEN'S MISSIONARY MAGAZINE, is the first issue of *Volume Thirty-eight.* It is devoted to the study of the American Negro, and the American Indian. The reports in this issue will aid in the study of our work in the August number.

REPORT OF

# AMERICAN INDIAN MISSIONS

FOR YEAR ENDING APRIL 15, 1924.

THe work of our three Indian Mission Stations has been carried on very successfully by our faithful missionaries during the past year.

It is encouraging to note the progress made in the work of religiously instructing the young people and that a number of the Indian young men and women under the influence of the gospel of Christ are doing splendid work for the uplift of their race.

## WARM SPRINGS, OREGON

The following report is from Warm Springs, Oregon;

Once more in the providence of God the time has come for our annual report.

The Lord's work has been graciously allowed to go on without interruption during the past year.

We have enjoyed many evidences of his favor and long sparing mercy.

Among the children quite a number have contracted tubercular trouble and consequently have dropped out of school. This seems to be the best remedy. The outdoor life often works wonders.

The many cases of sickness have furnished splendid opportunities for presenting the Gospel plan of salvation to some who otherwise would not have heard it. In every case we have been kindly received and invited to return.

The weather an roads have been remarkably good. Except on New Year's and a few days following, we have had a very mild winter.

Last May we had a ten days series of evangelistic meetings here and at Simnasho. Revs. James Hayes and James Dickson from the Nes Perce Reservation and a few Christian Umatilla Indians came to help us. The Indian ministers are able preachers of a true gospel.

On account of tax law enforcement the heathen religions have been thriving. Their dance festivals are very immoral and hence injurious to both adults and young people. They have been very active and bold this past year in exposing young people to temptations. Christian Indians have severely complained against many things that have transpired. Even non-Christian Indians have become aroused to the danger, and have said that our Indians have been allowed to go back forty years.

We are thankful we have a new Government Superintendent and we are praying and hoping the downward drift may be checked.

In spite of the natural hinderances and drawbacks the Lord has blessed the work. Some have been quite faithful.

Among the young people there has been better attention to the preaching and teaching of the Word than since we came here three years ago.

The young people and children have been very friendly, and when we have invited them to our home they invariably say before leaving "Let us sing some." This shows both a good feeling and more interest than heretofore.

At Seekseequa services have been kept up every two weeks since the Piutes returned home from working elsewhere last fall.

We have had much better attendance than at any time since we came here. Some of the backsliders are coming back and they kindly receive us in their homes.

During the year the mission premises were all painted, the interior walls of the church were covered with wall-board. The church is now very neat and comfortable.

We can truly say "The Lord has crowned the year with goodness."

### SIMNASHO, OREGON

Our report for year ending March 31, 1924, must of necessity be incomplete because we were not on the ground from March 21st to June 15th, 1923. Our absence was an enforced one, sickness which necessitated an operation being the cause. It is with grateful hearts, therefore, that we acknowledge God's goodness in sparing our lives and in restoring to us again much of our old-time vigor and good health. In this connection we want to thank the Women's Board, and friends both far and near for their solicitude during these days.

As might be expected our work at Simnasho suffered some because of our absence. Dr. Barr made several trips from Warm Spring and conducted a service each time. In May, according to arrangements made in early March, the Nes Perce evangelists came to the Reservation. Meetings were first held at the mission at Warm Spring, and then the evangelists, together with Christian laymen who were with the party, came on to Simnasho. Our Indians did not hesitate to go on with the meetings even though the missionary was not present. They, both Christian and non-Christian, came in and set up camps near the Church, lending their support to the meetings and entertaining all the visittors, save the ministers. These were cared for by Mrs Barr, who took possession of the Simnasho parsonage, and despite the fact that she was fatigued from the duties which fell to her lot during their own meetings at Warm Spring, cooked and cared for a houseful at Simnasho through the days of the meetings there. But Mrs Barr's life is ever a life of service and self-denial.

From June 15, 1923 to March 31, 1924, we conducted all our regular Sabbath services. A Thanksgiving service was held on the evening of that day. We had our usual Christmas tree and program. We made 350 visits in the homes of the Indians during this period. The average attendance at all services during the period was thirty-three. We had but four deaths during the year, all of those passing away being children under four years of age. There were no weddings. Since this is leap year we may have better things to report along this line in our next report.

Some years ago we began to pray daily for a youth, Herbert Stwyer whose father is one of our very best Christian Indians. We placed the name of this boy on our prayer-list at the earnest request of the father who said he was desirous that Herbert become a minister to his own people. Herbert is now sixteen years of age. Some two years ago he accepted Christ as his Saviour. He has finished the course at Warm Spring Boarding School. At present he is at home helping his father to farm. He has been very faithful in attending the Sabbath services and is really an exceptional Indian boy. Last January I persuaded him to undertake the work of the interproter. He manifested much interest in his work, coming in every Saturday to go over the Sabbath's work with me, and spending much time during the week reading the Bible, that he might have a better knowledge of God's word. About three weeks ago he came in one

day to tell me that he thought it best to discontinue this work. I learned from him that his grandfather (maternal) had gone to the mother and insisted that Herbert give up the work. Unfortunately Herbert's mother is not a Christian, and she gave heed to what the grandfather had to say. The old fellow threatened that if his commands were not carried out he would have the Indian medicine-man cause Herbert's death. As I listened to Herbert's story and saw his distress and disappointment I thought of the dragon, the old serpent, spoken of in Rev. 20:2, and I wished then that I had the power to bind this old serpent with the red skin for about a thousand years more or less. Will not all who read this remember this young man in prayer every day.

During the month of October improvements were made on the mission property here. All the buildings were painted after a number of repairs had been made to them. New board sidewalks were laid throughout. Wall board was put on the interior of the Church and on some of the rooms at the parsonage. Two new mantle lamps were secured for the Church. These improvements add, not only to the appearance of the premises but to the comfort of the missionaries as well.

In conclusion we want to thank all who have sent us clothing, toys, books, etc., for use among our people. We are indebted to some also for money to purchase the Christmas treat for the Indians. We have endeavored to thank all of these friends by letter and we are taking opportunity of again saying "thank you."

The book entitled "The Red Man in the United States," by Rev. G. E. E. Lindquist gives the result of a survey of the social, economic and religious life of the Indian. In that volume the reader will learn the facts regarding the every day life of our Indian population.

Of the 340,000 Indians in this country 225,00 are citizens; 50,000 are engaged in farming and about 50,000 Indian families live in houses.

The educational needs of the Sac and Fox Indians are cared for by two Government day schools while the public schools are also open to the Indian children providing they pay tuition. A half hour a week is set aside for religious instruction which is provided by our missionary at Tama, Rev R. G. Smith, who also conducts regularly Sabbath day services at the mission in Tama and in the Government Sanatorium at Toleda, Iowa.

The missionary work of this field, which was started by the Presbyterians, was turned over to the Women's Board of the United Presbyterian Church in 1904. The Church was organized in 1909 and meetings were held in the commodious parsonage until our new Church building was dedicated in 1922, to be erected among these people.

Warm Springs, Oregon, in Wasco County has a Government boarding school carried six grades and has an enrollment of 108. Religious affiliations show United Presbyterians 84; Roman Catholics 4; Indian Shakers 15.

It seems evident from the above summary that the mission field in Oregon, already fruitful in results, is full of promise.

We regret that Dr J. A. Speer, after a faithful service of 33 years in work for the Red man tendered his resigna-

tion on account of an accident and advanced age.

This is a partial report of our Indian work during the past year.

We thank God today for his leadin in it, and we are encouraged to look forward to even greater blessings upon it during the coming year.

Mrs. John S. Crawford,
American Indian Secretary

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REPORT OF

## HOME DEPARTMENT

DURING the year we have supported five workers among the Alien's two of them working in two missions, each: ten City Missionaries and our work for The Mountain People.

At the request of the respective Presbyteries new workers were granted for the following fields. Beecher Memorial Italian, Brooklyn, N. Y., Italian Mission, West New York, N. Y., Germantown,Pa., and Mansfield, Ohio. Also missionaries to work where needed in the following Presbyteries, Puget Sound, Idaho, Oregon and Oklahoma. In addition to this, new work has been opened among The Mountain People at Ezel, Ky., a village fifteen miles beyond our present work at Frenchburg, Ky. At the request of the people of Ezel and community, a committee was sent down to look over the field, with a view to opening work. The committee found a day school with 73 pupils, but no Sabbath School in the neighborhood. One Church in the village, with preaching service occasionally. The people went to work with might and main and at this writing we have received deeds for the Church property and land for school purposes, about twenty acres. This donated by the people of Ezel and community. Our first missionary, Mrs. J. C. Alter has been on the field since March and Mr. Lowrie Anderson, a second year student from the Seminary, since the middle of May. The Sabbath School has an enrollment of 110, charter members in Junior Society 22, Y. P. C. U. 30 and 18 in the Women's Society. The Congregation is to be organized May 29th.

We have purchased property for a "Teachers Home." Mr. A. B. Hamilton contractor, who erected all our buildings at Frenchburg, is now on the the field rebuilding the Church and repairing the Home.

Adjacent school districts have been merged with the Ezel district. School will open in September with five teachers in charge.

Watch the work at Ezel grow, and pray, pray, pray.

Our workers in the other stations will tell their own stories. First we will hear from Frenchburg, Ky.

### ANNUAL REPORT OF THE FRENCHBURG CHURCH AND SCHOOL

**April 1st, 1923 to March 1, 1924**

The following report is submitted to the Board of Directors of Womens General Missionary Society of the United Presbyterian Church of North America for the year ending March 31 1924.

This year at Frenchburg has been marked by strong lights and deep shadows. The shadows we shall mention, then chastened by their memory, press on toward the region of light. First was the tyhoid epidemic which filled our hospital, touched the home of our

engineer, then took the lives of two of our young people, one a devoted High School teacher and the other a dormitory resident. Then came two other epidemics, not fatal, but disturbing greatly the work of the school and adding much to the burden of our good doctor. Small pox reached our village after lurking all summer up the valleys and but for the foresight of the physician in making wholesale vaccinations would have closed the school. No deaths occurred. Later in the winter and early spring measles broke out on the campus and turned hospital, dormitory and teachers' home into temporary sanitariam for the care of patients. The expulsion of two students from the school and the suspension of some others has been one of the painful duties laid upon us. Then, too, the continued indifference of most of people to a unified religious work and worship under our leadership, has been a constant disappointment.

But the sunshine prevails. The quality of our working force, the good spirit among the students, the larger usefullness of the hospital, the completion of the organization of the Church, the addition of a new department to our work and a new man to our faculty, all these and many more things cause rejoicing among us and bring songs to our lips.

### CHURCH

The Church roll has been purged again this year, leaving us 60 active resident members. The continued non-residence and non-support of several whose names were on the roll is the cause of removal. Nine have been received on profession of faith and four by certificate this year. With the approval of Presbytery, elders and deacons and have been elected and the elders will be ordained on the coming Easter Sabbath preceding the celebration of the Lord's Supper. Rev. W. P. Gordon and Mr. M. H. McDowell are the elders elect and Mr. John Ponder, Mr. Charles Clarke, Mrs. John Helton and Mrs. Bethel Kash are the deacons elect. The Congregation has united in a plan looking toward a new Church building in the future. An every member canvass was made for a Building Fund and $ 853.00 was subscribed for the ensuing year. Almost half of this was pledged by the people of the community. The weekly envelope system is being used. A marked increase in the offerings is evident.

The offerngs of the Church including missionary organizations for the year 1923-24 amounted to $ 568.23. The offerings of the Sabbath School were $ 232.27. The offerings applicable on N. W. M. were $ 878.84. This makes a total of $1679.34, and an average per member of almost $28.00.

The Sabbath School has been remarkably strong and large this year with an attendance since Christmas averaging about 100. A Community Men's Bible class has attracted many of the business men and others of the village and number about 20 men of all denominations. The men are loyal and eager in the work.

A congregational dinner and business meeting on April 12 gave opportunity for presentation of reports, election of congregational officers and a good social evening together.

July of this year will mark the fortieth anniversary of the organization of the Southern Presbyterian Church in Frenchburg. We are happy as their spirtual successors, in having as a

member one who was a charter member of the old Church. After years of wandering in skepticism he has come out squarely for Christ and is an active worker in the Church.

**SCHOOL**

The total enrollment in the school for the year has been 284. Of these 44 are in the High School and 240 in the grades. There are six in the Senior class this year. The dormitory has cared for a total of 85 students. The highest number in residence at one time was 60. The average about 55. The problem of a mixed dormitory with boys and girls of all ages and conditions together, is no easy one to solve. Separation is a goal much to be desired.

**HOSPITAL**

The year has been one of unusual activity in the hospital. Dr. Mitchell has given herself unstintedly to the work. She has bravely wrought through three epidemics. Several severe surgical operations have been performed in the hospital and the patients nursed back to health under Dr. Mitchell's care. With no other doctor in the community during most of the year there have been numerous outside calls. It has been a great tax on her strength and she comes to the close of the year much worn and weary. We hope that a way can be found for her to enjoy a much needed rest away from the scene of her constant labors.

A campaign for an addition to the little hospital is under way, though making but slow progress because of the pressure of other tasks upon the local committee. We hope to erect this summer an addition of about six rooms to give the Doctor some better accomodations for herself and provide two extra rooms for patients. The funds are being sought locally.

**FARM**

The agricultural department which the Board has had under consideration for some years was launched this year with the purchase of two nearby tracts of mountain land and the coming of Mr. M. H. McDowell of Dalton, Ohio as Agriculturist. Agriculture in the mountains is not a commerical matter but a question of livelihood. With the timber, coal and oil practically exhausted in this county, the people must turn back to their little patches of ground along the creeks or under the cliffs, to maintain their families. The doctrines of intensive farming, building up soils, selected seeds, pure blood stock, pruning and spraying, have been heard but little and practiced less here. Ambitious boys, seeing no method, no pleasure and no profit in the farming of their fathers turn away in disgust from the thought of agriculture as a vocation. It is our purpose through the school farm and its splendid manager to arouse an interest in more scientific farming, to offer courses in the school and practice upon the soil which will stimulate interest and impart useful knowledge.

Since Mr. McDowell's coming the three orchards have been pruned and sprayed, a chicken brooder house and pig pen erected, old barn torn down and a new modern dairy barn contracted for. That barn is now half completed. A school garden has been planted and potatoes of an early variety put into the ground. Just now he is breaking up a piece of the distinctly mountain land near the new tank, cleaning it of stones and briars, and getting it ready for corn.

**IMPROVEMENTS AND EQUIPMENT**

This year the following repairs and improvements have been made: athletic field graded; campus roads marked out and partially cindered; tool house and workshop erected as addition to the power house; emergency water system, consisting of power house cistern, gasoline force pump, pressure tank and pipe lines, installed in the student dormitory; entire plumbing and heating systems of all buildings overhauled; steam mains all asbestos covered; engine of the electric light plant overhauled and replacements made; a first class two-nozzle water fountain installed on main floor of the dormitory; springs and tanks equipped with doors and locks to prevent tampering; two dozen dormitory chairs repaired; two dozen mountain chairs added to dormitory equipment; 100 copies of Bible Songs No. 4 added to Church supplies by Board of Publication; Victrola contributed to Hospital by a California friend; piano for teacher's home contributed by Miss Frances Magee; 2 cows; two rugs for dormitory and two sets dishes contributed by Mrs. Nesbitt; set of horizontal bars for play ground constructed by Mr. Gordon and Mr. Wigginton; tennis court improved and enclosed; janitor's cottage repaired by putting in new window and door frames, new porch floor and ceiling and three new doors; new concrete cellar way at teacher's home, new concrete porch at dormitory kitchen; ninety feet new concrete walk laid; farm cottage purchased, plumbing and heating installed; pig pen and brooder house erected at the farm; dairy barn under construction; incubator, brooder, spraying outfit, plow, harrow, sled second hand buggy and harness.

**INTERESTING STATISTICS**

The income from State and County Funds this year will amount to about $ 2400.00. From the sale of baskets we have received a total of $ 960.00. Tuition and board of students and teachers amounted to $ 4248.00 Receipts from sale of school supplies $ 388.00 and the clothing room added to the treasury $ 900.00. The total receipts from local sources for the year were $ 8896.00.

$ 335.00 has been contributed this year to the Scholarship Fund to help educate deserving students. The Womens Board has spent in the work over $ 15000.00 including salaries, plumbing, hospital emergency, moving and travel expense of workers, purchase of farm properties etc.

We close the year with a total balance of $ 3325.38. Of this amount $ 1167.79 belongs in the contingent fund, $ 705.79 in the hospital fund, $ 786.00 in the scholarship and designated fund, $ 20.50 in the undesignated fund, and the balance to the various Church Funds.

The outpouring of so much life and energy and money on the part of our United Presbyterian people can be justified only upon the plea that men and women are here being fitted for Kingdom purposes. We who see the process in all its painfull progress sometimes grow weary watching for the ripening fruit, but we can testify with assurance that the harvest justifies the labor. There are happier, holier, more useful lives all over this mountain county and beyond who owe their larger lives, their wider horizons, their Christian characters to the Frenchburg School and Church.

Rev. H. Ray Shear,
Pastor and Superintendent.

**BEECHER MEMORIAL ITALIAN CHURCH**

Brooklyn, New York,
March 31, 1924.

Dear Madam:—

I began my work in the Beecher Memorial Italian Mission Brooklyn, on December 22nd. The work is abundant and full of difficulties at times, but very pleasant under the leadership of the pastor, Rev. S. L. Testa who is well known as he has been 25 years Italian minister in Brooklyn.

I attend to the visitation in the homes, reading the Bible and talking to the women and children who cannot come to the Church, have started a sewing class for girls, have lead the prayer meeting during the pastor's absence and whatever relief and social work usually connected with such an institution. As a result I have made contact with a number of new families and 20 new children have been gathered in the Sabbath School, some of whom have been converted and will join the Church on Easter Sabbath.

The number of calls made into families:—

| | |
|---|---|
| December 22—31, | 15 |
| January 1924 | 76 |
| February | 64 |
| March | 77 |
| Total | 232 |

Eleven Sewing Class Meetings, aggregate attendance of 122.

New children gathered in the Sabbath School 20.

I organized a Welcome Home surprise party to our pastor when he came home from his Evangelistic tour in Chicago, which was very successful, as it was attended by 170 people and the Sabbath School children sang in English and in Italian and the mothers were very much pleased. The Rev. Dr. Crosbie, our Supt, of Missions was also present.

We look forward confidently for great success in this part of the Lord's vineyard here, for the opportunities are great and the out-look is very bright. I ask an interest in your prayers.

Very sincerely yours
Mrs. Grace Balducer.

**SECOND ITALIAN CHURCH**

Brushton, Pittsburgh, Pa.

Again in reponse to the annual roll call, we of the Second Italian Church, Pittsburgh, Pa., answer, "here."

The Church service and the Sabbath School have been generally well attended.

Last fall an Intermediate Y. P. C. U. of fourteen members was organized under the efficient leadership of Miss Bessie Lucas of the First U. P. Church, Wilkinsburg. The membership has doubled and the children are greatly interested. The ability they show and the willingness to do the part assigned them are encouraging features.

Owing to sickness and accident the ranks of our regular workers were so depleted at times that we were not able to carry out all our plans, especially in the Missionary Societies and the Sewing School. In the latter the older boys and the girls who have finished the course in sewing, are learning to make paper flowers and baskets which we hope many of our readers may see later on at the W. G. M. S. meeting in June.

The little ones in the primary class are busy making picture scrap books similar to those made last year.

The Jolly Girls' Club meets on Tues-

day after school and have for leader Mrs. Netta Cardamore Payne whose connection with this mission began when she was a little child. At Christmas the "Jolly Girls" made and sent a lot of fluffy, cotton batting dolls to the little patients at Columbia Hospital.

One of our little girls told me recently that she and her sisters are teaching their father to read in the evenings when he is not too tired.

I am told that when this man first came to the mission his appearance was such that the leaders feared he had come to make trouble but he was converted and is today a humble, sincere Christian.

Teaching English to our women in their homes continues to be a very interesting part of the work. They seem much interested in the Bible lesson. I asked one of my pupils if she had kept up her study during my absence. She said "littly bit but I read the Bible." Once she said " some people think the Bible no good because they not know."

Another time she said so proudly, "me a missionary too" and then explained that when some of her friends were disputing about the Bible she said, "you come to my house, I show you."

I never know what I may be asked to do when I go into the homes. Sometimes it is to show how or help to make alterations in a dress, bought ready made; at another time I am requested to show or tell the housekeeper how to make cake or pie or cook something in the American way. One woman who made a pumpkin pie according to my directions said her husband was so pleased and could hardly believe that she had made it.

According to one of my pupils I am a sort of walking encyclopedia as she introduced me in this way: "She my teach she tell me everything." It would be amusing were it not so pitiful for there are so many, many things that she needs to know that I cannot make her comprehend.

We greatly appreciate the generous gifts of the Young Women's Missionary society of Mt. Lebanon U. P. Church, and the young Women's Club of Sixth U. P. Church, East End, Pittsburgh, Pa., for our girls at Christmas.

Again we ask that you pray earnestly and constantly for God's blessing on the work in this corner of the Master's vineyard.

The command, "Go ye therefore and teach all nations," can be obeyed without going to foreign lands for the nations have been brought to our very doors. Dare we disregard the command or fail to seize the opportunity?

Respectfully submitted,

Irene Mechlin.
7713 Hamilton Ave.
Pittsburgh, Pa.

### LANGELOTH, PA.

Our hearts rejoice when we look back over the year and see what has been accomplished by the power of the Holy Spirit. The work in every department has been revived and quickened. There is a marked increase in attendance at all the meetings, and the interest in Bible study and search after spiritual truth is most encouraging.

Mr. George R. Krupp was our stated supply until the Seminary opened in the fall. Since then we have had different ministers, but hope to have a permanent pastor soon. In June, Rev. T. A. Gibson, of Parnassus, and Dr. W. W. Nairn, of Midway, conducted two weeks of evangelistic meetings

which were well attended and the interest fine. These meetings were held on the ball diamond when the weather was favorable, but as we had a good many wet evenings, we met in the school-building where we hold our Sabbath services, but which is not large enough for our increasing attendance.

In our Bible school our enrollment has reached the 200 mark with an average attendance of 125, 30 new names being added to the roll. We have 11 classes and teachers, who are quite faithful. The men's Bible class has been reorganized with 26 members, which meets on Friday evening. Through this class many are becoming interested in the Sabbath meetings. The prayer meetings, which are held in the homes are well attended which brings power and blessing to the work.

We had 8 accessions during the year, 1 by profession, 4 by reprofession, and 3 by certificate, which is the number we can report this year as we have not had our spring communion yet, but there are others who have made the decision, one for whom we asked your special prayer, so that we hope to receive many at this coming communion.

The Christian Endeavor has been active as we were in the Presbyterial Contest for the Trophy Cup, and came in second place. The contest has meant much in helping on the work in our society, and in the general work of the church. For instance the night we had our local Rally, two men hearing we were having something special, came. One of these said he hadn't been at church for 25 years, and I doubt if the other had ever been, as he is one of our Jewish friends. They were both well pleased with the service and have been at several meetings since.

The Women's Missionary and Aid Society is also making progress. There has been an increase of 7 members which brings our membership up to 41. We have an attendance at the meetings 50 to 75% of the members, and almost 50% take the Magazine. Our contribution for the first year, to the general work of the W. G. M. S. was $50.00, to the Thank Offering 30.00, and to local work $28.00. The programs are made very interesting by every one being willing to do her part. We meet in the homes and find the social life very enjoyable.

One of the members, Mrs. Mattie Saunders, and also a teacher in the Bible school, has been called away by death. The worker wishes to bear testimony to her fine christian character and to the splendid work she did among us. I shall never forget her prayers. It was my privilege to be in her home and have many talks on the things of the kingdom, and what a blessed thought to know that she has entered into a full realization of those things she loved to speak of. Her departure has been quite a loss to us, for she was deeply interested in building up the church in this community and in all the work of the church but we have been brought closer to the Master and are going forward with the work she has laid down, with more earnest effort and deeper consecration.

The great task now before us is the erection of the church-building, which is most necessary in order that the work should develop and many others be gathered in. Steps have been taken in this direction. The Company has given the lot, and the Home Board has given a grant of $5000.00, so pray with us that the money necessary may be

raised according to His plan, that we as a congregation may do our part, and that we as a denomination, who are responsible for this work may fulfill the Master's will.

We are glad to report that our total offerings for the year, for all purposes, were $1190.00, an increase of over $200 of what was received last year. All obligations have been met, and aside from what was sent to the Women's Board, $60.00 was sent to the Near East Relief, and $12.00 to the Japan Relief Fund. The Christian Endeavor also gave $10.00 to the Special Fund of the Y. P. C. U.

On the whole the work of the year affords reason for great encouragement, and our prayer is that Christ may have the pre-eminence and that "God in all things may be glorified through Jesus Christ, to Whom be glory and dominion forever and ever. Amen."

### EASTONVILLE, PA.

The Eastonville Mission has also experienced a revival this year: It was our privilege to have the Evangelist Mr. Othie Sackett with us for a meeting in September, at which time there were a number of the boys and girls and two men who were led to decide for Christ. As we saw the evidence of the Spirit at work, we were led to plan a week of evangelistic meetings, so we rented a hall and arranged to have Mr. Sackett come the second week in December. He could only be with us four nights.

The attendance started with 30 and ended with over 100. There were more than 50 of the boys and girls accepted Christ and 4 adults. Could we have kept the meetings going longer there would no doubt have been many more decisions as the older people were becoming interested. Now we ask your prayers for these who have decided for Christ, that they may be led to unite with the Church, for this is where the hard part comes, especially for those who have come from Catholic homes. We meet with less opposition among the Greek Catholics, and find quite a field of work among them as they have no Church here.

As the Burgettstown Church will not have their communion until Easter Sabbath, we do not know the number of accessions there will be this year, so that will have to go in next years report, for the spring communion is the time those from the mission can best get there.

We have an enrollment of 95 in the Sabbath School. We have had a few removals, but have had an increase of 10.

Our Junior Society meets just before the Sabath School hour, and also has had an increase of 10 in members, which brings our enrollment up to 30. We have an average of 25, at the Junior meetings. We spend most of the time in memorizing Scripture. Mr. Sackett offered 3 prizes to those who would recite the most scripture in a certain length of time. A Polish boy of 15 received the first prize which was a fine Bible, memorizing 150vs, giving the reference with the verses, the next was a Slavish boy of 10 years, who memorized 140vs, and received a fine leather Testament, and the third was a Lithuanian boy of 12 yrs, who memorized 119 vs and also received a fine leather Testament.

The seed is being sown in the live of these boys and girls, and some of the parents appreciate what we are try-

ing to do for them. I'm hoping we can arange to have preaching more often next year, for the older people attend them so much better. We are thankful to see fruit already in the lives of these dear boys and girls, who are trying so faithfully to serve the Master amid these conditions of evironment, but we know he will give them the power He has promised John 1;12.

Asking your prayers for many more souls in this needy field.

Sincerely yours,

Grace Welch.

Langloth, Pa.

**WESTLAND AND SOUTHVIEW CHARTIERS PRESBYTERY**

The Annual report of Westland and Southview for the year 1923-24 is in many respects similar to that of previous years. Sabbath School has been held in each place every Sabbath during the year; at 9:30 A. M. in Southview and at 2:30 P. M. at Westland. Preaching services are held at Westland every Sabbath P. M. following Sabbath School. In Southview, last June there was a week's preaching service held on the playground in the evenings. Rev. Davidson, a neighboring Presbyterian minister preached one evening and Rev. Nairn the other five nights. (Besides these services, Othie Sackett), Young Kid McCoy) talked to our people one rainy Sabbath afternoon. There are not enough services for our people to get the Church going habit. Our Sabbath School is held in a Coal Co house. I think the older people would attend better if we had a little Church. In Southview, our attendance varies. The mine has been closed during most of the year. But when work was resumed last fall, many new families moved in. When they closed about the first of December, many moved away again, so, while the enrollment of our school was eighty, our average attendance for the year has been only twenty-five. Our Cradle Roll Superintendent had sixty-one babies on the roll. Of this number, she told me today that there are five of the babies in town at present. The school has paid all its expense and has ninety-six dollars and thirty cents in the treasury at the close of the year. The birthday offerings of both young and old go to missions. We have started a little savings account in the bank which is a nest egg for a building fund for a Church when steady work is resumed. Cottage prayer meetings have been held in the different homes on Tuesday evenings. In our meetings we are studying the book of Matthew chapter by chapter. We have completed the book of Acts. In Westland we hold Wednesday evening prayer meeting in the Church. In December, Othie Sackett held a five evenings' meeting in Westland. He aroused an interest in memorizing Scripture and giving the reference. In prayer meeting we take some time for repeating Scripture. Last week one of our women had committed thirty new verses since the week before. Many are searching the Scriptures as they never did before. The work in Westland is as unsteady as it is in Southview, but we have many more people that remain from year to year. Many have attended Sabbath School a number of years without missing a single day. One young woman has not missed a day for over nineteen years. Westland has an enrollment of one hundred twelve in the Sabbath School with an average attendance of seventy-four. There are thirty-two on the Cradle Roll and sixteen on the

Home Department. The school is a standard school now for the third year. Four of us are attending the school of Religious Instruction in Washington every Thursday evening.

One thing that makes my heart sad to report is that only five have united with the Church during the year. Two of these are members of our Junior Department of the Sabbath School, one a young man of the world and two are mothers of large families. There are twelve members in our Women's Missionary Society and thirty members in our Junior Missionary Society. Last summer the girls in the sewing class made themselves dresses. Some wore theirs to Church. The Cooking Class made and gave away jam, jelly and little things that they cooked or baked, to the sick, the poor and the old. I think they got more joy from what they gave away than from eating it themselves. Although work has been very dull, the offerings have been liberal. We have a number of tithers, seven of them in our young people's Society. The following is the money contributed by Westland from April 1923 to April 1924.

| | |
|---|---|
| Women's Missionary Society .... | $110.10 |
| Juniors ..... | 49.15 |
| Young People ..... | 50.00 |
| New World Movement ..... | 85.00 |
| Congregational Contributions) | |
| Sabbath School Contributions) | |
| ..... | 827.82 |
| Total ..... | $1122.07 |

Submitted by
Romaine Russell.
Hickory, Pa.

### FIRST ITALIAN MISSION
### LOS ANGELES, CALIFORNIA

This has been a year of real blessing in our Italian work and it is a joy to record "the things that God hath wrought." Our building was so dilapidated looking that it was called a "barn" by our uninterested neighbors. Our prayers were answered in an unusual way. The W. G. M. S. fund exceeded the necessary amount by nearly $500.00 and the good women of Los Angeles Presbyterial gave it to our Mission as a memorial of gratitude to God for His goodness. What a beautiful thought! With hearts overflowing with joy and thanksgiving we set to work to repaint, repaper, kalsomine and in fact to make everything look new. Then the Mission itself raised $150.00 and kind friends added more money and gifts until we have all our rooms so neat, cozy and attractive looking that it is a pleasure to come to His house for worship, and we are happy to invite all our friends. We are gradually getting equipment too, for greater and more efficient work. We have the new maps of our Mission fields, new song books, dishes and silver and the first $5.00 toward a missionary library. This last amount was obtained by our women having next highest per centage of attendance at the all-day meeting of the Women's Church Federation of our city. Our W. M. S. made curtains, table cloths, tea towels and hand towels (all hemmed by hand) and the children are so happy to have congoleum rugs and a few pictures in their class rooms The climax came however when the Presbyterial had a "silver shower" and we received $46.00 with which to purchase knives, forks and spoons. It was indeed a great joy to close the year with a congregational meeting, preceded by a fellowship dinner, and with thanksgiving to God for crowning the

year with goodness and to take up the work for the new year.

We have had many "special" days but Christmas was perhaps the most enjoyable. Our own children furnished the entire program and we had a beautiful Christmas tree that delighted all. Good friends furnished dolls for each little girl and balls and bats were given to the boys. Of course, the box of candy and red apple gladdened all the children's hearts. Our white gift offering amounted to $15.00 and we sent six well-filled baskets to the needy, fruit for the shut-ins and provided complete outfits for five children for Sabbath School. Riverside and Pasadena kindly sent us boxes of useful garments that helped materially. Our Sabbath School picnic is always given on July 4th when all the men can come. We had a delightful day in the park, a splendid dinner and a record breaking attendance of 128. Our enrollment for the year was 109 and 31 on the cradle roll, and our average attendance 47. We aim for 120 next year and a minimum attendance of 50.

Then our Cradle Roll party was given at the Church and whether babies or mothers enjoyed it more, is hard to say. Some mothers had never been in our Church before. Our W. M. S. entertained the women of the First Church, the Children had an Easter party and other special meetings were held but our evangelistic meetings in February were the most precious of the whole year and will never be forgotten. Rev. Frank Miller, an evangelist of our city, came for three weeks with his "chalk talks" and earnest Gospel messages, and we were wonderfully blessed. Sixteen of our young people accepted Christ and joined the church—nine receiving baptism—and a spirit of love and harmony that is beautiful continues among us. Our number of increase for the year was 24—19 by profession and 5 by letter; the membership is now 64. Death has claimed one member and besides losing our pastor, Rev. Mailinverni and his faithful family, we have had two other families move "back east." New families are becoming interested however, and we hope for greater things in the future.

Our Young people must be mentioned. They were organized as a C.E. society in December and number 15. They are so faithful, so earnest, and so helpful. All take part in meetings, all will lead in prayer and 3 have received C. E. pins for memorizing first Psalm and nine have received Bibles with their name in gold, for memorizing the Beatitudes, Commandments and the twenty-third Psalm. These Bibles are the gift of Mr. Ralph Martin of the First Church.

In January our Juniors were organized and we have twenty doing memory work and studying lives of missionaries. They have all received the Gospel of John and most of them Testaments. We had a leaflet and Gospel campaign in the summer when more than 200 tracts, 117 Gospels, 6 Testaments and 4 Bibles were given out. These were in Italian, Spanish and English. One dear old lady of eighty years was so happy to receive an Italian Bible in large print and reads it every day.

Our women have done excellent work. We have had good programs and interesting meetings. We gave $43.00 to Mission work and will entertain the Presbyterial for their October meeting.

W have no pastor yet but Mr. Turco

of the Bible Institute brings a Gospel message in the Italian language each Sabbath morning and also teaches a Bible class. A Board of Trustees has been organized, the every member canvas was made, and weekly envelope system adopted. Other workers have helped too, and together we have all labored harmoniously and joyfully for our Lord. These dear people have all been so kind and helpful to me and my 841 visits in their homes have been times of uplift because the Holy Spirit has been with us. The 60 bouquets of flowers with Bible verses attached, have been taken to the sick and have added cheer; and while we have had opposition, the Lord has richly blessed us and done great things for us whereof we are glad."

Yours in His name,

(Mrs. E. C.) Georgiana O. Little.

### CITY MISSIONS

### 12 CHURCH, N. S. PITTSBURGH, PA.

In some respects the work is in better condition and more hopeful than a year ago. Much very earnest prayerful work has been done along all lines, but especially among the children. There has been nothing very showy about the work as it has been along educational lines, which we believe, with the blessing of God, we confidently expect, cannot fail to bear fruit.

Mr. G. R. White, our pastor, and his good wife have been untiring in their efforts among the children and teen age people. Mr. White also fills the pulpit very acceptably and conducts the Wednesday evening meetings, which have been very spiritual and very well attended. My work this year, besides making calls, has been in the Y. P. C. U. and teacher of the Adult Bible Class. Have also been president of the W. M. S. and an active member of the Fannie Bailey Circle. Both these societies are following the program in the Women's Missionary Magazine, one studying Japan, the other The Eternal Debt. Consequently I study both.

Our Y. P. C. U. has done a good work. Practically all take part every Sabbath evening and each will take any part required in the service. We studied the Uplift of Japan, with both pleasure and profit. We also made a study of the first eight chapters of Romans by chapters. The members generally were interested.

The pastor inaugurated a new thing —a Junior Church at ten o'clock Sabbath morning. The service is adapted to children and intended to teach the fundamental truths of scripture so that the children may be prepared to intelligently take the Church vows when they reach years of maturity. Number on church roll 103.

Yours very sincerely,

Margaret M. Heazlett,

1302 Penna., Ave.,

N. S., Pittsburgh, Pa.

### ALLIANCE, OHIO

After two years and two months of encouraging work, your missionary closed her work in Alliance, O., September 1923. What in the beginning was two Sabbath Schools, your worker having charge of "The West Side Mission," closed with both schools united as one strong aggressive school.

The membership of the school had almost doubled, and the end not yet, for almost every week new members were added, and the school steadily growing in effective service and efficiency.

The church membership too, had almost doubled.

If you were to ask me the cause of this growth, I think I would answer First—an opportune field. Second—a people with a mind to work. Third—A faithful, earnest pastor, instant in season and out of season. The people recognized their leaders, but went earnestly forward in the work themselves. I mention those first causes, but there was a power back of all individual effort. It was deep prayer spirit on the part of both pastor and people. The "Mothers' meeting" started early in 1922 resolved itself early in 1923 into a prayer group, meeting each alternate Thursday afternoon. Two other prayer groups had been organized, also a "Prayer Retreat" in the pastor's study each Sabbath evening one half hour before the evening service. The midweek prayer meeting is also worthy of mention here. A real spirit of interest was manifest there. It is surely encouraging to hear members say "I just cannot miss these meetings, they mean so much to me." It should be the spirit of every midweek prayer meeting. The last six months, or since my last annual report, I averaged one hundred calls a month, besides attending all the meetings and the executive work called for.

Respectfully,

Ella Montgomery.

### PUEBLO, COLORADO

The time has come for the review of another year's work.

It has been my privilege this year to help in two congregations. From the first of March 1923 to the first of February 1924 working in our church in Pueblo, and since then, having been appointed missionary for Oklahoma Presbytery, I have been in Guthrie, Oklahoma.

We are glad and thankful to report that the work has been greatly blessed during the past year, although at times we have felt the dead weight of carelessness among some people. But we praise God for the evidence of His working in many lives.

When I started work in our congregation in Pueblo, the members were very discouraged. They had been without a steady pastor for some time. We got together and by united prayer and faithful service much good has been accomplished, especially since last August. At that time it pleased God to give us the one petition of our hearts, Rev. and Mrs. C. H. Sterrett, who are very efficient in their work.

The work has taken on new life, and in a short time we were able to see a marked increase in the attendance upon all of the various activities of the church.

The Sabbath School seems to be the most encouraging part of the work.

If the City Missionary is true to her profession, she can do a noble work for her Lord, going into the highways and hedges and constraining them to come in not only to Sabbath School but to Jesus Christ, who died for them. It is not the will of our Father in heaven that one of these little ones should perish.

We have an experienced and most efficient Sabbath School superindent both in the primary and in the main school. Nearly all our classes are organized and each is achieving better standards for the school.

Upon the occasion of a Rally Day

program, our little Church witnessed the largest audience that has crossed its thresholds since my work began in Pueblo. The children acted their parts well. The officers and teachers pledged their loyalty to the work for the coming year. Interest has been aroused and retained in our Sabbath School by a Young People's choir. Our dear boys and girls are certainly using their voices in praising God.

A most delightful entertainment was given at the Church, Christmas evening by the members of the Intermediate, Junior and Primary Departments. A Christmas treat was given to all the children. The attendance was large, every seat being taken and many standing. A white gift offering was received.

Our Church and Sabbath School are growing in members and spirituality. Forty two new scholars were brought into the membership of the school during my stay.

At the request of a few mothers, who could not attend our mid-week prayer meeting, a Bible study class was organized in August, which meets every Friday afternoon in the homes. God has richly blessed this study to these dear mothers. They are learning to pray in public as well as at the family altar with their children in their own homes. I wish we could have more of our people study the Word for themselves and their children. Rev. and Mrs. Sterrett, who have charge of this class since I left, wrote that they enjoyed it more than any of the services.

A Junior Missionary Society was organized last April with twelve members. Within a few months they doubled their membership. They are taking great interest in the meetings, especially in the blackboard lessons and talks. Many of these children have developed gifts in speaking as well as leadership, which before were lying dormant. Surely out of the mouths of babes, God ordained praise, which they can render in song, verse, and prose to their risen Lord.

It does my heart good to see these children coming to the Church every Wednesday after school to learn more about Jesus. We pray that Christ may be indelibly stamped upon their minds and hearts so that they may grow and become a mighty power for God.

During my stay in Pueblo we had five foreign missionaries visit our congregation. Last spring, Miss Nancy Hadley of India, and Miss Carol McMillan of Egypt. Then in the fall Miss Hazel Bennett of India, Miss Ida Whiteside of Egypt and Rev. R. L. Edie of the Sudan.

These missionaries brought wonderful messages to us which gave us a new vision of the need for the gospel in our fields abroad.

The three missionary societies held a thank-offering service in the Church. The Queen Esther Society gave the pageant, "Miss Thankless becomes Miss Thankful. This was beautifully rendered and greatly enjoyed by all.

The Juniors acted the part of the Ten Virgins. This was very impressive. The offering was the largest they have had for several years. The Queen Esther Society doubled its thank offering this year besides giving a sacrifice offering of eighteen dollars, and sending a Christmas box of new things to Frenchburg, Kentucky.

The Young Peoples Society which meets Sabbath evening just before the preaching service is well attended. We are glad to see several of the older people enjoy this service.

At a social given on October 5, the lecture room was decorated in autumn colors and dainty refreshments were served. Games and music were enjoyed by all.

During my stay with them, seven new members have been added to the roll. I have made 1,727 calls, helped four families erect the family altar, taught a communicant's class fifteen times, attended all the missionary society meetings and tried to make it easy for the Juniors to follow Christ.

I have led ten prayer meetings and attended all the other services. I have visited the sick and tried to lead the sin sick to the great Physician, who can heal both soul and body and make us new creatures in Jesus Christ.

Twenty-three united with the Church during my stay in Pueblo.

### OKLAHOMA PRESBYTERY
### GUTHRIE, OKLAHOMA

On Friday, the fifteenth of February, I arrived at Guthrie, Oklahoma, my first field in this Presbytery, Rev. Godfrey, the pastor who is in charge of the work here, met me at the station and took me to the parsonage, where I was entertained royally.

We spent the afternoon looking over the field and making plans for advance work.

The work is hard and calls for sacrifice. There may be more of sowing and less of reaping for some time, but it is God who giveth the increase and since He has chosen us to be co-workers with Him we cannot fail.

We have a comfortable Church building and parsonage and we thank God for the faithful members who have held up the banner of Christ in this congregation during the past years.

We hope and pray to work out ways and means by which many of our young people may be won for Christ.

Our women's missionary society seems to be the strongest organization in the church, eighteen members enrolled. It is encouraging to know that fourteen of these take the The Women's Missionary Magazine, including four new subscriptions this year.

Plans have been made to organize a young women's missionary society in the near future. Our Junior Society holds its regular meeting on the fourth Saturday of each month. Twenty attended the last meeting.

These Juniors are preparing to give an Easter program at the Church on Easter Sabbath and are making things to send the annual missionary meeting. The Sabbath School enrollment is 100, Cradle Roll 23, Home Department 9, making a total of 132. The Church membership is 65.

The misionary has made 265 calls in this field and 1727 calls in Pueblo, making a total of 1992 in the year.

We plead for continued and deeper interest in your prayers that we may be faithful witnesses for Him to whom we give all the praise.

Lovingly,

Elizabeth McMillan.

### IDAHO PRESBYTERY

I truly did not know, (as reported last year) what wonders and purposes the future held for me and since entering upon them I am assured of the

goodness and mercy of God that crowns all our days.

It was to be hoped that after our "rush to the Pacific" that my long exodus would end there. But I no sooner began to rejoice in a peaceful habitation (for peaceful it was after hunting lodgment every night for a month) that I received orders to move up here. I presume the Missionary, as with Abraham, has no certain abiding place.

After viewing the crowded character of coast cities with their unnatural conditions, one appreciates a country where each inhabitant has one hundred and twenty acres in which to play. So I have found "The Chosen Valley" a perfect home land, if I were privileged to make it such.

Upon arriving, there was no time to muse or convey first impressions for I was immediately engaged in securing an attendance for a series of revival meetings conducted by Rev. Cunningham. There was evidence of a reviving which we hope may have paved the way for larger results in the future. The harvests of our Master are not always reaped in the month of June. We were all helped by the clear forceful way Mr. Cunningham declared the whole counsel of God. The faithful and persistent claims of "What the Bible Teaches" is the demand of the hour in a city where doubts and denials are being proclaimed from the pulpit and given wide circulation by the press.

The Sabbath School has grown by leaps and bounds under the leadership of a young high school lad who is finding great pleasure in the service of the Master in the days of his youth. How we wish many more had his vision. Our Sabbath School has suffered the last few Sabbaths from an epidemic of Chicken Pox and Measles.

The children entered very enthusiastically upon the mission study "The Honorable Japanese Fan" but were interrupted by these maladies, however, a few have pursued the study with interest to the conclusion. Our superintendent, Mrs. Gillum, having the gift of painting and drawing has contributed much in giving color and local setting to our programs. Our meetings have been announced by artistically prepared posters giving clever suggestions to the programs. Japanese lanterns also have rendered very effectively the scene for stories. The children do not understand why we have delayed so long in carrying the glad tidings to this unenlightened people. May God raise up some of them to help solve the problem which is ours in this day of opportunity in Japan. "After the wind, the earthquake, and after the earthquake the fire, and after the fire, the still small voice."

Idaho has been built in the spirit of the West, by men who dreamed dreams and saw visions, each having large prospects for their immediate localities, and in these places reminiscent of gold rush days, are a people untouched by any religious influence except an occasional visit from our local pastors. There are difficulties involved for a woman's approach and contact. Will you not join us in prayer that God will give the vision to young men for his service that presents an appeal almost as picturesque and romantic as foreign field service, "God give us men that a time like this demands. Strong

minds, great hearts, true faith and ready hands."

The missionary has made 252 calls in the last three months.

Lovingly,

Ruth Elta Findley.

**FOURTH SPOKANE**
**SPOKANE, WASHINGTON**

Some one asked of a man a recommendation for a certain work-man. His reply was "Well he isn't very swift, but he can keep everlastingly at it."

We have something of a feeling that "we had been everlastingly at it" during the past year. If returns were tabulated by the amount of nervous energy expended or by the planning and ingenuity that has been attempted: then wonderful things might be reported. We are so glad that it is "Not by might, nor by power, but by my Spirit saith Jehovah."

In many respects the work here is encouraging if only in respect to the number of children in this district of the city; who need religious care.

On a recent Sabbath our little Church was so crowded with children that they were obliged to sit around the edge of the platform for the opening exercises. We had set 100 for our goal. We exceeded it by four.

During the year eleven members were received into the Church; five coming from the Sabbath School.

There was an increase in offerings to Missions and an increase in total offerings. We expect to pay in full our New World Movement pledge.

I have conducted during the year 46 Bible School Sessions. Bible School enrollment 150. I have assisted with or conducted 40 C. E. meetings and 31 Junior meetings. Held a five weeks' school vacation and kindergarten work. Besides for a time held one day per week Kindergarten. Total enrollment 40. Conducted 19 Women's Circle meetings. Five mission study and attended ten other missionary meetings. One Presbyterial; two City Union; the W. G. M. S. and Southern California Confernce.

We have given two Food Sales, two dinners and several picnics.

Recently a new family moved into the neighborhood. I gave them time to get "settled" before I called. As I left the house the mother said, "Well I have lived in this city for four years, and this is the first time I have even been invited to attend Church. I think I shall go.'

Altho we are so glad to see the bright spring days yet we know that it will not be long until most of those who possess cars will yield to the call of the wild. Then on each Sabbath morning, as early as four o'clock, may be seen a continuous stream of autos enroute for the lakes—which means the Sabbath service is neglected.

Sincerely yours,

Laura Sawhill,

1111 Magnolia St.,

Spokane, Wn.

**TACOMA WASHINGTON**
**PUGET SOUND PRESBYTERY**

If there is one thing above another for which I am profoundly thankful since coming to this Pacific Northwest, it is for my faithful, godly parents and early home training the richest heritage one can possess.

I have labored in six different cities of the Presbytery, and with four good pastors. Usually my work begins with a careful house to house canvass in the district of the Church. A list of pros-

pects is preserved, of both adults and children, and the work of calling is begun by a corps of willing workers. These calls are followed up and repeated, as the cases demand. Very soon new faces are seen in the services and new interest aroused in the work of the congregation generally.

I meet so many persons who count themselves Christians, but are not attending or supporting any Church. The most difficult work I have had, has been that of trying to get people to realize that God, their Creator, has commanded and directed them to publicly and unitedly worship him in the appointed places, that this is a necessary to the health of their souls as food is necessary to their bodies, that the young and strong need it as well as the frail and aged. On the other hand, "they all with one consent begin to make excuse," a poorer one satisfying conscience for every successive absence.

A communicants' class has been taught, using the following subjects--Religion, Sin, The Remedy, The Bible, God, Christ, The Church, Worship, etc. Typewritten copies were given irregular attendants, accompanied by a personal appeal both to the mothers and young people to make the decision for Christ and His church, with the result that several have signified their intention to unite with the Church at Easter time.

The memorizing of Scripture has been given a place in the work. I would choose a psalm early in the week and memorize it thoroughly and recite it in the closing exercises of the Sabbath School. Also prepared "Name Verses" for pupils to recite likewise (the scripture verses beginning with the successive letters of the first name) of each pupil.

In these times when we are excluding religious teaching from our schools and when such elaborate provision is made in the schools for the education of the young in everything else, let us not have poor provision for their religious education in the Sabbath Schools. Christian religion and Christian education are too widely divided in the life of today.

My schedule in the Presbytery has been as follows:

July and August—Tacoma and Dash Point.

Sept. and October—Everett

November and December—Olympia

January and February and March—Bellingham

April, May and June—Seattle.

One Sabbath School, three Missionary Societies, one Aid and one Y. P. C. U. have been organized in the Presbytery. Have had a part in organizing two congregations. Have made about 690 calls during the past year, in five localities.

Have been extremely thankful to be privileged, in God's providence, to live and work in this unique and perfect summerland; amid a profusion of lovely roses for ten months in the year; where there is no "Julyesque" or frigid cold; where you may sun yourself on a sandy beach and watch the battering surf by the hour. How inspiring to live in such near proximity to giant, lofty peaks pointing majestically heavenward—sublime creations of the Master Builder. Little wonder that the ancient, devout Indian uttered prayers to the Supreme Being, or feared and shunned the regions of awe-

some, enveloping silence, where only the wail of the coyote or the chirp of the cony is heard.

This year's Prayer Cycle contains most helpful thought along the line of prayer—the greatest work any Christtian can do in any place. Let us pasture our minds on the Word, proclaim the gospel of good-will, and pray that the joy of Jesus' name may in every bosom thrill.

"There is a place where God's resistless power,
Responsive, moves to thine insistent plea;
There is a place, a simple trysting place
Where God, Himself, descends and fights for thee.
Where is that blessed place? Dost thou ask where?
O soul, it is the secret place of prayer."

Respectfully submitted,
Fay M. Taylor.

**DEAF MUTES, PORTLAND, OREGON**

"Our work among the deaf has been carried on in a quiet, earnest way. We have twenty eight deaf members. Some make regular pledges for the support of the Church. No new members received during the year, but last Sabbath a woman told me she wanted to unite with the Church. She said, "I want to raise my little five year old boy to be a christian."

The Sabbath School is most promising. The young people are interested in the Bible and I feel sure the lessons are making a deep impression. We have ten members in the class with an average attendance of ten. Collections average 30 cents per Sabbath.

Soon after the holidays I was ill and a substitute took my place as interpreter. During my illness a great many of the deaf came to see me, bringing dainty things to eat and flowers, showing how much they appreciate the service interpreted for them every Sabbath.

With best wishes that the splendid work that the W. G. M. S. is doing, may continue in all its branches, I am

Yours Sincerely,
(Mrs.) Florence E. Metcalf,
531 East Couch St.
Portland, Oregon.

**SAN FRANCISCO, CALIF.**

The picture that opens before me as I begin my annual report is this: An auditorium of fairly good size, the sun brightly shining through a stained glass window, showing the Christ standing outside the door, knocking. The altar is beautifully decorated with flowers and in the center stands a pure white cross, that later is covered with flowers. The children of Stewart Memorial Church School are marching up the aisles singing, "Christ Shall Have Dominion," all are standing in the pews and reverently offer their opening prayer. It is Easter, and evidence of new life is everywhere.

The next picture I see is that of fine group of teen age girls gathered around the table of "good things" which they have prepared; beside each one sits a mother who is listening to little speeches or sweet songs that are given in her honor. She in turn, responds in loving words and participates in the games that follow, her face is actually beaming with pleasure—she is young again. We bid them all good night and declare "Mother and Daughter" banquet a grand success.

Next we see the ladies of this and

sister Churches gathered to meet Miss Elsie Grove from far away Soudan, and hear of the work that God is permitting us as a Church to do there, thankful too, that we may have a part in contributing to its support.

Immediately after this came the happy privilege of attending the great W. G. M. S. Convention at Los Angeles, and of meeting face to face once more, our splendid band of noble women who are carrying on the "King's Business" so faithfully and so well. These, and the days spent at Pacific Palisades Conference, brought larger visions of service and we returned home praising God for "mountain top" blessings which we received.

With the event of the Rev. D. Emmet Alter and family arriving to take up the work here, there came to those who have been nobly striving in an up-hill climb, new rays of hope and cheer. Soon after came the missionary team and the get-together time was indeed helpful. Mr. Alter just cannot help talking about India and with hearing and seeing pictures, a deeper interest in missions is manifested. Eighty dollars was given in answer to the special appeal in November, and soon after a Thank-Offering gift of fifty-two dollars.

The Aid Society added a period of mission study at the monthly meetings and the Magazine has found its way into a few new homes.

Sabbath School contributes quarterly to the Mission Boards aside from special offerings such as Near East, etc. They purchased a fine set of maps, and for their slogan, have taken the words, "Know the Bible." The Christmas Pageant, taken from the Woman's Home Companion, was rendered exceptionally well by the children. One little girl had three years' award to her credit and was soon to leave us; "Just what I wanted," she exclaimed, on receiving a book of Hurlbert Bible Stories.

A Home Department was opened with eight members, and later an Adult Bible Class was added. In an accession of six at the last communion service, two came from the Intermediate Department. The Cradle Roll registered thirteen members.

Two other notable features occurred after the coming of the regular pastor which always brings blessing, namely, preparatory service for Communion and the mid-week prayer meeting revived.

Officers and teachers of our Bay region Church Schools met with us in February. This was an initial meeting for the purpose of stimulating interest in the boy and girl and special spiritual uplift. It was unanimously decided to meet quarterly.

On the last Sabbath with Stewart Memorial, two young men were installed and ordained to the Eldership of the Church. Thus we bow our head in gratitude to God for His guidance and strength, in every need, confidently committing these dear people to His loving care.

Owing to unforeseen circumstances my work in San Jose was deferred for a time. I am now engaged in a house to house call for 1st San Francisco; records show 1273 calls made: Superintending Sabbath School, teaching a class, correspondence in the interests of

Presbyterial, conducting two Executive and one District meeting as President.

Respectfully Submitted,
Theresa Lippert,
San Francisco, Calif.

**APRIL 11, 1924**

Women's General Missionary Society,
United Presbyterian Church of North America,
Pittsburgh, Pennsylvania.

The big event in this last calendar year for all of us in Los Angeles Presbytery was the W. G. M. S. Convention. It certainly was a great blessing to each of our congregations, but especially to the newly organized churches.

The first part of the year, Committee appointed me to work in the new Occidental Church, Dr. J. G. Kennedy, pastor. The work there is growing, and becoming more firmly established. The Lord has certainly been with Dr. and Mrs. Kennedy, and that to greatly bless.

The later half of the year has been spent in the West Washington Church, Rev. Rex E. Lawhead, pastor. Our beautiful new church building is nearing completion. In the meantime, we are still worshipping in the local theatre building. It was fortunate we could get so large a place for our Sabbath School enrollment is past the three hundred and fifty mark. We have an average attendance of two hundred and twenty-five at Sabbath School.

Two days a week for several months have been spent in the district of our West 49th Street Church. Until the new pastor comes in May, Dr. McPhie of Pasadena is carrying on the work.

Respectfully submitted,
(Mrs. J. P. Ada Morris Tracy
City Missionary
Los Angeles Presbytery

* * * *

We cannot close this report without thanking all who have helped in any way, this department of the work. We ask your continued interest in prayer money and gifts. Remember our dear Miss Irma G. Allen, on the Pacific Coast, who is still unable for active duty.

**FINANCIAL STATEMENT**

| | |
|---|---|
| Total Receipts | $35,993.61 |
| Disbursements | 30,957.27 |

**New World Movement**

| | |
|---|---|
| Receipts | $6,462.39 |
| Disbursements | 7,745.11 |

Respectfully submitted,
Mrs. Wm. S. Cook,
Secretary


# LAW ENFORCEMENT

*Watch Your Primaries*

*Let No Candidate Pass Who*

*Is Not Dry*

**Every Woman's Society must organize against the Wets.**

# TREASURER'S REPORT

## FOR YEAR ENDING APRIL 15, 1924.

TIME has placed upon its records another year of work for our divine Master, and as "laborers together with Him" we come with songs of praise and voice of thanksgiving to review the work done during the busy months gone by, and to present results as far as figures can tell them.

Very humbly, but most gratefully, we are pleased to report every obligation promptly met during the year, and the account of every department, with one exception, closed with a substantial balance with which to enter upon the work of the coming year. "It is the Lord's doing, and it is marvelous in our eyes."

The total actual receipts, in cash and Liberty Loan Bonds, from all sources, for the year ending April 15, 1924, amount to $649,971.15. These are $7,482.86 less than last year's receipts, but are most encouraging when we remember that last year's included the extraordinary gift of $50,000 from Mr. W. S. George, for the erection of a hospital at Addis Ababa, Abyssinia, in memory of his wife and mother.

The gifts of the fifty-nine presbyterial societies, exclusive of their 1923 Thank-Offering, totalled $143,496.04. Thirty-eight presbyterials made increases amounting to $13,037.69; the decreases in the other twenty-one were only $4,419.32, making the net increase from all, $6,618.37.

The largest increases were made by Kansas City, Los Angeles, and Monongahela Presbyterials.

The total receipts include the 1922 Thank-Offering of $158,424.90, second only to the Mary Clokey Porter Thank-Offering of 1920, the largest ever given. The Thank-Offering was distributed, according to designation and need to the various departments of work as follows: The Foreign Missions, $81,053; to Foreign Salaries, $244.16; to Indian, $1,000; to Freedman's Missions $25,025; to Junior Special, $10.00; to Ministerial Relief, $405.74; to W. G. M. S. Expense Fund, $3,007.02; to Orphans's Home $150.00; to Life Memberships and Life Directorships, $27,505.00.

From the receipt of the Thank-Offering until its distribution, it was on interest and the interest accrued, together with the New Castle Convention offering, and the money received from sale of supplies amount to the $3,007.02, which goes into our expense account, to help defray the exepnses incurred in furnishing boxes and free literature for this department.

A study of these figures, together with the sums received from all other sources for the various departments of work, cannot fail to make one realize most keenly the necessity for and the great importance of the annual Thank-Offering to every line of work under the care of the W. G. M. S.

Through the treasurer of the New World Movement Fund we received $150,685.76, and $17,301.07 was paid direct to us through congregational and presbyterial treasurers, making the total receipts $167,986.83, which are more than $25,000 less than last year's receipts. $33,762.65 of the sum received was designated for foreign salaries, and was applied to the salaries of the various individuals for whom given. The balance of cash was distributed to the departments according to their ask-

ings, and is reported under the heading of New World Funds for the department.

This fund is used only in paying the salaries of the "407" Missionaries, the increase in all salaries, home and foreign, not otherwise provided for, and in the purchase of the land for, and the erection of buildings asked for in the survey.

Our disbursements for these purposes were $61,369.86 for salaries; $49,141 for houses for foreign Missionaries; $42,600 for the Girls' School Fayoum; $5,000 for parsonage for Florence Avenue Congregation, and $1,400 for Home for Nurses at Henderson, N. C.

### LEGACIES

A very important source of the income of the W. G. M. S. is the legacies received from devoted servants of the Master, who have been called from service to reward. Our receipts from this source during the past year were unusually large, amounting to $18,680.37 in cash in addition to valuable securities. $900.00 was received from the estate of Thomas McCutcheon; $1,500.00 from Miss Margaret A. Given, of Pittsburgh, $1,000.00 for Foreign Missions and $500.00 for Home Missions; $2,408.61 in cash together with securities valued at $2,150.00 from Mrs. Sue G. Crabbe, of Xenia, Ohio; $1,000.00 from Miss Jennie Bogle, of Pittsburg, Kansas; $100.00 from Miss Margaret White, of Avalon, Pa.; $50.00 for Egypt and $50.00 for India; $200.00 from Sarah McLaughlin, of the Carrollton W. M. S.; $100.00 for Foreign Missions and $100.00 for Home Missions; $50.00 from Mrs. Margaret White through the Salineville W. M. S., to purchase a rolling chair for a hospital in India; $9,000.00 from Mr. J. J. Porter, $4,500.00 for the Girls' Boarding School at Tanta and $4,500.00 for investment, the income to be added annually to the Thank-Offering; and lastly $2,824.13, the balance of the Mary Clokey Porter bequest, the income from which is also to be added to the Thank-Offering. The total investment for the Mary Clokey Porter Fund is now $9,224.13.

Thus while these loved ones have been called from the activities of earth and do rest from earthly labors, the influence of their lives is still bearing fruit in the vineyard of the Lord.

### MINISTERIAL RELIEF

During the year $4,438.39 was received for Ministerial Relief. The work of this department is done quietly, and from its nature no publicity is connected with it, but the good it does is far-reaching. It is through this department that the Board is enabled to extend help to all our disabled Missionaries at home and abroad. All who need help in payment of hospital or doctors' bills receive it generously. Neither is the help of this fund confined to our own workers, but ministers and minister's widows are remembered from time to time with substantial gifts. During the past year $6,165.98 were disbursed in support of missionaries, in ministering to the needs of bereaved servants of the Master, and in helping to make comfortable aged ones incapacitated from active service.

### ISAIAH FUND

The Isaiah 41:6 Fund, created in 1914 in order that presbyterials unable to bear the entire expense of sending a delegate to the annual convention might receive assistance, has demonstrated its

usefulness in securing a fuller representation of presbyterials at our annual meetings, and has made for itself a place among the gifts from societies. Every presbyterial contributed to it this year, and the designations to it amount to $1,785.35. $1,618.00 was was disbursed in paying the traveling expenses of fifteen delegates to the Los Angeles Convention, and twelve presbyterials have this year taken advantage of the aid afforded and are represented at this convention by delegates, who will carry home information and enthusiasm to the societies they represent.

### LIFE DIRECTORSHIP

The Life Directorship Roll now contains 58 names; 32 on active roll, and 26 on memorial roll. During the year the following names were added to the Active Roll; Mrs. Lucinda Kennedy, Brookville, Pa.; Mrs. Frank R. Potter, New York City, by Mr. J. G. McCrory; Mrs. George Sands, Pittsburgh, Pa., by Mrs. H. C. Campbell; Mrs. Blanche H. Anderson, Philadelphia, Pa., by Y. W. M. S. of Philadelphia Presbyterial; Edith Hice Wiegering, Youngstown, Ohio, by her husband, Dr. W. P. Wiegering. And to the Memorial Roll: Mr. A. M. Scott, by his wife, Margaret B. Scott, Braddock, Pa.; Miss Mary Lysle and Miss Caroline Lysle, by their niece, Anna M. L. McLain, Claysville, Pa.

Our annuities, endowments and memorial funds are all safely invested at 6%. The interest on the annuities pays the interest due the annuitants; the interest on endowments is used to maintain the institutions for which given, and that on memorial funds is used as the donor requested.

We deeply appreciate the help given by individuals, congregations, Sabbath School Classes and Young People's Societies through their generous contributions to the salaries of Missionaries and Bible women, for the education of girls and to aid in the erection of the Abyssinia Hospital, and extend to them our heartfelt gratitude. Without such help the work would be sadly crippled.

The disbursements for the various lines of work, together with investments, amount to $632,537.43. It required almost $160,000.00 of this sum to pay the salaries of our Missionaries at home and abroad; $60,825.00 was disbursed for parsonages; $67,712.37 was spent in the erection of the hospital at Addis Ababa; $6,788.57 was paid in interest to our annuitants; $79,139.70 was used for purchase of land and in erection of buildings; $7,447.37 for repairs, and more than $165,000.00 was used for maintenance of hospitals and schools, for traveling expenses, outfit allowances, etc.

The investments, amounting to $85,-682.00, include annuities received, amounting to $27,200.00; the Mary Clokey Porter Fund of $9,224.13; the Jane K. Denham Memorial Fund of $5,000.-00 and $7,500.00 received from the Foreign Board for sale of land at Tanta, Egypt.

As treasurer of the W. G. M. S. we feel deeply indebted to our faithful and efficient presbyterial treasurers, and would take advantage of this occasion to express to them our appreciation of and our gratitude for their devoted service and hearty co-operation in caring for the funds of the W. G. M. S.

Twenty-three of our presbyterial treasurers forwarded their remittances without an item of cents in any department. For the benefit of the new treasurers, we would like to draw attention

to the action taken at one of our annual conventions, urging presbyterial treasurers to remit all items, except Thank-Offering, in even dollars, and instructing the general treasurer to turn into the Contingent Fund all items of cents received in the various departments.

The treasurers of our largest presbyterials make monthly remittances, for which we are very grateful, as all our regular remittances for salaries and institutions are made monthly. We would be pleased to have all the others remit quarterly at the very least.

We submit this report for the year with thankfulness for the work that we have been able to do, and pray for the continued zeal of the women of our Church in support of the great task entrusted to them. Year by year the work grows, and year by year may they measure up to their responsibilities.

Respectfully,
Mrs. J. B. Hill,
Treasurer.

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# SHALL AMERICA GO BACK?

(By COMMANDER EVANGELINE BOOTH)

(Paper read before the Annual Conference of the National Woman's Christian Temperance Union, held at Philadelphia, Pa., in which this question is answered from the heart of the people).

Extract from

SHALL AMERICA GO BACK?

I hear the answer, this afternoon, coming as the voice of many waters, from thousands of homes rehabilitated, from thousands of wastes reclaimed, from thousands of half-damned souls redeemed; from thousands of drunkards with manhood regained, from smoking flax and bruised reed, the chorus thrills on and on until it is caught up by ten thousand times ten thousand voices of faith and hope and love and liberty. Still on and on in jubilant song it wings its way. Mothers in the cottage sing it, the sick of the hospital join in it, the children on the school bench lift it, the convict in the prison cell catches it, the striplings of new character in this new day, shout it.

Still on and on it rolls in volume through garret and palace, over hill and through dale—on and on, ever onward and upward until the dear ones in Glory catch this refrain and with all the redeemed, their faces shining, join their silver tones that send their echoes along the everlasting hills, fill all Heaven with gladness and ring in the eternal jubilee.

**AMERICA—AMERICA SHALL NOT GO BACK!**

FROM SAVE AMERICA!

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In the spring, 1924, a Registration Rally. In October, 1924, a Save America Rally. Every last dry registered and voting!

# ANNUAL REPORT

—OF THE—

# TREASURER OF THE BOARD OF DIRECTORS

—OF THE—

# Women's General Missionary Society of the United Presbyterian Church of North America

## TREASURER'S STATEMENT OF RECEIPTS, DISBURSEMENTS AND BALANCES FOR THE YEAR ENDING APRIL 15, 1924.

| | Balance April 15, 1923 | | | | Balance April 15, 1924 | |
|---|---|---|---|---|---|---|
| | Dr. | Cr. | Receipts | Disbur'ts | Dr. | Cr. |
| Foreign Missions, General | | 4444.02 | 137684.62 | 127933.82 | | 14194.82 |
| Foreign Missions, N. W. M. | | 12434.45 | 123879.41 | 116513.23 | | 19800.83 |
| Foreign Missions, Salaries | | 36662.44 | 109072.31 | 107846.44 | | 37888.31 |
| Girls' Boarding School, Sialkot | | 346.82 | 718.00 | 717.00 | | 347.82 |
| Girl's Boarding School, Sangla Hill | | 411.45 | 410.00 | 770.00 | | 51.45 |
| Girl's Boarding School, Luxor | | 170.59 | 390.00 | 300.00 | | 260.59 |
| Girl's Boarding School, Sargodha | | 127.00 | 150.00 | 100.00 | | 177.00 |
| Girl's Boarding School, Gardaspur | | 2195.00 | | | | 2195.00 |
| Girl's Boarding School, Tanta | | 12449.61 | 9840.18 | 7500.00 | | 14789.79 |
| Sialkot Hospital | | 1464.16 | 863.75 | 835.00 | | 1492.91 |
| Jhelum Hospital | | 569.48 | 794.00 | 1000.00 | | 363.48 |
| Tanta Hospital | | 8147.54 | 1558.58 | 2074.18 | | 7631.94 |
| Sargodha Hospital | | 209.16 | 269.00 | 450.00 | | 28.16 |
| Foreign Missions, Special | | 492.79 | 7420.04 | 7340.04 | | 572.79 |
| Home Missions, General | | 36928.23 | 35993.61 | 30957.27 | | 41964.57 |
| Home Missions, N. W. M. | | 4773.75 | 6462.39 | 7745.11 | | 3491.03 |
| Indian Missions, U. S. | | 9659.36 | 6808.26 | 7640.10 | | 8827.52 |
| Indian Missions, U. S., N. W. M. | | 458.94 | 328.87 | | | 787.81 |
| Freedmen's Mission, General | | 33873.61 | 35697.65 | 36872.93 | | 32703.33 |
| Freedmen's Mission, N. W. M. | | 6619.56 | 7868.28 | 5827.00 | | 8660.84 |
| Church Extension & Parsonage | | 16827.52 | 41793.29 | 55025.00 | | 3595.81 |
| Church Extension and Parsonage, N. W. M. | | 3509.16 | 3650.52 | 5800.00 | | 1359.68 |
| Junior Special | | | 4267.91 | 4267.91 | | |
| Young Women's Special | | | 7637.12 | 7637.12 | | |
| Ministerial Relief | | 4498.85 | 4438.89 | 6165.98 | | 2771.76 |
| Orphan's Home, Allegheny | | | 1424.00 | 1424.00 | | |
| Columbia Hospital | | | 395.00 | 395.00 | | |
| Aged Peoples' Home | | | 371.50 | 371.50 | | |
| Contingent Fund | | 3734.67 | 12461.48 | 13935.57 | | 2260.58 |
| Contingent Fund, N. W. M. | | 1320.76 | 1833.45 | 1200.00 | | 1954.21 |
| Life Membership, Senior | | 1584.35 | 25651.62 | 24350.00 | | 2885.97 |
| Life Memberships, Junior | | 556.38 | 7153.59 | 7050.00 | | 659.97 |
| Life Directorships | | 1281.43 | 3267.93 | 3080.00 | | 1469.36 |
| Temperance | | 1782.29 | 1947.70 | 1430.24 | | 2299.75 |
| Loan Investments | 29584.17 | | 2084.49 | | 27499.68 | |
| Legacies | | 4086.45 | 18680.37 | 11502.00 | | 11264.82 |
| Women's Missionary Magazine | | | 240.00 | 240.00 | | |
| Investment Income | | 1156.07 | 42895.51 | 43396.65 | | 654.93 |
| Annuities | | | 27200.00 | 27200.00 | | |
| Annuity Expense | | | 6863.57 | 6863.57 | | |
| Junior Magazine Reserve | | | 63.00 | 63.00 | | |
| India Permanent Equipment | | 7518.45 | 394.19 | | | 7912.64 |
| "407" Fund | | 205.90 | 139.00 | 208.18 | | 136.72 |
| Isaiah 41:6 | | 2973.88 | 1785.35 | 1618.00 | | 3141.23 |
| New World Movement Undistributed Balance | | 3800.00 | 2650.00 | 100.00 | | 6350.00 |
| Girls' Boarding School, Pasrur | | 138.60 | 290.00 | 350.00 | | 78.60 |
| Rest Home, Ramleh | | 679.97 | 120.00 | | | 799.97 |
| Surplus Fund | | 600.00 | 75.00 | | | 675.00 |
| Interchurch Movement | 5000.00 | | 5000.00 | | | |
| Jane K. Denham, Memorial | | 5000.00 | | 5000.00 | | |
| Abyssinia Hospital | | 2069.21 | 64778.50 | 67712.37 | 864.66 | |
| TOTALS | 34584.17 | 235766.90 | 775761.93 | 758808.21 | 28364.34 | 249500.79 |
| Less Bonds Included As Cash | | 6365.00 | 2850.00 | 480.00 | | 8735.00 |
| | | 229401.90 | 772911.93 | 758328.21 | 28364.34 | 237765.79 |
| Less Transfer Of Funds | | | 125790.78 | 125790.78 | | |
| | 34584.17 | 229401.90 | 647121.15 | 632537.43 | 28364.34 | 237765.79 |

Cash Balance on Hand April 15, 1923 ..... 194817.73
Receipts for the Fiscal Year Ending April 15, 1924 ..... 647121.15

TOTAL ..... 841938.88
Disbursements for the Fiscal Year Ending April 15, 1924 ..... 632537.43

Cash Balance on Hand April 15 1924 ..... 209401.45

Above statement includes in the receipts the amount of the Thank Offering for 1922.

ANNUITIES

Total Annuities to April 15, 1923 ..... 117116.11
Bonds issued from April 15, 1923 to April 15, 1924 ..... 27200.00

Total Bonds Issued ..... 144316.11
Total Annuities Lapsed To-date ..... 8,900.00

Bonds Outstanding April 15, 1924 ..... 135416.11

I hereby certify that the above statements, and the accounts of Mrs. J. B. Hill, Treasurer, from which they are taken including all bank deposits and securities, are correct for the fiscal year ending April 15, 1924.

A. F. SAWHILL, Auditor.

# ort of Contributions to the Women's General Missionary Society of the United Presbyterian Church of North America, April 15, 1923 to April 15, 192

| PRESBYTERIALS | Foreign Missions | Foreign Salaries | Home Missions | Indian Missions | Freedmen's Missions | Ch. Ex. and Parsonage | Junior Special | Young Women's Special | Ministerial Relief | Contingent Fund | Women's Asso. Work: Orphan's Home | Women's Asso. Work: Home for Aged People | Women's Asso. Work: Columbia Hospital | Isaiah | Temperance | New World | Life Members & Life Directors | Miscellaneous | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ny | 252.77 | 215.00 | 49.00 | 31.00 | 58.00 | 21.00 | 42.00 | 15.00 | 14.00 | 9.40 | 7.00 | 2.00 | 22.00 | 11.20 | 20.00 | 70.00 | | | 839.37 |
| heny | 3032.00 | 2921.00 | 1373.00 | 530.00 | 954.00 | 371.00 | 717.00 | 489.00 | 379.00 | 120.00 | | | | 118.00 | 106.00 | 1644.00 | | 100.00 | 12854.00 |
| e | 97.00 | 600.00 | 614.10 | 14.10 | 13.10 | 8.10 | 39.00 | 53.00 | 9.40 | 10.00 | 1.00 | | 1.00 | 13.00 | 10.20 | | | | 1483.00 |
| nsas Valley | 106.00 | 585.00 | 82.00 | 47.00 | 53.00 | 36.00 | 45.00 | 39.00 | 34.00 | 24.40 | 1.00 | 1.00 | 1.00 | 15.50 | 25.00 | 779.00 | | | 1833.90 |
| er Valley | 1183.00 | 815.00 | 645.00 | 232.00 | 501.00 | 191.00 | 163.00 | 419.00 | 189.06 | 76.00 | | | | 91.00 | 92.00 | 120.00 | | | 4717.06 |
| Spring | 287.25 | 103.00 | 140.00 | 40.00 | 64.00 | 16.50 | 13.00 | 5.00 | 20.50 | 7.00 | 3.00 | 2.00 | 3.00 | 8.00 | 15.00 | 2.00 | | | 729.25 |
| n | 319.00 | 800.00 | 174.00 | 67.00 | 135.00 | 29.00 | 50.00 | 45.00 | 27.00 | 19.00 | 14.00 | | | 41.00 | 26.00 | | | | 1746.00 |
| r | 679.00 | 800.00 | 537.00 | 264.00 | 323.00 | 173.00 | 175.00 | 323.00 | 191.00 | 59.00 | 441.00 | | | 77.00 | 138.00 | 1073.00 | | | 5253.00 |
| ionia | 255.00 | 800.00 | 318.00 | 90.00 | 135.00 | 58.00 | 79.00 | 240.00 | 59.00 | 25.00 | 22.00 | 22.00 | 32.00 | 29.00 | 40.00 | 1.00 | | | 2205.00 |
| r Rapids | 161.00 | 600.00 | 64.00 | 138.00 | 80.00 | 19.00 | 44.00 | 83.00 | 23.00 | 19.00 | 8.00 | | | 10.00 | 5.00 | 627.00 | | | 1831.00 |
| tiers | 622.00 | 2107.50 | 1450.50 | 250.00 | 366.00 | 131.00 | 204.00 | 502.00 | 113.00 | 54.55 | 69.00 | 44.00 | 39.00 | 63.00 | 89.00 | 841.00 | | | 6945.55 |
| go | 432.00 | 800.00 | 292.00 | 129.00 | 187.00 | 121.00 | 67.00 | 165.00 | 113.00 | 28.75 | 50.00 | 10.00 | 10.00 | 49.40 | 66.00 | 9.00 | | | 2529.15 |
| land | 1132.00 | 965.00 | 560.00 | 270.00 | 283.00 | 157.00 | 226.39 | 412.00 | 176.00 | 60.00 | 92.00 | | 5.00 | 57.00 | 66.00 | 20.00 | | | 4481.39 |
| ge Springs | 252.00 | 1476.29 | 160.00 | 87.00 | 113.00 | 42.00 | 58.84 | 68.00 | 47.00 | 36.50 | 65.50 | 6.00 | 1.00 | 37.00 | 28.50 | 2.00 | | | 2480.63 |
| rado | 399.00 | 800.00 | 182.00 | 145.00 | 168.00 | 73.00 | 28.00 | 163.00 | 84.00 | 32.00 | 6.00 | | | 30.00 | 29.00 | | | | 2139.00 |
| ordia | 17.00 | 94.00 | 32.00 | 15.00 | 13.00 | 4.00 | 6.00 | | 5.00 | 5.00 | 1.00 | | 1.00 | 13.00 | 3.00 | 4.00 | | | 213.00 |
| maugh | 142.00 | 720.00 | 136.00 | 41.00 | 52.00 | 6.00 | 46.00 | 57.00 | 27.00 | 17.00 | 24.00 | 12.00 | 14.00 | 44.00 | 13.00 | 16.00 | | | 1367.00 |
| ware | 285.00 | 1122.00 | 214.00 | 98.00 | 116.00 | 23.00 | 37.00 | 124.00 | 17.00 | 25.30 | 15.00 | 18.00 | 10.00 | 12.00 | 25.00 | 2.00 | | | 2143.30 |
| Moines | 79.50 | 627.50 | 122.00 | 73.00 | 82.00 | 52.50 | 16.50 | 37.00 | 45.50 | 28.80 | 7.00 | 4.00 | 4.00 | 19.00 | 25.00 | 4.00 | | | 1227.30 |
| lt | 414.00 | | 192.00 | 37.00 | 144.50 | 46.00 | | 40.00 | 46.00 | 17.00 | 12.00 | 17.00 | 10.00 | 15.00 | 26.00 | | | | 1016.50 |
| fort | 70.00 | 240.60 | 51.00 | 10.00 | 20.00 | 2.00 | | | 2.00 | 5.40 | | | | 3.40 | | | | | 404.40 |
| ett | 40.00 | 205.00 | 56.00 | 24.00 | 30.00 | 12.00 | 31.00 | | 14.00 | 8.50 | | | | 4.00 | 5.00 | | | | 429.50 |
| on | 364.00 | 868.00 | 152.00 | 46.00 | 64.00 | 17.00 | 20.00 | 58.00 | 20.00 | 9.00 | 11.00 | 6.00 | 6.00 | 8.00 | 10.00 | | | | 1659.00 |
| | 59.00 | 78.00 | 45.00 | 19.00 | 25.00 | 14.00 | 16.00 | 9.00 | 19.00 | 6.00 | 2.00 | 4.00 | 2.00 | 17.00 | 5.00 | | | | 320.00 |
| is Central | 13.50 | 10.00 | 11.00 | | 1.00 | | 10.00 | | | | | | | | | | | | 45.50 |
| is Southern | 128.00 | 1245.25 | 127.00 | 77.00 | 73.00 | 51.00 | 78.45 | 167.00 | 53.00 | 28.75 | 31.00 | 22.00 | 18.00 | 25.25 | 53.00 | 3.00 | | | 2180.70 |
| na | 111.00 | 720.00 | 145.00 | 33.00 | 122.00 | 22.00 | 11.00 | 23.00 | 34.00 | 18.00 | 7.00 | 6.00 | 8.00 | 12.00 | 21.00 | 7.00 | | | 1300.00 |
| na Northern | 49.00 | 31.00 | 30.00 | 17.00 | 17.00 | 9.00 | | | 12.00 | 3.85 | 7.00 | 7.00 | 7.00 | 22.20 | 4.00 | 7.00 | | | 228.05 |
| as City | 232.25 | 302.00 | 166.25 | 75.25 | 93.75 | 42.25 | 64.00 | 55.00 | 48.75 | 18.55 | 38.50 | 34.50 | 31.00 | 27.50 | 34.00 | 1.00 | | 1000.00 | 2264.55 |
| uk | 100.00 | 800.00 | 312.00 | 79.00 | 106.00 | 19.00 | 26.00 | 66.00 | 25.00 | 23.00 | 5.00 | 5.00 | 1.00 | 21.00 | 12.00 | 6.00 | | | 1606.00 |
| minetas | 478.00 | 324.00 | 337.00 | 119.00 | 158.00 | 81.00 | 60.10 | 130.00 | 122.00 | 29.40 | 108.00 | 5.00 | 3.00 | 37.50 | 44.00 | 57.00 | | | 2093.00 |
| | 296.00 | 764.00 | 325.00 | 108.00 | 162.00 | 51.00 | 62.00 | 231.00 | 99.00 | 29.15 | 19.00 | 16.00 | 9.00 | 26.00 | 34.00 | 10.00 | | | 2241.15 |
| Angeles | 1971.00 | 800.00 | 302.00 | 134.00 | 156.00 | 106.00 | 55.00 | 172.00 | 115.00 | 26.40 | | | | 24.00 | 48.00 | 1.00 | | | 3910.40 |
| field | 149.00 | 304.00 | 142.00 | 61.00 | 75.00 | 18.00 | 33.00 | 24.00 | 22.00 | 8.00 | 5.00 | 3.00 | 4.00 | 16.00 | 17.00 | 908.00 | | | 1789.00 |
| er | 103.00 | 800.00 | 116.00 | 79.00 | 94.00 | 35.00 | 82.00 | 86.00 | 28.00 | 8.00 | 58.00 | 39.00 | 19.00 | 25.00 | 29.00 | 7.00 | | | 1608.00 |
| nouth | 241.00 | 821.21 | 220.00 | 78.00 | 106.00 | 55.00 | 50.00 | 208.00 | 50.00 | 20.00 | 7.00 | 4.00 | 4.00 | 28.65 | 45.00 | 938.60 | | | 2876.46 |
| ngahela | 2940.00 | 10523.00 | 3327.00 | 676.00 | 1919.00 | 504.00 | 693.00 | 1147.00 | 514.00 | 170.00 | | | | 187.00 | 284.00 | 181.00 | | | 23065.00 |
| ingum | 337.00 | 1600.00 | 245.00 | 149.00 | 135.00 | 85.00 | 45.00 | 233.00 | 124.00 | 44.00 | 12.00 | 22.00 | 12.00 | 46.00 | 69.00 | 8.00 | | | 3166.00 |
| | 5.00 | | 5.00 | | 5.00 | | | 8.12 | | 4.80 | | | | 5.00 | | | | | 32.92 |
| York | 347.00 | 700.00 | 299.00 | 78.00 | 114.00 | 103.00 | 67.00 | 117.00 | 66.00 | 22.95 | 16.00 | | | 21.50 | 27.00 | 602.00 | | | 2580.45 |
| First | 67.00 | 75.00 | 65.00 | 31.00 | 47.00 | 19.00 | 18.00 | 21.00 | 18.00 | 8.00 | 5.00 | 5.00 | 5.00 | 41.00 | 13.00 | 28.00 | | | 466.00 |
| noma | 245.00 | 8.00 | 83.00 | 43.00 | 42.00 | 53.00 | 24.00 | 36.00 | 28.00 | 14.20 | | | | 14.00 | 17.00 | 600.00 | | | 1207.20 |
| a | 166.00 | 772.00 | 86.00 | 43.00 | 46.00 | 35.00 | 17.15 | | 34.00 | 16.00 | | | | 26.00 | 20.00 | | | | 1261.15 |
| n | 76.00 | 447.00 | 89.00 | 35.00 | 44.00 | 34.00 | 13.50 | 28.00 | 28.00 | 7.10 | | | | 12.00 | 18.00 | 190.00 | | | 1021.60 |
| ee | 883.10 | 1650.00 | 1095.00 | 135.00 | 392.00 | 93.00 | 138.00 | 307.00 | 105.00 | 37.20 | | | | 36.00 | 45.00 | 6.00 | | | 4922.30 |
| delphia | 267.00 | 405.00 | 99.00 | 58.00 | 68.00 | 37.00 | 46.00 | 57.00 | 31.00 | 18.00 | 10.00 | 7.00 | 6.00 | 18.00 | 16.00 | | | | 1143.00 |
| Sound | 185.00 | 900.00 | 190.00 | 71.00 | 79.00 | 39.80 | 49.00 | 124.00 | 57.00 | 17.35 | 10.00 | 10.00 | 10.00 | 23.00 | 28.00 | 300.00 | | | 2092.15 |
| Island | 130.00 | 770.00 | 116.00 | 72.00 | 89.00 | 37.00 | 40.00 | 64.00 | 54.00 | 14.95 | | | | 24.00 | 28.00 | | | | 1428.95 |
| Francisco | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| y | 315.00 | 314.00 | 117.00 | 40.00 | 61.72 | 22.00 | 34.00 | 17.00 | 16.00 | 14.95 | 11.00 | 5.00 | 5.00 | 7.00 | 1.00 | 438.00 | | | 1418.67 |
| ne | 437.00 | 180.00 | 70.00 | 33.00 | 52.00 | 27.00 | 7.00 | 26.00 | 21.00 | 9.00 | 1.00 | 1.00 | 1.00 | 12.00 | 6.00 | | | | 883.00 |
| enville | 950.65 | 837.00 | 150.00 | 97.00 | 142.00 | 42.00 | 34.00 | 259.00 | 63.00 | 26.95 | 23.00 | 21.00 | 57.00 | 34.95 | 30.00 | 25.00 | | 250.00 | 3042.50 |
| ssee | 196.00 | | 35.00 | 23.00 | 53.00 | 3.00 | 33.00 | 5.00 | 8.00 | 5.50 | 2.00 | | 26.00 | 5.00 | 3.00 | | | | 397.50 |
| | 14.00 | 210.75 | 12.00 | 9.00 | 7.00 | 7.00 | 14.00 | | 11.00 | 3.00 | 2.00 | 2.00 | 1.00 | 8.00 | 7.00 | | | | 307.75 |
| mpahgre | 15.00 | 30.00 | 20.00 | 7.00 | 7.00 | 7.00 | | | 6.00 | 2.00 | | | | 8.00 | 4.00 | | | | 106.00 |
| ont | 15.00 | | 82.00 | 4.00 | 4.00 | | 3.00 | | | | | | | 12.30 | | | | | 70.30 |
| noreland | 1117.00 | 1850.00 | 819.00 | 232.00 | 337.00 | 253.00 | 127.00 | 351.00 | 235.00 | 17.45 | | | | 48.00 | 32.00 | | | 3.00 | 5421.45 |
| ding | 428.00 | 800.00 | 327.00 | 106.00 | 182.00 | 88.00 | 26.00 | 107.00 | 97.00 | 31.00 | 23.00 | 5.00 | 7.00 | 37.00 | 31.00 | 6.00 | | | 2301.00 |
| nsin | 95.00 | 200.00 | 104.00 | 41.00 | 50.00 | 22.00 | 60.00 | 25.00 | 30.00 | 7.05 | 5.00 | 4.00 | | 9.00 | 25.00 | 4.00 | | | 681.05 |
| | 590.00 | 1648.00 | 400.00 | 116.00 | 173.00 | 98.00 | 82.00 | 149.00 | 86.00 | 21.00 | 14.00 | | | 36.00 | 26.00 | 5.00 | | | 3444.00 |
| Mrs. F. H. Beatty | | 300.00 | | | | | | | | | | | | | | | | | 300.00 |
| aret A. Bell | | 200.00 | | | | | | | | | | | | | | | | | 200.00 |
| anton & Utica Congs. | | 760.00 | | | | | | | | | | | | | | | | | 760.00 |
| end | | 469.00 | | | | | | | | | | | | | | | | | 469.00 |
| A Milligan | | 600.00 | | | | | | | | | | | | | | | | | 600.00 |
| Mrs. Archie Morrison | | | | | | | | | | | | | | | | 400.00 | | | 400.00 |
| J. K. McClurkin (Deceased) | | 1600.00 | | | | | | | | | | | | | | | | | 1600.00 |
| Wilmington Cong. | | 800.00 | | | | | | | | | | | | | | | | | 800.00 |
| Mrs. J. A. Miller | | | | | | | | | | | | | | | | 1120.00 | | | 1120.00 |
| Square S. S. | | 800.00 | | | | | | | | | | | | | | | | | 800.00 |
| Bend Cong. | | 700.00 | | | | | | | | | | | | | | | | | 700.00 |
| Mrs. E. C. Ramsey | | 800.00 | | | | | | | | | | | | | | | | | 800.00 |
| ster, N. Y., Cong. & S. S. | | 600.00 | | | | | | | | | | | | | | | | | 600.00 |
| Cong. | | 800.00 | | | | | | | | | | | | | | | | | 800.00 |
| Toledo Cong. | | | | | | | | | | | | | | | | 800.00 | | | 800.00 |
| Cong. | | 600.00 | | | | | | | | | | | | | | | | | 600.00 |
| d Wash. Ia., Cong. | | | | | | | | | | | | | | | | 600.00 | | | 600.00 |
| n Sabbath School | | 400.00 | | | | | | | | | | | | | | | | | 400.00 |
| iend of Missions | 500.00 | | | | | | | | | | | | | | | | | | 500.00 |
| iend | 500.00 | | | | | | | | | | | | | | | | | | 500.00 |
| n M. Hill | 5000.00 | | | | | | | | | | | | | | | | | | 5000.00 |
| R. A. Dornon | 1000.00 | | | | | | | | | | | | | | | | | | 1000.00 |
| Wilson | 500.00 | | | | | | | | | | | | | | | | | | 500.00 |
| n Board (Sale of Land) | 7500.00 | | | | | | | | | | | | | | | | | | 7500.00 |
| el E. Baird | 500.00 | | | | | | | | | | | | | | | | | | 500.00 |
| ntion Offering | 177.34 | | | | | | | | | | | | | | | | | | 177.34 |
| us Fund | | | | | | | | | | | | | | | | | | 75.00 | 75.00 |
| ned on Loan Investments | | | | | 60.00 | | | | | | | | | | | 100.00 | 380.00 | 2084.49 | 2624.49 |
| yments on Loans | | | | | | 27620.14 | | | | | | | | | | | | | 27620.14 |
| ities | | | | | | | | | | | | | | | | | | 27200.00 | 27200.00 |
| hburg School Funds | | | 4381.05 | | | | | | | | | | | | | | | | 4381.05 |
| trial Departments | | | | | 150.80 | | | | | | | | | | | | | | 150.80 |
| Perm. Equip. | | | | | | | | | | | | | | | | | | 394.19 | 394.19 |
| ment Income | | | | | | | | | | | | | | | | | | 42895.51 | 42895.51 |
| st | 731.76 | | 50.00 | | | | | | | 7826.31 | | | | | | 201.95 | | | 8810.02 |
| ies | | | | | | | | | | | | | | | | | | 16632.74 | 16632.74 |
| spring Cong. | 74.00 | | 55.00 | 55.50 | 55.00 | | | | | | | | | | | | | | 239.50 |
| World Movement Com. | | | | | | | | | | | | | | | | 150685.76 | | | 150685.76 |
| ds | 2752.10 | 100.50 | 713.47 | 57.76 | 133.25 | | | | | | | | | 63.00 | 7.00 | | | 463.59 | 4290.70 |
| duals, Bible Classes etc. | 5618.69 | 245.00 | 565.00 | 38.65 | 174.00 | 2.00 | 31.98 | 48.00 | 118.00 | 200.00 | 3.00 | | | 1.00 | 2.00 | 476.65 | | | 7523.97 |
| of Mortgages | 26500.00 | | | | | | | | | | | | | | | | | | 26500.00 |
| Thank-Offering | 81053.00 | 244.00 | 10025.00 | 1000.00 | 25025.00 | 10000.00 | 10.00 | | 405.74 | 3007.02 | 150.00 | | | | | | 27505.00 | | 158424.90 |
| Receipts | 156778.91 | 59202.74 | 33448.37 | 6808.26 | 34740.15 | 41343.29 | 4267.91 | 7637.12 | 4438.89 | 12461.48 | 1424.00 | 371.50 | 395.00 | 1785.35 | 1947.70 | 163936.96 | 27885.00 | 91098.52 | 649971.15 |
| Special Transfers | 4324.00 | 693.12 | 1780.00 | | 840.00 | | | | | | | | | | | | | | 7637.12 |
| Special Transfers | 4267.91 | | | | | | | | | | | | | | | | | | 4267.91 |
| Annuities | 500.00 | | | | | | | | | | | | | | | | | | 500.00 |
| n N. W. M. Transfers | 28000.00 | 14490.10 | | | | | | | | | | | | | | | | | 42490.10 |
| ment Income Transfers | 8405.85 | 923.70 | 765.24 | | 117.50 | 450.00 | | | | | | | | | | 3149.87 | 8188.14 | 20895.35 | 42895.65 |
| Transfers | 23000.00 | | | | | | | | | | | | | | | | | 5000.00 | 28000.00 |
| TOTAL | 225276.67 | *75309.66 | 35993.61 | 6808.26 | 35697.65 | 41793.29 | 4267.91 | 7637.12 | 4438.89 | 12461.48 | 1424.00 | 371.50 | 395.00 | 1785.35 | 1947.70 | 167086.83 | 36073.14 | 116993.87 | 775761.93 |

*The New World Movement Funds include $33,762.65 designated for Foreign Salaries, making the total for Salaries $109,072.31.

# ENDOWMENTS

### MARTHA J. McKOWN MEMORIAL HOSPITAL, TANTA, EGYPT

| | |
|---|---|
| Mrs. I. H. Jamison | $1,000.00 |
| John Denham and sisters | 1,000.00 |
| Mrs. O. E. P. Stokes | 1,000.00 |
| Junior Missionary Society | 1,000.00 |
| Mary Gettis Carson | 1,000.00 |
| Margaret Armstrong Carson | 1,000.00 |
| Mrs. Eliza Clokey | 1,000.00 |
| Argyle O. Y. P. C. U. | 1,000.00 |
| W. M. S., Chartiers Presbytery | 1,000.00 |
| Jane Elizabeth Arnold | 1,000.00 |
| Mrs. Mary B. Reid | 1,000.00 |
| Margaret Louise Dales | 1,000.00 |
| Rev. William Harvey, D. D. | 1,000.00 |
| Mrs. Margaret McKallor | 1,000.00 |
| Eleanor Porterfield | 1,000.00 |
| Rev. Alexander McLeod Milligan | 1,000.00 |
| Mrs. Lucy Young | |
| Florence L. Gibson | 1,000.00 |

### GOOD SAMARITAN HOSPITAL, JHELUM, INDIA

| | |
|---|---|
| Anna Reid | 600.00 |
| Mrs. Sarah A. Reed | 600.00 |
| Mrs. Ellen Dean | 600.00 |
| Miss Lulu Dean | 600.00 |
| Mrs. I. H. Jamison & Miss Herron | 600.00 |
| Gordon Memorial | 600.00 |
| Mrs. Martha E. Wilson | 600.00 |
| M. A. Krohn | 600.00 |
| W. M. S., Mercer Presbytery | 600.00 |
| Junior Missionary Society | 1,000.00 |
| Jane Elizabeth Arnold | 350.00 |
| C. D. Bent | 600.00 |
| Paul Krohn | 600.00 |
| Junior Life Membership | 350.00 |
| Florence L. Gibson | 600.00 |

### MEMORIAL HOSPITAL, SIALKOT, INDIA

| | |
|---|---|
| Mrs. Mary B. Reid | 600.00 |
| Three (3) Junior Life Memberships | 1,050.00 |
| Isabel Milligan | 600.00 |
| Jane Anita Milligan | 350.00 |
| Margaret Williams | 350.00 |
| Mrs. A. M. Stewart | 650.00 |
| Mr. J. M. Stewart | 350.00 |
| Mrs. Elizabeth Adair Currie | 600.00 |
| Edith M. Fulton | 600.00 |
| Jane Elizabeth Arnold | 350.00 |
| Mrs. Ella Easton McGowan | 600.00 |
| Mrs. Brown | 600.00 |
| Florence L. Gibson | 600.00 |

### WHITE MEMORIAL HOSPITAL, PASRUR, INDIA

| | |
|---|---|
| Xenia W. M. S. | 600.00 |
| Florence L. Gibson | 600.00 |

### JUBILEE HOSPITAL, HENDERSON, N. C.

| | |
|---|---|
| Junior Life Membership | 500.00 |

### GIRLS' BOARDING SCHOOL, TANTA, EGYPT

| | |
|---|---|
| Ruth Warnock Scholarship | 1,000.00 |

### GEORGE MEMORIAL HOSPITAL ADDIS ABABA, ABYSSINIA

| | |
|---|---|
| Mrs. Mary J. Webb Baird | 500.00 |

# MEMORIAL FUNDS

| | |
|---|---|
| Mary B. Ashton Fund | $13,634.50 |
| Mr. and Mrs. T. B. Clark Fund | 500.00 |
| Maggie J. Hill Fund | 1,900.00 |
| Margaret Simpson Fund | 5,000.00 |
| Mary Clokey Porter Fund | 9,224.13 |
| Mary Slemons Fund | 1,000.00 |
| Avis Cornelia White Fund | 2,500.00 |
| Robert Telford Fund | 950.00 |
| Eliza McCartney Fund | 100.00 |
| Elizabeth Harvey Fund | 7,000.00 |
| Ida M. Crothers | 9,914.86 |

# Treasurer's Report For February and March, 1924.

| PRESBYTERIALS | Foreign Missions | Foreign Salaries | Home Missions | Indian Missions | Freedmen's Missions | Ch. Ex. and Parsonage | Junior Special | Young Women's Special | Ministerial Relief | Contingent Fund | Womens' Asso Work | | | Isaiah 41:6 | Temperance | New World Movement | Miscellaneous | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | Orphans' Home | Home for Aged People | Columbia Hosp'tal | | | | | |
| Albany | 27.37 | 15.00 | | | | | 25.00 | | | | | | | 3.20 | | | | 70.57 |
| Allegheny | 345.00 | 450.00 | 215.00 | 34.00 | 130.00 | 65.00 | | | 25.00 | 120.00 | | | | 7.00 | 20.00 | | | 1411.00 |
| Argyle | 2.00 | | 231.00 | 2.00 | 2.00 | 2.00 | 10.00 | | 2.00 | 4.00 | | | | 5.00 | 2.00 | | | 262.00 |
| Beaver Valley | 125.00 | 90.00 | 27.00 | 40.00 | 45.00 | 26.00 | 10.00 | 23.00 | 19.00 | 6.00 | | | | 14.00 | 9.00 | | | 434.00 |
| Butler | 33.00 | 72.00 | 51.00 | 29.00 | 23.00 | 23.00 | | 97.00 | 22.00 | | 14.00 | | | 12.00 | 12.00 | 305.00 | | 693.00 |
| Caledonia | 23.00 | 150.00 | 7.00 | 12.00 | 11.00 | 10.00 | | | 10.00 | | 5.00 | 5.00 | 5.00 | 10.00 | 7.00 | | | 255.00 |
| Cedar Rapids | 50.00 | | | | | | | | | | | | | | | | | 50.00 |
| Chicago | 69.00 | | 27.00 | 23.00 | 18.00 | 17.00 | | | 17.00 | 1.00 | | | | 3.00 | 3.00 | | | 178.00 |
| Cleveland | 25.00 | | | | | | | | | | | | | | | | | 25.00 |
| Colorado | 45.00 | 88.00 | 35.00 | 15.00 | 15.00 | 3.00 | 4.00 | 38.00 | 19.00 | 9.00 | | | | 17.00 | 9.00 | | | 297.00 |
| Concordia | 10.00 | 25.00 | 8.00 | 5.00 | 7.00 | 1.00 | | | 2.00 | | | | | 5.00 | 1.00 | | | 64.00 |
| Des Moines | | 72.50 | 5.00 | 10.00 | 5.00 | 6.00 | | | 10.00 | | | | | 4.00 | 3.00 | | | 115.50 |
| Garnett | 20.00 | 14.00 | 30.00 | 13.00 | 3.00 | 7.00 | 12.00 | | 10.00 | | | | | | 5.00 | | | 114.00 |
| Idaho | 7.00 | 9.00 | 5.00 | 2.00 | 3.00 | 1.00 | | | 2.00 | | | | | 3.00 | | | | 32.00 |
| Lake | 47.00 | 307.00 | 50.00 | 29.00 | 30.00 | 18.00 | | 91.00 | 30.00 | | | | | | 8.00 | | | 610.00 |
| Mansfield | 47.00 | 52.00 | 53.00 | 23.00 | 22.00 | 9.00 | | | 13.00 | 4.00 | 1.00 | 1.00 | 1.00 | 8.00 | 7.00 | 38.00 | | 279.00 |
| Monmouth | 12.00 | 40.00 | 10.00 | 5.00 | 5.00 | 5.00 | | | | | | | | 2.00 | 2.00 | 150.00 | | 231.00 |
| Monongahela | 746.00 | 1059.00 | 580.00 | | 400.00 | 150.00 | | 150.00 | 100.00 | 50.00 | | | | | | 126.00 | | 3361.00 |
| Oklahoma | | 30.00 | | | | | | | | | | | | | | | | 30.00 |
| Omaha | 54.00 | | 3.00 | | 7.00 | 9.00 | | | 9.00 | | | | | | 4.00 | 150.00 | | 236.00 |
| Pawnee | 11.00 | 70.00 | 18.00 | 5.00 | 5.00 | 2.00 | 5.50 | 3.00 | 2.00 | | | | | 4.00 | 2.00 | | | 127.50 |
| Philadelphia | 421.10 | 1200.00 | 583.00 | 106.00 | 106.00 | 72.00 | 138.00 | 191.00 | 66.00 | 36.75 | | | | 26.00 | 34.00 | 6.00 | | 2985.85 |
| Rock Island | 17.00 | 600.00 | 39.00 | 3.00 | 4.00 | 12.00 | 20.00 | 21.00 | 6.00 | | 3.00 | 3.00 | 3.00 | | 12.00 | | | 743.00 |
| Spokane | 9.00 | 20.00 | 9.00 | 4.00 | 9.00 | 4.00 | | | 4.00 | 2.00 | | | | 7.00 | 2.00 | | | 70.00 |
| Steubenville | | 473.75 | | | | | | | | | | | | | | | 250.00 | 723.75 |
| Uncompahgre | | | 20.00 | 7.00 | 7.00 | 7.00 | | | 6.00 | 2.00 | | | | 8.00 | | | | 57.00 |
| Margaret A. Bell | | 200.00 | | | | | | | | | | | | | | | | 200.00 |
| Cochranton Cong. | | 160.00 | | | | | | | | | | | | | | | | 160.00 |
| A friend | | 134.00 | | | | | | | | | | | | | | | | 134.00 |
| Anna A Milligan | | 600.00 | | | | | | | | | | | | | | | | 600.00 |
| Norris Square S. S. | | 200.00 | | | | | | | | | | | | | | | | 200.00 |
| North Bend Cong. | | 175.00 | | | | | | | | | | | | | | | | 175.00 |
| Rochester, N. Y. Cong. & S. S. | | 100.00 | | | | | | | | | | | | | | | | 100.00 |
| Sparta Cong. | | 200.00 | | | | | | | | | | | | | | | | 200.00 |
| Traer Cong. | | 150.00 | | | | | | | | | | | | | | | | 150.00 |
| 2nd Washington, Cong. | | | | | | | | | | | | | | | | 150.00 | | 150.00 |
| Industrial Dept. | | | | | 5.00 | | | | | | | | | | | | | 5.00 |
| Annuities | | | | | | | | | | | | | | | | | 2550.00 | 2550.00 |
| Parsonage Repayments | | | | | | 4277.30 | | | | | | | | | | | | 4277.30 |
| Investment Income | | | | | | | | | | | | | | | | | 5994.35 | 5994.35 |
| Interest | | | 50.00 | | | | | | | 128.03 | | | | | | | | 178.03 |
| Anne Wilson | 500.00 | | | | | | | | | | | | | | | | | 500.00 |
| Anna B. Junk | 100.00 | | | | | | | | | | | | | | | | | 100.00 |
| Samuel E. Baird | 500.00 | | | | | | | | | | | | | | | | | 500.00 |
| L. M. S., 3rd Pittsburgh | 137.25 | | | | | | | | | | | | | | | | | 137.25 |
| Foreign Board (Sale of Land) | 7500.00 | | | | | | | | | | | | | | | | | 7500.00 |
| New World Com. | | | | | | | | | | | | | | | | 21601.07 | | 21601.07 |
| Refunds | 48.85 | | 33.76 | 33.76 | 33.76 | | | | | | | | | 10.00 | | | | 160.12 |
| Individuals, Societies, Cl, etc. | 489.60 | 115.00 | 27.00 | 6.00 | 51.00 | 2.00 | 31.98 | 10.00 | 2.00 | | | | | 1.00 | 2.00 | | | 737.58 |
| TOTAL | 11421.17 | 6871.25 | 2116.75 | 406.76 | 946.76 | 4728.30 | 256.48 | 624.00 | 376.00 | 362.78 | 23.00 | 9.00 | 9.00 | 149.20 | 144.00 | 22526.07 | 8794.35 | 59764.87 |

# Treasurer's Report From April 1, to April 15, 1924.

| PRESBYTERIALS | Foreign Missions | Foreign Salaries | Home Missions | Indian Missions | Freedmen's Missions | Ch. Ex. and Parsonage | Junior Special | Young Women's Special | Ministerial Relief | Contingent Fund | Womens' Assc'n's | | | Isaiah 41:6 | Temperance | New World Movement | Miscellaneous | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | Orphans' Home | Home for Aged People | Columbia Hospital | | | | | |
| | 12.00 | 80.00 | 15.00 | 12.00 | 12.00 | 3.00 | ..... | ..... | 5.00 | ..... | 2.00 | 2.00 | 2.00 | 8.00 | 3.00 | ..... | ..... | 156.00 |
| Albany | 57 00 | 80.00 | 34.00 | 19.00 | 16.00 | 18.00 | 17.00 | ..... | 9.00 | 9.40 | 5.00 | ..... | 20.00 | ..... | 17.00 | 70.00 | ..... | 371.40 |
| Allegheny | 924.00 | 913.00 | 476.00 | 234.00 | 419.00 | 120.00 | 621.00 | 394.00 | 162.00 | ..... | ..... | ..... | ..... | 57.00 | ..... | 194.00 | ..... | 4514.00 |
| Argyle | 19.00 | ..... | 82.00 | 11.00 | 10.00 | 5.00 | 29.00 | 43.00 | 6.00 | 5.00 | 1.00 | ..... | ..... | 6.00 | 6.00 | ..... | ..... | 223.00 |
| Arkansas Valley | 85.00 | 231.00 | 68.00 | 39.00 | 46.00 | 31.00 | 45.00 | 30.00 | 25.00 | 24.40 | 1.00 | 1.00 | 1.00 | 10.50 | 21.00 | 310.00 | ..... | 968.90 |
| Beaver Valley | 796.00 | 127.00 | 398.00 | 167.00 | 355.00 | 150.00 | 109.00 | 366.00 | 163.00 | 70.00 | ..... | ..... | ..... | 77.00 | 78.00 | 95.00 | ..... | 2951.00 |
| Big Spring | 182.25 | ..... | 72.00 | 39.00 | 58.00 | 16.50 | 13.00 | 5.00 | 20.50 | 7.00 | 3.00 | 2.00 | 3.00 | 8.00 | 15.00 | 2.00 | ..... | 446.25 |
| Boston | 154.00 | 200.00 | 136.00 | 44.00 | 48.00 | 29.00 | 50.00 | 45.00 | 23.00 | 16.00 | 4.00 | ..... | ..... | 35.00 | 26.00 | ..... | ..... | 810.00 |
| Butler | 306.00 | 84.00 | 249.00 | 160.00 | 190.00 | 111.00 | 160.00 | 117.00 | 127.00 | 59.00 | 201.00 | ..... | ..... | 42.00 | 86.00 | 717.00 | ..... | 2609.00 |
| Caledonia | 135.00 | 306.00 | 155.00 | 77.00 | 113.00 | 47.00 | 79.00 | 140.00 | 48.00 | 25.00 | 17.00 | 17.00 | 17.00 | 19.00 | 32.00 | 1.00 | ..... | 1228.00 |
| Cedar Rapids | 91.00 | 137.00 | 44.00 | 61.00 | 30.00 | 18.00 | 24.00 | 60.00 | 21.00 | 19.00 | 8.00 | ..... | ..... | 9.00 | 5.00 | 156.00 | ..... | 683.00 |
| Chartiers | 368.00 | 705.45 | 676.50 | 216.00 | 279.00 | 115.00 | 153.00 | 399.00 | 94.00 | 42.20 | 67.00 | 43.00 | 37.00 | 29.00 | 79.00 | 404.00 | ..... | 3707.15 |
| Chicago | 119.00 | 200.00 | 65.00 | 62.00 | 72.00 | 60.00 | 43.00 | 112.00 | 59.00 | 27.75 | 37.00 | ..... | ..... | 40.40 | 44.00 | 9.00 | ..... | 950.15 |
| Cleveland | 516.00 | 250.00 | 316.00 | 187.00 | 174.00 | 81.00 | 225.39 | 286.00 | 102.00 | 60.00 | 77.00 | ..... | ..... | 57.00 | 43.00 | 20.00 | ..... | 2394.39 |
| College Springs | 86.00 | 571.79 | 68.00 | 46.00 | 49.00 | 26.00 | 33.84 | 50.00 | 31.00 | 25.00 | 42.50 | ..... | 1.00 | 22.00 | 11.00 | 2.00 | ..... | 1065.13 |
| Colorado | 264.00 | 97.00 | 80.00 | 89.00 | 102.00 | 40.00 | 14.00 | 88.00 | 44.00 | 23.00 | 6.00 | ..... | ..... | 13.00 | 12.00 | ..... | ..... | 872.00 |
| Concordia | 7.00 | 34.00 | 8.00 | 5.00 | 6.00 | 2.00 | 5.00 | ..... | 1.00 | 4.00 | 1.00 | ..... | 1.00 | 3.00 | 1.00 | 4.00 | ..... | 82.00 |
| Conemaugh | 53.00 | 324.00 | 70.00 | 38.00 | 38.00 | 6.00 | 44.00 | 18.00 | 22.00 | 11.00 | 16.00 | 7.00 | 14.00 | 29.00 | 12.00 | 10.00 | ..... | 712.60 |
| Delaware | 215.00 | 797.00 | 116.00 | 71.00 | 84.00 | 21.00 | 37.00 | 35.00 | 17.00 | 22.25 | 13.00 | 15.00 | 10.00 | 11.00 | 22.00 | 2.00 | ..... | 1488.25 |
| Des Moines | 42.00 | 83.00 | 51.00 | 32.00 | 30.00 | 30.00 | 16.50 | 32.00 | 20.00 | 23.00 | 6.00 | 3.00 | 3.00 | 9.00 | 9.00 | 3.00 | ..... | 392.50 |
| Detroit | 208.00 | ..... | 132.00 | 27.00 | 108.00 | 19.00 | ..... | 40.00 | 41.00 | 17.00 | 12.00 | 17.00 | 10.00 | 10.00 | 7.00 | ..... | ..... | 648.00 |
| Frankfort | 41.00 | 110.60 | 48.00 | 10.00 | 20.00 | 2.00 | ..... | ..... | 2.00 | 4.00 | ..... | ..... | ..... | 2.00 | ..... | ..... | ..... | 239.60 |
| Garnett | ..... | 38.00 | ..... | 9.00 | 7.00 | ..... | 9.00 | ..... | 4.00 | 8.50 | ..... | ..... | ..... | 4.00 | ..... | ..... | ..... | 79.50 |
| Hudson | 63.00 | 177.00 | 20.00 | 20.00 | 23.00 | 9.00 | 10.00 | 48.00 | 14.00 | 9.00 | 10.00 | 5.00 | 5.00 | 7.00 | 7.00 | ..... | ..... | 427.00 |
| Idaho | 23.00 | 23.00 | 19.00 | 9.00 | 11.00 | 8.00 | 9.00 | ..... | 8.00 | 3.00 | 2.00 | 2.00 | 1.00 | 5.00 | 2.00 | ..... | ..... | 125.00 |
| Illinois Southern | 128.00 | 873.25 | 127.00 | 77.00 | 73.00 | 51.00 | 78.45 | 167.00 | 53.00 | 28.75 | 25.00 | 22.00 | 18.00 | 25.25 | 53.00 | 3.00 | ..... | 1802.70 |
| Indiana | 26.00 | 238.00 | 53.00 | 26.00 | 74.00 | 21.00 | 11.00 | 23.00 | 30.00 | 18.00 | 6.00 | 5.00 | 7.00 | 11.00 | 19.00 | 2.00 | ..... | 570.00 |
| Indiana Northern | 15.00 | 21.00 | 10.00 | 2.00 | 12.00 | 7.00 | ..... | ..... | 12.00 | 1.80 | 5.00 | 5.00 | 5.00 | 21.20 | 2.00 | 5.00 | ..... | 124.00 |
| Kansas City | 58.25 | 67.02 | 87.25 | 28.25 | 44.75 | 17.25 | 57.00 | 20.00 | 28.75 | 18.55 | 30.50 | 28.50 | 26.00 | 7.50 | 18.00 | 1.00 | ..... | 538.57 |
| Keokuk | 65.00 | 321.00 | 144.00 | 63.00 | 92.00 | 11.00 | 26.00 | 66.00 | 23.00 | 20.00 | 2.00 | 3.00 | 1.00 | 18.00 | 11.00 | 1.00 | ..... | 867.00 |
| Kiskiminetas | 478.00 | 324.00 | 287.00 | 119.00 | 158.00 | 81.00 | 60.10 | 130.00 | 122.00 | 29.40 | 56.00 | 5.00 | 3.00 | 37.50 | 44.00 | 57.00 | ..... | 1991.00 |
| Lake | 249.00 | 457.00 | 275.00 | 79.00 | 132.00 | 33.00 | 62.00 | 140.00 | 69.00 | 29.15 | 19.00 | 16.00 | 9.00 | 26.00 | 26.00 | 10.00 | ..... | 1631.15 |
| Los Angeles | 303.00 | 400.00 | 106.00 | 61.00 | 67.00 | 48.00 | 40.00 | 128.00 | 67.00 | 26.40 | ..... | ..... | ..... | 12.00 | 30.00 | 1.00 | ..... | 1289.40 |
| Mansfield | 35.00 | 116.00 | 52.00 | 24.00 | 25.00 | 8.00 | 25.00 | 24.00 | 8.00 | 3.00 | 3.00 | 1.00 | 2.00 | 7.00 | 9.00 | 6.00 | ..... | 348.00 |
| Mercer | 55.00 | 300.00 | 76.00 | 51.00 | 62.00 | 35.00 | 52.00 | 41.00 | 28.00 | 8.00 | 45.00 | 39.00 | 19.00 | 25.00 | 29.00 | 7.00 | ..... | 872.00 |
| Monmouth | 173.00 | 300.00 | 169.00 | 52.00 | 63.00 | 36.00 | 50.00 | 125.00 | 46.00 | 20.00 | 6.00 | 3.00 | 3.00 | 19.15 | 33.00 | 212.00 | ..... | 1310.15 |
| Monongahela | 1285.00 | 2154.00 | 1022.00 | 316.00 | 619.00 | 239.00 | 693.00 | 592.00 | 274.00 | 20.00 | ..... | ..... | ..... | 62.00 | 234.00 | 5.00 | ..... | 7515.00 |
| Muskingum | 203.00 | 400.00 | 152.00 | 66.00 | 66.00 | 54.00 | 45.00 | 186.00 | 60.00 | 44.00 | 10.00 | 20.00 | 10.00 | 29.00 | 50.00 | 3.00 | ..... | 1398.00 |
| Ohio First | 157.00 | 200.00 | 145.00 | 49.00 | 78.00 | 40.00 | 49.00 | 101.00 | 59.00 | 16.55 | 16.00 | ..... | ..... | 21.50 | 19.00 | 150.00 | ..... | 1101.05 |
| Oklahoma | 32.00 | ..... | 36.00 | 16.00 | 20.00 | 9.00 | 8.00 | ..... | 12.00 | 8.00 | 5.00 | 5.00 | 5.00 | 16.00 | 8.00 | 19.00 | ..... | 199.00 |
| Omaha | 59.00 | 2.00 | 42.00 | 21.00 | 21.00 | 43.00 | 24.00 | 28.00 | 18.00 | 11.35 | ..... | ..... | ..... | 13.00 | 12.00 | ..... | ..... | 294.35 |
| Oregon | 125.00 | 345.50 | 50.00 | 29.00 | 33.00 | 28.00 | 14.00 | ..... | 21.00 | 11.00 | ..... | ..... | ..... | 19.00 | 19.00 | ..... | ..... | 694.50 |
| Pawnee | 38.00 | 134.00 | 38.00 | 18.00 | 19.00 | 27.00 | 8.00 | 10.00 | 14.00 | 6.10 | ..... | ..... | ..... | 5.00 | 14.00 | 113.00 | ..... | 444.10 |
| Puget Sound | 127.00 | 213.00 | 54.00 | 26.00 | 30.00 | 32.00 | 27.00 | 45.00 | 25.00 | 18.00 | 7.00 | 7.00 | 6.00 | 17.00 | 13.00 | ..... | ..... | 647.00 |
| Rock Island | 85.00 | 300.00 | 124.00 | 39.00 | 46.00 | 25.80 | 19.00 | 69.00 | 42.00 | 17.35 | 7.00 | 7.00 | 7.00 | 23.00 | 15.00 | ..... | ..... | 826.15 |
| San Francisco | 49.00 | 288.00 | 53.00 | 43.00 | 47.00 | 23.00 | 22.00 | 49.00 | 26.00 | 12.20 | ..... | ..... | ..... | 16.00 | 17.00 | ..... | ..... | 645.20 |
| Sidney | 210.00 | ..... | 90.00 | 27.00 | 33.00 | 19.00 | 30.00 | 7.00 | 15.00 | 14.20 | 11.00 | 5.00 | 5.00 | 7.00 | ..... | 433.00 | ..... | 911.20 |
| Spokane | 58.00 | 80.00 | 41.00 | 21.00 | 31.00 | 16.00 | 7.00 | 26.00 | 10.00 | 5.00 | 1.00 | 1.00 | 1.00 | 5.00 | 4.00 | ..... | ..... | 307.00 |
| Steubenville | 949.65 | 363.25 | 150.00 | 97.00 | 142.00 | 42.00 | 34.00 | 239.00 | 63.00 | 26.95 | 23.00 | 21.00 | 52.00 | 33.95 | 30.00 | 25.00 | ..... | 2291.80 |

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Tennessee | 62.00 | | 35.00 | 23.00 | 52.00 | 3.00 | 31.00 | 5.00 | 8.00 | 4.50 | | | 26.00 | 5.00 | 3.00 | | | 257.50 |
| Texas | 12.00 | 76.50 | 10.00 | 7.00 | 7.00 | 5.00 | 14.00 | | 11.00 | 3.00 | 2.00 | 2.00 | 1.00 | 8.00 | 7.00 | | | 165.50 |
| Vermont | 15.00 | | 32.00 | 4.00 | 4.00 | | 3.00 | | | | | | | 12.30 | | | | 70.30 |
| Westmoreland | 550.00 | 760.00 | 355.00 | 94.00 | 195.00 | 84.00 | 102.00 | 281.00 | 100.00 | 12.45 | | | | 33.30 | 19.00 | | 1.00 | 2586.45 |
| Wheeling | 210.00 | 442.00 | 209.00 | 95.00 | 99.00 | 47.00 | 26.00 | 107.00 | 92.00 | 27.00 | 18.00 | 3.00 | 3.00 | 30.00 | 30.00 | 6.00 | | 1444.00 |
| Wisconsin | 95.00 | | 104.00 | 41.00 | 50.00 | 22.00 | 60.00 | 25.00 | 30.00 | 7.05 | 5.00 | 4.00 | | 9.00 | 25.00 | 4.00 | | 481.05 |
| Xenia | 491.00 | 839.00 | 319.00 | 103.00 | 112.00 | 84.00 | 77.00 | 123.00 | 73.00 | 19.00 | 14.00 | | | 32.00 | 24.00 | 3.00 | | 2313.00 |
| A friend | | 67.00 | | | | | | | | | | | | | | | | 67.00 |
| Mr. & Mrs. Archie Morrison | | | | | | | | | | | | | | | | 400.00 | | 400.00 |
| New Wilmington Cong. | | 400.00 | | | | | | | | | | | | | | | | 400.00 |
| Rochester, N. Y., Cong. B S | | 50.00 | | | | | | | | | | | | | | | | 50.00 |
| First Toledo Cong. | | | | | | | | | | | | | | | | 266.67 | | 266.67 |
| Walton, N. Y., S. S. | | 100.00 | | | | | | | | | | | | | | | | 100.00 |
| Industrial Dept. | | | | | 55.00 | | | | | | | | | | | | | 55.00 |
| Warmspring Cong. | 30.00 | | 11.00 | 11.00 | 11.00 | | | | | | | | | | | | | 63.00 |
| Parsonage Repayments | | | | | | 3775.71 | | | | | | | | | | | | 3775.71 |
| Investment Income | | | | | | | | | | | | | | | | | 5095.98 | 5095.98 |
| Refund | | | | | | | | | | | | | | | 7.00 | | | 7.00 |
| Individuals, So. Classes, etc. | 271.00 | 5.00 | 28.00 | 3.00 | 3.00 | | | | | | | | | | | | | 310.00 |
| Sale of Stock (Doud's Estate) | | | | | | | | | | | | | | | | | 4500.00 | 4500.00 |
| **TOTAL** | 11465.15 | 16205.36 | 7884.75 | 3415.25 | 4875.75 | 5934.26 | 3501.28 | 5065.00 | 2508.25 | 1001.25 | 848.00 | 316.50 | 334.00 | 1119.25 | 1362.00 | 3736.67 | 9596.98 | 79169.70 |

MRS. J. B. HILL, Treasurer, 1531 Denniston Ave., Squirrel Hill Sta., Pittsburgh, Pa.



The reports, pages 823, 824, 825 carried over from the May and June Issues.

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# LIFE ANNUITY BONDS

## FOR YEAR ENDING APRIL 15, 1924

TWENTY-ONE Annuity Bonds issued during the year just closed. One was for nine thousand dollars, one for three thousand dollars, two for two thousand dollars, seven for one thousand dollars, one for nine hundred dollars, five for five hundred dollars, two for three hundred dollars, and two for fifty dollars. The total amount for this year being $27,100.00, and the total to date being $144,216.00. The value of the bonds lapsed to date is eighty-nine hundred dollars. The value of the bonds now outstanding is one hundred thirty-five thousand, three hundred and sixteen dollars.

This money is all invested in first mortgages on real estate in Pittsburgh, yielding six per cent. The properties are carefully watched to see that they are kept in proper repair and taxes and insurance promptly paid.

Two of our annuitants have gone to their eternal home since our previous report. Miss Ella T. Smith died in the United Presbyterian Home for the Aged, Wilkinsburg, Pa., June 26, 1923. She requested that her money should be used for our Foreign Mission Department. Miss Smith was for many years an efficient officer of the Lake Presbyterial and is greatly missed by its members.

On October 10, 1923, Mrs. Sarah Miller was called from service to reward. Her home was in Livermore, Westmoreland County, Pa. She enjoyed a long life and was a faithful worker in her congregation and Missionary Society. She requested that one-half of her principal be used for work in Abyssinia, the balance to be divided equally between work in India, Egypt and the Sudan.

Bonds may be issued in the name of one or two persons. That is to say a husband and wife, or two brothers, or two sisters or two friends may take a Bond out. The interest will be paid to the survivor. The rate of interest in such cases depends upon the age of the younger of the two.

Class I, where the annuitant is under forty years of age, pays 4½%. Class 2, where the annuitant is over forty and under fifty years of age pays 5%. Class 3, where the annuitant is over fifty and under seventy-five years of age pays 6%. Class 4, where the annuitant is seventy-five years of age or over pays 7%.

The Bonds are issued in the name of the Women's General Missionary Society of the United Presbyterian Church of North America, which is the corporate name of our organization. Being a corporation under the laws of the State of Pennsylvania all its assets are back of these Bonds. That is to say all the property and other securities owned by the W. G. M. S., are liable for the payment of the interest of these Bonds. A letter is always required from the person paying the money, stating the age of the annuitant and department of work to which the principal is to be appropriated at the death of the annuitant. These letters are carefully filed and are binding upon the present Board and its successors.

We commend this class of investment to all who are interested in the work of the women of the Church, and who desire that part of their money shall be used to carry on this branch of the Master's work when the annuitant shall have entered the city whose "streets are paved with gold."

Mrs. H. C. Campbell.

REPORT OF

# FOREIGN DEPARTMENT

FOR YEAR ENDING APRIL 15, 1924.

AS we attempt to give a very brief, condensed summary of the work of the Foreign Department of the Women's General Missionary Society for the year which closed April 15, 1924, the words of the Psalmist, "That I may publish with the voices of thanksgiving, and tell of all Thy wondrous works;" "And my tongue shall speak of Thy righteousness and of Thy praise all the day long;" "My mouth shall speak the praise of the Lord, and let all flesh bless His holy name for ever and ever," expresses the emotion of our hearts." Human language fails us.

The object of the Foreign Department is to make it possible that the Psalmist's prayer, "And let all flesh bless Thy holy name for ever and ever," may be fulfilled, and that we may be permitted to send a story of the Saviour to the world and the nations who sit in darkness, especially the four fields which our heavenly Father has given to the United Presbyterian Church as its special opportunity. We wish we could relate in detail all the answered prayers, all the unexpected gifts, and all the wonderful leadings of the spirit, but space and time compel us to make our report as brief as possible.

The women of the Church have had the honor to support, by prayer and gifts, seventy-one Missionaries in India, fifty-four in Egypt, ten in the Sudan and six in Abyssinia, or a total of one hundred and forty-one. We praise the Lord that their lives have all been spared during the year, so that we commence another term of service an unbroken band. Of the above number, thirteen sailed during 1923, the Misses Sarah B. Meloy, Rose Smith, Lillian McClelland, and Jean S. Campbell to Egypt; Florence D. White, Florence Davison, Hazel Ewing, and Mrs. Ruth Lobaugh Walker to Abyssinia; Grace I. Polkinghorn, Nellie Evelyn Tromans, Viola M. Nourse, Edna Ward, and Eunice Cleland to India.

Of the number reported last year, two were detained in this country, one on account of her own health, and the other on account of the health of her parents. Matrimony has again reduced our ranks, Miss Fay Elsie Ralph having married the Rev. W. W. Reed, August 15, 1923, in Egypt, and Miss Marianna Gray resigning and coming back to this country with the expectation of returning in the autumn, with a changed name, under the auspices of the Foreign Board. Miss Sara Adair has resigned and is now on the high seas, coming home to visit her parents and the parents of her fiance, and returning to Egypt in the autumn under the auspices of the Board of Foreign Missions. Miss Avis Hoyman also resigned and came to this country, partially on account of health. Miss Margaret Rogers, of the Sudan, resigned for personal reasons. Miss Laura Cleland, of India, also left our ranks to become the bride of the Rev. J. A. McArthur, November 14, 1923, remaining on the field until her husband's furlough which occurs in 1925.

You can readily understand why it takes the Board so long to complete our

share of the "407" namely, two hundred and three. Just about the time we think we have a fine roll, five or six leave us to transfer their work and their allegiance to the Board of Foreign Missions. We are thankful, however, that they are not lost to the mission fields.

If the Lord will, the following named young ladies will sail for their respective fields in September:—to Egypt the Misses Venna R. Patterson, Elizabeth S. White, Ruth Williamson, a kindergartener. The next four named have all been short term workers in Egypt. Their appointment as permanent Missionaries has been asked for by the Association. Their references have all been excellent, as well as their medical examinations, hence we were very glad to give them permanent appointments:—The Misses Alice Grimes, Alta G. French, Mildred Allison and Margaret C. Douglas. To India, the Misses Ruth Ardery, Mabel H. Stewart, Eva P. Hartig, Laura Reynolds and Margaret L. Murdoch. To the Sudan, the Misses Madeline Wilson and Ray Huffman. The last named is a graduate nurse. We wish we had nurses and doctors to send to every field. They are our greatest need at present. To Abyssiania, the Misses Viola Bayne and Elizabeth McKibben, also graduate nurses. This makes a total of seventeen in all, with several blanks out, which we confidently expect will come back with favorable reports. No preventing providences, there will be at least one hundred and fifty-five Missionaries on the field after the new appointees have sailed, with a probability of five more before the month of September.

The returning Missionary parties to the different fields this year are as follows:—to Egypt the Misses Ida Leota Cabeen, Jeannette McCrory, E. Roxie Martin, Ida Whitesides, Ruth Work, and Mrs. T. J. Finney; to India, the Misses Hazel Bennett, Laurella Dickson, Josephine Martin, Harriet Jongewaard, Josephine White, and Dr. Wilhelmina Jongewaard, and to the Sudan, the Misses Una Cole and Kathryn MacKenzie.

As reported in our last annual report, one hundred and twenty-three Missionaries' salaries are pledged in whole or in part, leaving thirty-two with no support arranged for. We praise the Lord for sending us the pledges of one hundred and twenty-three, and we confidently look to Him for the support of the thirty-two or more that we are sending out, knowing that He is able, whom they serve, and that He will not fail us. In all the years of our history, we have never refused to send out a missionary simply for lack of money, and the Lord has always made it possible that the salary should be ready when the time for the payment came.

The New World Movement will end July, 1925. It will cost twenty-five thousand, six hundred dollars to meet the salary account alone. To this add the travel to the field, the cost of language teacher, the cost of sanitarium, freight, etc., and the amount needed will not be less than fifty thousand dollars over and above what we received last year. We are not discouraged. He has never failed us, and we know that in answer to prayer the Holy Spirit will put it into the hearts of many of His people to contribute extra money, so that this additional sum will be forthcoming in the future, as in the past.

All the unpledged salaries and portions of salaries were paid this year from New World Movement funds. We confidently expect that pledges made to New World Movement funds will yet be paid in full, so that the coming year we will have received more money from that source than in the year which just closed.

It has given us great pleasure to invite all the married lady Missionaries, who expect to sail this coming autumn, to be our guests at our forty-first Convention, meeting in the Shadyside Church, Pittsburgh, Pa., on June sixth. We expect to present a large out-going Missionary party to that convention, as our women are always eager to see their faces, knowing that they can pray for them far better and more sympathetically after having known them, and the Missionaries, far away from home and ofttimes discouraged, receive new strength, as they think of the large audience of praying women whom they met at the Convention.

The traveling expenses. including outfit money, for the out-going party for the year closing April 15, 1924, were thirteen thousand, five hundred and fifty-six dollars. This statement is inserted because so many of our members in thinking of Missionaries' expenses often forget the traveling expenses and outfit money, and we are trying to keep them informed.

Our treasurer's books show the receipts from Presbyterials for foreign salaries were $49,184.10, an encouraging gain of $2,349.21. The Young Women's Special also shows a gain of $238.37, as shown by the following statement:

| | |
|---|---|
| Foreign salaries receipts by Presbyterials | $49,184.10 |
| Foreign salaries receipts by Individuals, congregations, Sabbath Schools, and Young People's Christian Union | $9,674.00 |
| Foreign salaries receipts by Refunds | $100.50 |
| Foreign salaries receipts by Young Women's Special | $693.12 |
| Foreign salaries receipts by 1922 Thank Offering | $244.14 |
| Foreign salaries receipts by New World Movement, unpledged | $14,490.10 |
| Foreign salaries receipts by Investment Income | $923.70 |
| Foreign salaries receipts by New World Movement, pledged | $33,762.65 |
| Total | $109,072.31 |

This is $2,376.41 less than the total receipts last year, accounted for by the falling off in New World contributions. The balance in hand April 15, 1923 was $36,662.44, making the total amount available for salaries during the year just closed of $145,734.75. The total amount paid from the salary account was $107,846.44, leaving a balance of $37,887.31. You may, perhaps, ask why we have such a large balance. Our reply is that the remittances for foreign salaries average something over eleven thousand dollars a month. The treasurer receives little or no money during the months of May, June, July, August and September, so that you may note that a large balance is an absolute necessity in order that none of our Missionaries may be allowed to wait for their salary one single day.

In addition to foreign salaries, the Foreign Department is responsible for purchase of land, erection of buildings, maintenance of institutions and upkeep of property. The treasurer's books, therefore, have two accounts, one entit-

led "Foreign Salaries," the other "Foreign General."

| | |
|---|---|
| Foreign Missions General receipts by Presbyterials | $24,372.02 |
| Foreign Missions General receipts by Individuals, Bible Classes, etc., | $13,692.69 |
| Foreign Missions General receipts by Sale of land | $7,500.00 |
| Foreign Missions General receipts by Convention Offering | $177.34 |
| Foreign Missions General Refunds—Balance of traveling expenses | $2,752.10 |
| Foreign Missions General receipts by Interest | $9,137.61 |
| Foreign Missions General receipts by Sale of Mortgages | $49,500.00 |
| Foreign Missions General receipts by 1922 Thank Offering | $81,053.00 |
| Foreign Missions General receipts by Junior Special | $4,267.91 |
| Foreign Missions General receipts by Young Women's Special | $4,324.00 |
| Foreign Missions General receipts by Foreign N. W. M. | $28,000.00 |
| Foreign Missions General receipts by Annuities—Lapsed | $500.00 |
| Total | $225,276.67 |

"Sale of land" means that one-half of the land the Women's Board owned in Tanta was sold to the Foreign Board for a community center for seventy-five hundred dollars. "The sale of mortgage" means that we had fortynine thousand, five hundred dollars of the amount Mr. George gave us for the Addis Ababa Hospital invested in a mortgage. We needed that money, so we sold the mortgage in order to forward the cash.

The receipts for Foreign General this last year show an encouraging increase. Last year's receipts, including balance, amounted to $172,266.67. This year, including balance, it amounts to $259,192.07. The contributions from individuals, Bible Classes, etc., this year amount to $13,692.69, being an increase of $10,473.00. The interest of $9,137.61 shows an increase over previous year of $3,272.00. The Juniors gave $4,267.00. The Thank Offering shows an increase of $10,853.00, and the New World Movement an increase of $1,060.40, which makes the total increase amount to $86,925.40.

We start off this year with a little larger balance than last year, the credit balance being, in the Foreign General account, $42,109.66. It will all be needed because of the larger number of new missionaries whose traveling expenses will have to be paid from this fund.

Attention is hereby called to the amount of New World receipts expended for land and buildings in India and Egypt. This shows exactly the amount of money received, and exactly how it was distributed, leaving a credit balance, as shown, April 15, 1924, of $19,800.63.

**FOREIGN NEW WORLD MOVEMENT**

| | | |
|---|---|---|
| Credit Balance April 15, 1923 | $ 12,434.45 | |
| To Travel, etc | 9,232.13 | $170,076.51 |

**DISBURSEMENTS**

| | | |
|---|---|---|
| To Outfit Allowances | $ 1,050.00 | |
| To Travel, etc. | 9,232.13 | |
| To Salaries, pledged | 33,762.65 | |
| To Salaries, unpledged | 14,490.10 | |
| To Ladies' House, Sheikpura, India | 8,600.00 | |
| To Ladies' House, Pasrur, South | 7,600.00 | |
| To Balance Ladies' House, Campbellpur (balance in full) | 1,396.00 | |
| To Balance Ladies' House, Pathankot (balance in full) | 1,682.00 | |

| | | |
|---|---|---|
| To Balance Ladies' House, Sargodha (balance in full) | 1,863.00 | |
| To Girls' School, Fayoum, Egypt | 42,600.00 | |
| To Foreign General | 28,000.00 | $150,275.88 |
| Credit Balance, April 15, 1924 | | 19,800.63 |

For reference purposes it might be well to print here what has been done to date with New World Movement money, exclusive of salaries:

**New World Movement Disbursements for foreign property by W. G. M. S.**

**To April 15, 1924**

**EGYPT**

| | | |
|---|---|---|
| 1. | To purchase property for a center for women's work in Mansoura, Egypt | $17,000.00 |
| 2. | To erect a second story on Tanta Hospital residence | 11,250.00 |
| 3. | For improvements in Girls' Boarding School, Luxor | 5,750.00 |
| 4. | For purchase of land for center for women's work, Fayoum | 5,000.00 |
| 5. | To purchase land in Benha | 6,000.00 |
| 6. | To erection of Girls' School, Fayoum | 42,600.00 |
| 7. | To erect house for missionaries at Tanta | 28,000.00 |

**INDIA**

| | | |
|---|---|---|
| 1. | To purchase Mary B. Reed Memorial Hospital, Sargodha | $ 5,000.00 |
| 2. | To erection of Ladies' bungalow, Zafarwal | 4,913.13 |
| 3. | On account of erection of Girls' Boarding School, Sargodha | 9,885.00 |
| 4. | To erect ladies' bungalow, Sargodha | 6,533.00 |
| 5. | To purchase of land and erection of bungalow at Campbellpur | 6,726.00 |
| 6. | To purchase of land and erection of bungalow at Pathankot | 7,012.00 |
| 7. | To cost of land and erection of ladies' house at Sheikpura | 8,600.00 |
| 8. | To cost of land and erection of ladies' house at Pasrur South | 7,600.00 |
| | | $56,269.13 |

**SUDAN**

| | | |
|---|---|---|
| 1. | To purchase of additional land for Girls Boarding School, Khartum North | $ 4,000.00 |

The Sudan Mission has not asked for anything for buildings from New World Movement money up to date, but we did use four thousand dollars of it for the purchase of additional land for a girls' boarding school, as shown in the foregoing report.

Abyssinia, being a new mission, was not included in the New World Movement Survey, consequently everything received and expended for work in Abyssinia must come from other sources, as shown by the following financial statement:

**RECEIPTS—ABYSSINIA HOSPITAL**

**October 18, 1922 to April 15, 1924**

| | |
|---|---|
| By W. S. George | $50,000.00 |
| By Individuals | 8,539.50 |
| By Presbyterials | 1,329.65 |
| By Sabbath Schools, Congregations, etc. | 2,905.68 |
| By R. L. Latimer, Treasurer | 1,695.79 |
| By 1922 Thank Offering | 277.00 |
| By Interest on Investment | 2,970.00 |
| By Annuity—Lapsed | 100.00 |
| By Refund | 30.00 |
| | $67,847.62 |

## ABYSSINIA HOSPITAL DISBURSEMENTS

October 18, 1922 to April 15, 1924

| Date 1923 | Cash to Dr. Lambie | Cost of materials bought in this country | | Transportation and Insurance | Cables | Travel Expenses |
|---|---|---|---|---|---|---|
| April 6 | $ 999.91 | | | | | |
| Sept. 12 | 5,000.00 | | | | $ 33.08 | |
| Sept. 29 | | Pump | $ 500.00 | | | |
| Sept. 29 | | Mill and Engine | 182.61 | | | |
| Nov. 1-30 | | Standard Mfg. Co. | 529.76 | | 42.39 | $ 100.00 |
| Dec. 10 | | | | | | 750.00 |
| Dec. 12 | | | | $ 322.64 | | 760.77 |
| Dec. 22 | | Metal Lath | 1,094.79 | | | |
| 1924 | | | | | | |
| Jan. 4 | 12,707.65 | | | 1,046.40 | | |
| Jan. 15 | 10,000.00 | | | | | |
| Jan. 23 | 10,000.00 | | | | | |
| Jan. 24 | | Shingles | 1,962.85 | | 4.55 | |
| Feb. 16 | | Tools | 50.85 | | | |
| Feb. 16 | | Electrical Material | 1,700.00 | | | |
| Feb. 27 | | Metal Lath | 152.78 | | | |
| Mch. 1 | 10,002.23 | | | | 81.19 | |
| Mch. 29 | | | | 580.99 | 82.12 | |
| Apr. 15 | 10,000.00 | | | | 24.72 | |
| | $58,709.79 | | $ 6,173.64 | $ 1,950.03 | $ 268.05 | $ 1,610.77 |

| | |
|---|---|
| Total | $68,712.28 |
| Receipts | 67,847.62 |
| Deficit | 864.66 |

From the parsonage fund our Treasurer sent $6,600.00 to be used for the erection of a residence for Dr. Lambie and his assistants, thus making the grand total expended by our Treasurer $68,712.28 plus $6,600.00 or $75,312.28.

In addition to the foregoing statement, Dr. Lambie reports having received and expended $1,402.07 in Abyssinia. We regret very much that we have no annual report from Addis Ababa.

We also regret that the check from the treasurer of the Young People's Christian Union, amounting to $7,353.63, and contributions from societies sent direct to Mrs. Hill, amounting to $18.80, were not received until after her books closed. Early in the year Mr. Robert L. Latimer, treasurer of the Board of Foreign Missions sent our treasurer a check for $640.10 from Young People's Societies. This added to the $18.80 received direct by our treasurer and the $7,353.63 received from the treasurer of the Young People's Christian Union, makes a grand total received for the Addis Ababa Hospital from the Young People of the Church of $8,012.53. We are unable to express our gratitude and appreciation for this marvelously generous contribution from the Young People's Christian Union. It is the first institution belonging to the Women's Board to receive such a magnificent contribution from our Young People. We pray that every giver may be richly blessed, and that many of them may, in the near future, go out as Missionaries to Abys-

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sinia and other foreign fields. It is therefore, evident, that although our Abyssinian account, ending April 15, 1924, shows a deficit of $864.66, there is really a comfortable balance in the treasury. Cables have, however, been received recently from Dr. Lambie, asking that a lighting plant, a heating plant and plumbing equipment be sent. We are now taking estimates on these three very necessary and important items, so that in the very near future we shall have an alarming deficit, unless the Lord shall put it into the hearts of some of His people to contribute to this special fund. We are not afraid nor distressed. We know He is able and will send what is necessary.

We regret that we have no annual report of any kind from Dr. Lambie. The pressure of building and other duties has undoubtedly prevented the sending of such a report. We promise, you however, an itemized report in our next annual.

When reading over the list of properties purchased and buildings erected from New World Movement contributions, do not forget that each one is an additional item of expense and adds to the annual estimates in all our fields. Repairs, insurance and taxes will all be increased, therefore we urge our constituency to prayerfully increase its contributions to foreign missions general.

The Juniors, as usual, faithfully kept their pledge for the support of all girls' day schools, below high school, in India. We have no college for women in our work in the Punjab for two reasons. First, we do not have the money, and second, we would much rather increase the number of village schools and enable the poor class of children to get an education, than to establish and maintain a college for the comparatively few girls in India whose parents would be enabled to give them the time to take a college education. In these village schools they are taught to read and write and some little starting in arithmetic, and also how to sew and cook, thereby making their own homes more comfortable. They are also faithfully instructed in Bible verses, memorizing the Psalms, the Lord's Prayer, etc.

As last year, our greatest need in all our fields is doctors, consecrated Missionary doctors, who are willing to sacrifice great financial oportunities for the more noble aim of bringing souls to the knowledge of the Great Physician.

Our responsibilities in India are as follows:

Support of:

1. Seventy-five Missionaries.
2. Fifty-five Bible Women.

Maintenance of:

3. Memorial Hospital, Sialkot.
4. White Memorial Hospital, Pasrur.
5. Good Samaritan Hospital, Jhelum.
6. Mary B. Reed Memorial Hospital, Sargodha.
7. Dispensary, Bhera.
8. Dispensary, Jhelum.
9. Dispensary, Kala.
10. Dispensary, Pasrur.
11. Dispensary, Pathankot.
12. Dispensary, Sargodha.
13. Dispensary, Sialkot.
14. Ladies' Bungalow, Attock.
15. Ladies' Bungalow, Campbellpur.
16. Ladies' Bungalow, Jhelum.
17. Ladies' Bungalow, Pasrur, South.
18. Ladies' Bungalow, Pathankot.
19. Ladies' Bungalow, Sargodha.
20. Ladies' Bungalow, Sheikpura.
21. Ladies' Bungalow, Sialkot, "Elizabeth Gordon Home."
22. Ladies' Bungalow, Rawalpindi.

23. Ladies' Bungalow, Zafarwal.
24. Girls' Boarding School, Sialkot.
25. Girls' Boarding School, Sargodha.
26. Girls' Boarding School, Sangla Hill.
27. Girls' Boarding School, Pasrur.
28. Girls' Day School, Sialkot District, six.
29. Girls' Day School, Gujranwala District, seven.
30. Girls' Day School, Rawalpindi District, two.
31. Girls' Day School, Gujar Khan.
32. Girls' Day School, Khangah Dogran District, two.
33. Girls' Day School, Sargodha District, twenty-three.
34. Girls' Day School, Dhariwal.
35. Girls' Day School, Gurdaspur.
36. Girls' Day School, Pathankot.
37. Girls' Day School, Zafarwal.
38. Girls' Day School, Jhelum.
39. Girls' Day School, Martinpur.

The estimates granted for India for the ensuing year amount to $100,882.00. This does not include salaries, the traveling expenses, nor the outfit allowance for the new Missionaries who are to go out during 1924.

### EGYPT

Support of:

1. Sixty-three Missionaries.
2. Sixty-five Bible Women.
3. Martha McKeown Hospital, Tanta.
4. Tanta Hospital Residences.
5. Girls' Boarding and Day School, Luxor.
6. Mary Clokey Porter Girls' Boarding School, Tanta.
7. Girls' Day School, Alexandria.
8. Girls' Day School, Karmus.
9. Girls' Day School, Beni Suef.
10. Girls' Day School, Kafr-el-Ashari.
11. Girls' Day School, Fayoum.
12. Girls' Day School, Mansourah.
13. Girls' Day School, Zagazig.
14. Dispensary and Clinic, Benha.
15. Dispensary and Clinic, Tanta.
16. Mary Herron Rest Home, Ramleh.
17. Community Center, Tanta.
18. Community Center, Cairo.
19. Community Center, Benha.
20. Community Center, Mansourah.
21. Community Center, Fayoum.

The estimates granted for Egypt for the ensuing year amount to $84,867.00.

### SUDAN

Support of:

1. Eleven Missionaries.
2. Two Bible Women.

Maintenance of:

3. Bible Women's House, Khartum North.
4. Girls' Boarding and Day School, Khartum North.
5. "William Little" Girls' Day School, Wadi Halfa.
6. Support of two trained nurses.

The estimates granted for the Sudan for the ensuing year amount to $23,285.00.

### ABYSSINIA

Support of:

Miss Florence White.
Miss Hazel Ewing, Addis Ababa.
Miss Ruth Beatty.
Miss Isabel Blair, Gore.
Miss Florence Davison.
Mrs. Ruth L. Walker, Sayo.
Two new Missionaries to sail in 1924.

Maintenance of:

1. George Memorial Hospital, Addis Ababa.
2. Two Missionary Residences.

The estimates granted for Addis Ababa for the ensuing year amount to $6,860.00; for Sayo $2,850.00, and for Gore, $1,060.00, making a total of $10,770.00.

Thanks are due the Board of Managers of Columbia Hospital for their care, both surgical and medical of twenty-one Missionaries, hospital days 383, operations 15. In answer to prayer all have made very good recoveries. The Women's Board realizes the great assistance that the hospital renders to all of our foreign Missionaries who need hospital care, either before they sail or when they are home on furlough. They have always been welcome guests and the most loving attention paid. We are

greatly indebted to the members of staff of Columbia Hospital for their services,—Dr. Dixon, Dr. Gaub, Dr. McKee and Dr. Chalfant for surgical, and Dr. Morrow, Dr. McAboy, Dr. Whitcraft, and Dr. McMurray for medical treatment.

It should be more generally known that the United Presbyterian Women's Association is in no wise connected with the Women's General Missionary Society. It was organized five years before the Women's General Missionary Society and is responsible only for Columbia Hospital, the Orphans' Home, and the Home for the Aged. The Association, however, does a great work for the Women's General Missionary Society when it enables its tired and weary Missionaries to go back to their fields in good physical condition. We are confident that every member of the Women's General Missionary Society is deeply interested in the work of the Association, and profoundly grateful for its timely assistance.

It gives us great pleasure to print the following list of names of individuals and organizations who have kept their agreements and are entitled to be on the Honor Roll.

Here follow the names of all who have paid their pledges in such fashion that there were no deficits in their accounts when the treasurer closed her books, April 15, 1924:

| | Number of Salaries Pledged |
|---|---|
| Allegheny Presbyterial Women's Missionary Society | 1 |
| Avalon Congregation | 2 |
| Ben Avon Congregation | 1 |
| Eleventh Congregation | 1 |
| Fourth Church Congregation | 1 |
| Hampton Congregation | 1 |
| Organizations, Second Church | 2 |
| W. M. S. and Y. W. M. S., Bellevue, Pa. | 1 |
| Argyle Presbyterial | 1 |
| Arkansas Valley Presbyterial | 1 |
| Beaver Valley Presbyterial | 2 |
| Beaver Falls, Pa., Y. W. M. S. | 1 |
| New Castle, Pa., Second Church | 1 |
| Boston Presbyterial | 1 |
| Butler Presbyterial | 1 |
| Canton, Ohio, Congregation | 1 |
| Caledonia Presbyterial | 1 |
| Rochester, N. Y., Congregation and Bible School | 1 |
| Cedar Rapids Presbyterial | 2 |
| Traer, Iowa, Congregation | 1 |
| Chartiers Presbyterial | 2 |
| Chartiers and Greenside Ave., Congregations, Canonsburg, Pa. | 1 |
| Second Church, Washington, Pa. | 2 |
| Chicago Presbyterial | 1 |
| Cleveland Presbyterial | 1 |
| Cochranton and Utica, Pa., Congregations | 1 |
| Colorado Presbyterial | 1 |
| College Springs Presbyterial | 2 |
| Conemaugh and Kiskiminetas Presbyterials | 1 |
| Delaware Presbyterial | 1 |
| Walton, N. Y. Congregation and Sabbath School | 1 |
| Des Moines Presbyterial | 1 |
| Garnett and Kansas City Presbyterials, W. M. S., Y. W. M. S., Wilkinsburg, Pa., and Y. W. M. S., Second Church, Pittsburgh, Pa. | (part) |
| Hudson Presbyterial | 1 |
| Illinois Southern Presbyterial | 2 |
| Indiana Presbyterial | 1 |
| Illinois Central, Mansfield and Texas Presbyterials | 1 |
| Kansas City Presbyterial | 1 |
| Keokuk Presbyterial | 1 |
| Second Church, Washington, Iowa | 1 |
| Los Angeles Presbyterial | 1 |
| Mercer Presbyterial | 1 |
| New Wilmington Congregation | 1 |
| Morrison, Mr. and Mrs. Archie and Margaret A. Bell | 1 |
| Milligan, Anna A., Philadelphia, Pa. | 1 |
| Miller, Mr. and Mrs. J. A., Indiana, Pa. | 1 |

Monmouth Presbyterial Women's Missionary Society ..... 2
Elmira Congregation ..... 1
Ninth Church, Monmouth, Illinois .... 1
Woods Sisters ..... 1
Sparta Congregation ..... 1
Monongahela Presbyterial Women's Missionary Society ..... 2
Campbell, Mrs. William ..... 1
Carnegie Congregation ..... 1
Coraopolis Congregation ..... 1
Eleventh Congregation ..... 1
Ewing, Dr. and Mrs. W. H. ..... 1
Given, Margaret A. (deceased) ..... 1
Homewood Congregation ..... 2
McClurkin, Dr. J. K. (deceased) ..... 3
Mt. Lebanon Congregation ..... 1
Shadyside W. M. S. and Y. W. M. S. ..... 2
Sixth Church Organizations ..... 4
Taylor, Mr. and Mrs. W. H. ..... 1
Taylor, Mr. and Mrs. S. A. ..... 1
Third Church W. M. S. ..... 1
Wilkinsburg, Second Church ..... 1
Muskingum Presbyterial ..... 1
North Bend, Nebraska, Congregation ..... 1
Ohio First Presbyterial ..... 2
Oil City, Pa., Congregation ..... 1
Omaha Presbyterial ..... 1
Oregon Presbyterial ..... 1
Pawnee and Philadelphia Presbyterials, Myrtle Davis and Try Circle Class, Kansas City, Mo. ..... 1
Philadelphia Presbyterial Women's Missionary Society ..... 2
Norris Square Sabbath School, Philadelphia ..... 1
Puget Sound Presbyterial, Troy, N. Y., W. M. S. and Lucile Harmon ..... 1
Ramsey, Mr. and Mrs. E. S., Ligonier, Pa. ..... 1
Rock Island Presbyterial ..... 1
San Francisco ..... 1
Sidney Presbyterial Women's Missionary Society and Oakmont, Pa., W. M. S. ..... 1
First Congregation, Toledo, Ohio ..... 1
Spokane Presbyterial ..... (part)
Steubenville Presbyterial ..... 1
Westmoreland Presbyterial ..... 1
Wheeling Presbyterial ..... 1
Wisconsin Presbyterial ..... (part)
Xenia Presbyterial ..... 2

May the Lord incline the hearts of many more of our societies, congregations and individuals to assume the salary of a misionary, so that when the New World contributions cease we will still have ample funds for the adequate support of those whom the Lord has called to these various fields.

## THE YEAR IN INDIA

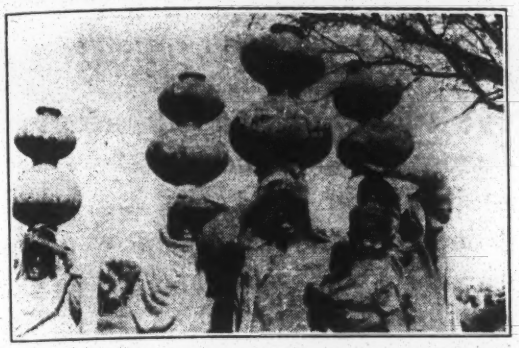
Reports were received from almost everyone of our Missionaries in India. Much time was spent editing and typewriting when much to our joy the following finely prepared report was received from Mrs. J. H. Colvin. Our very grateful thanks are hereby presented. We print without the change of a single word:—Foreign Secretary.

"HO, everyone that thirsteth, come ye to the waters."

All over India it is the women's work to bring water for the household. It is the task of the women of our mission to inspire in the women of the Punjab a thirst for the living water. We often think of Jesus, who being weary sat by the well, and of His words to the woman who came to draw water. May God use this report to help us all to be better personal workers together with Christ.

The Women's Societies in the United Presbyterian Church in the Punjab are divided into four Presbyterials each of which holds a meeting every spring. This year we are planning also a Synodical, which we hope will be helpful in co-ordinating the work. It should be an inspiration for our leaders just as

the General Meeting in America is a means of promoting Missionary enthusiasm. Since the beginning of the New World Movement there has been an increase in the Thank Offerings and in



IN FATH JANG-ATTOCK DISTRICT. WOMEN GOING TO THE WELL FOR WATER

the subscriptions to the Bashir-ul-Niswan. A number of new societies have been formed while in the number of Junior societies the goal has been almost attained. In this last year we are praying that the spirit of our women may be turned as never before, into the loyal and zealous service of their Master.

### RAWAL PINDI PRESBYTERIAL

### ABBOTTABAD

#### Girls' School

A school for little high caste girls has been started as a method of opening their homes to the Gospel. We secured ten pretty girls, all of whose fathers are college men and some of the mothers are educated. They are taught in Urdu and English. One girl had spent the first ten years of her life in Los Angeles, and at the death of her mother was brought back here. She has been in a conservative Sikh home these two years, and her relatives are suspicious of us and the Bible teaching. They have taken her out several times, but she loves to come and always manages to start again. It is difficult to overcome suspicion here, but by fair and honest work, we hope to make our way. The Christian teacher is very attractive and easily wins the hearts of the girls.

JEAN MORRISON.

#### City Work

This is the first year of occupation, and the women's work has been confined to the city Zenanas. We are fortunate in having a very superior Bible woman, a Brahman convert, who has had a real Christian experience. She has a love for souls and has helped in opening homes to the Gospel. The bigotry and prejudice are great, but a ministry of friendship has opened the city to us. We are always welcome guests, though not all, as yet, care to hear the Bible message. One high caste woman has professed faith, but holds out against baptism, which would bring separation from her family.

JEAN MORRISON.

### CAMPBELLPUR

#### Girls' School

The school has grown from seven to twenty pupils. It must compete with three other girls' schools, and at first

CAMPBELLPUR SCHOOL GIRLS ~~WITH THEIR DOLLS. THE THREE BOYS WERE GIVEN DALLS~~

there was some opposition to Bible teaching. Four girls have come to us from other schools. We offer two in-

ducements not found elsewhere—benches to sit on and a chance to learn English.

The girls can tell many Bible stories, repeat several Psalms, and have taken a written examination on Matthew's Gospel. At Christmas time each girl received a doll, a gift of friends in the Fourth Allegheny North Side, Pittsburgh, Pa., Church.

ELLA M. GORDON.
GERTRUDE ZINK.

**City and District Work**

There is one Bible woman in the city. Several women are reading the Gospel with her. One young woman who had finished Matthew and was reading Luke, had her books burned by her mother, who had been warned by a relative. The grandmother of another girl told her it was wrong to read the Christian's book. She said, "I had a great longing to see God, but never had this joy until I made the pilgrimage to Mecca, where I became holy and free from sin."

There are some secret believers. One woman said she saw Jesus Christ three times in a dream. He asked, "How many times have you heard about me and still refuse to accept me as your Saviour?" "From that day," she said, "I have believed in Christ as my Saviour, but I cannot make a public confession.

The work in the district is mostly among Mohammedans, who are rather friendly and open to the Gospel message. A number of Gospel portions were sold to women who can read.

**RAWAL PINDI CITY**

**City Work**

In a Hindu home a mother and her daughter, a bright-eyed school girl, were listening with interest to the Bible lesson. When it was finished, the woman eagerly asked for another. Such an earnest invitation was given, that the Bible woman visited her every week. One day there was no response to our knock, and we were turning away when her voice called us to come up on the roof. Two Mohammedan neighbors were with them and others sat in a window across the narrow alley. About the middle of the lesson, the husband of one of the Mohammedan women appeared on the roof, and striking his wife, ordered her to go home. The other women remained to listen and professed belief in the Bible teaching. The Hindu woman wanted to come to Church, and asked if they would be required to wear European clothes. The truth was impressed that Christianity is not a matter of clothing and food, but the change that God works in heart and life through receiving Christ as Saviour. This the Hindu woman seemed ready to believe and act upon, which may explain the fact that we have not seen her since. She has been sent on a visit to another city. Pray that she may remember and be given courage to publicly confess her faith in Christ.

Mrs. B. Samuel has come back to us and is carrying on a devoted work as Bible Reader. The people are eager for her visits. The College and Boys' High School furnish us with a list of homes where there is already the opening wedge of a son who knows something of the Bible.

The Women's Missionary Society has held its regular meeting each month and also a weekly meeting for prayer. The work of the Society has been much hindered on account of continued sickness in the homes of the members. We continued to send support for an orphan

child in the Home at Gurdaspur. Perhaps the greatest work of the Society has been the united prayer for the evangelistic work done in the city through the winter months. During the campaign week, the women met daily to pray while the men went out to preach in the bazaars. The faith of many was strengthened by the direct answers to prayer during this time.

M. E. BEATTY.
ZARRA S. HOON.

**Girls' School**

There has been no great increase in numbers, but the spirit in the school is good. There is a kindergarten class of sixty. They are interested in English, and no word is too long or difficult for them to make an attempt at repeating.

I have enjoyed teaching Bible to the older girls. Some who have been with us for less than a year, have a wonderful understanding of the Bible truths. Several have confessed that the Holy Spirit rules their lives, and I do not doubt it. One of our graduates has said that no girl is promoted from the primary department in our school without believing in Christ.

There was trouble with plague last spring, and the school had to be closed for ten days. Before sending the children home, we sang the thirty-fourth Psalm, read the ninety-first Psalm, and prayed very definitely that death might not come into our midst. There were many homes represented but we felt called upon to ask great things of Him. In a few days word came that a Mohammedan girl had died of plague. I could not believe it, but the girls on returning confirmed the report. The second morning, I heard an unusual noise in the schoolroom. The teachers were petting a very embarrassed little girl, exclaiming, "a miracle has happened. Here is our Iqbal Begam."

M. E. BEATTY.

**Cantonment and District Work**

There are two distinct parts to the work in this district, because village work is too far distant for the hot weather. The seed sowing in the villages is concentrated upon for the four winter months. In summer there is the work with the Christians in the Church

A MOHAMMEDAN WOMAN WITH HER BURKAH RAISED, OBTAINED AFTER MUCH PERSUASION

in Cantonments and teaching non-Christian women in their homes.

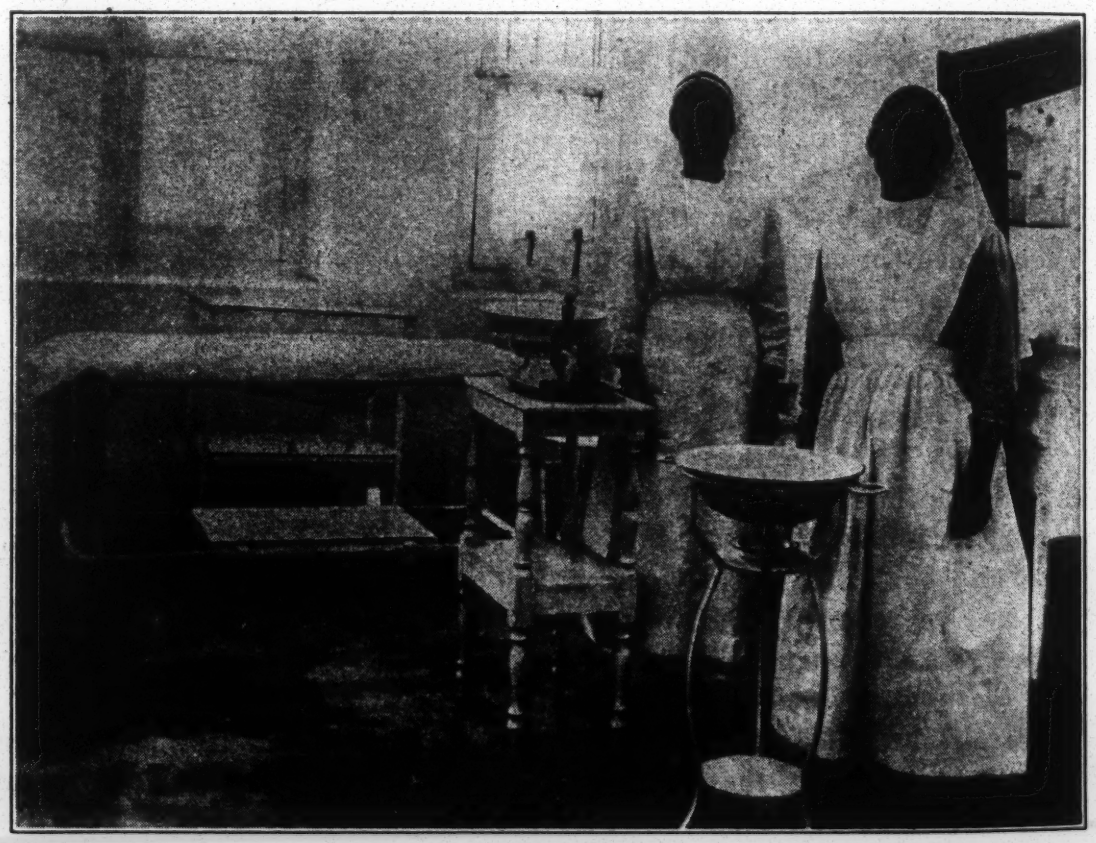
There is great encouragement in that we can give a message, which five years ago the women would not have permitted, and some among them are beginning to ask questions. The Moham-

medan women, with very few exceptions, know nothing of the Koran, but are taught traditions and legends. They believe that if they say the Creed, "God is the one God and Mohammed is his prophet," God will save them without any repentance or confession of sin on their part. This has a most deadening effect on the life, for though they will admit that they are sinners, still "God will save us His people!" This noisy opposition is found in most of our audiences. Their contradictions are interspersed with all sorts of personal questions. The babies cry and refuse to be comforted. The roosters crow, or an ox, cow or camel struggles free from its rope and stirs up the whole courtyard. An angry man comes to order his women folk away. Before such audiences, the best witness for the Saviour is to keep our temper and to try to answer all questions in a way that leads back to the message.

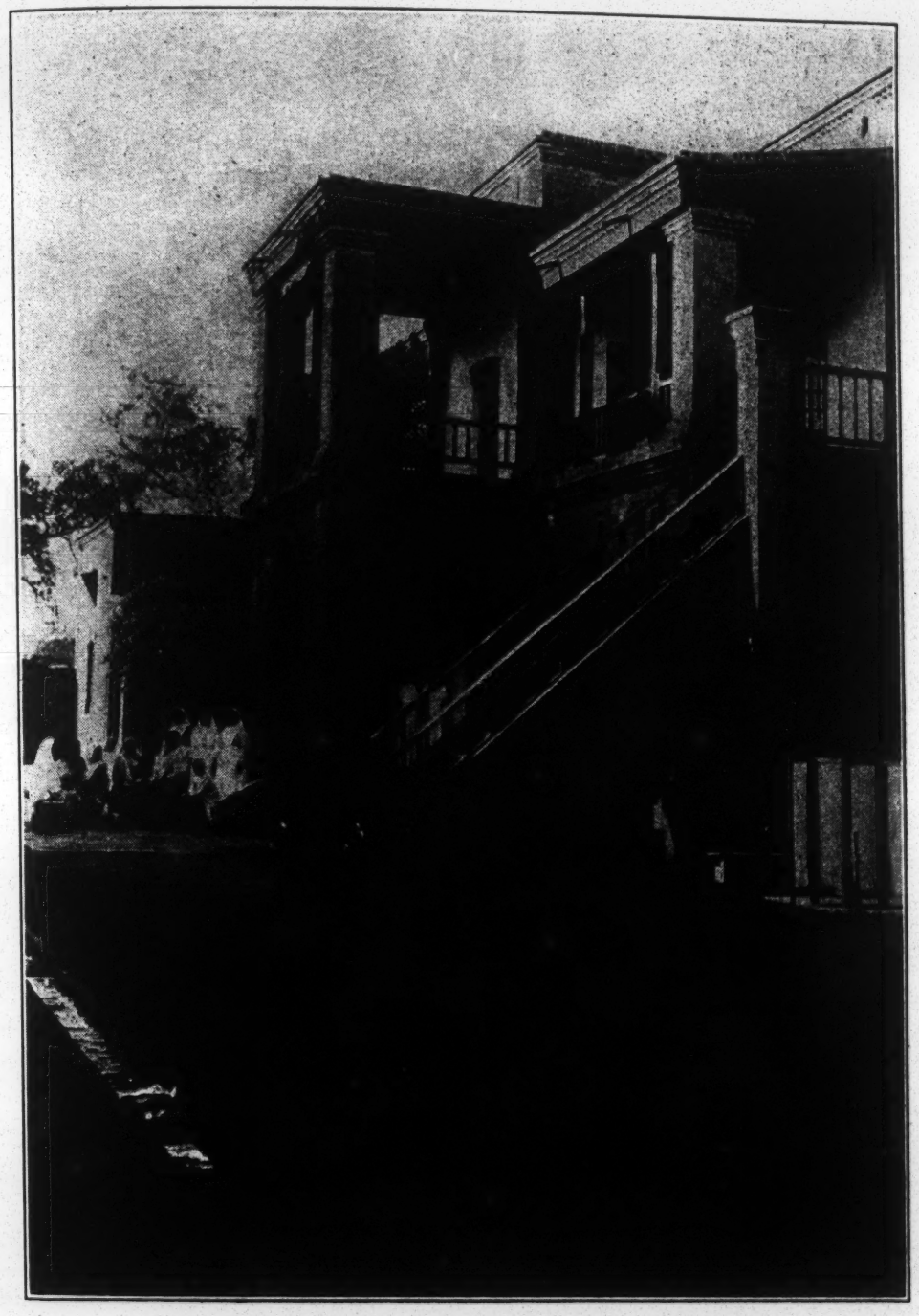
There are also audiences which are polite, yet unresponsive as a stone wall. We vainly make attack, and finally leave feeling weary and dissatisfied. Hindu women often receive us this way, or the self-satisfied harem of a wealthy Mohammedan.

Then there are rare audiences of women sitting quietly to listen. Neither we nor they are more than comfortably conscious of the babies, the children, the chickens and the animals. The light that shines through keen brown eyes and the expressive faces, make us glad for all the hours we have labored with the most ordinary Punjabi and helps us with a help that passes understanding, to say everything we can to bring them to the Light. MARY A. LAWRENCE.

HANNAH H. BEALE.



INTERIOR OF OPERATING ROOM GOOD SAMARITAN HOSPITAL
JHELUM, PUNJAB, INDIA

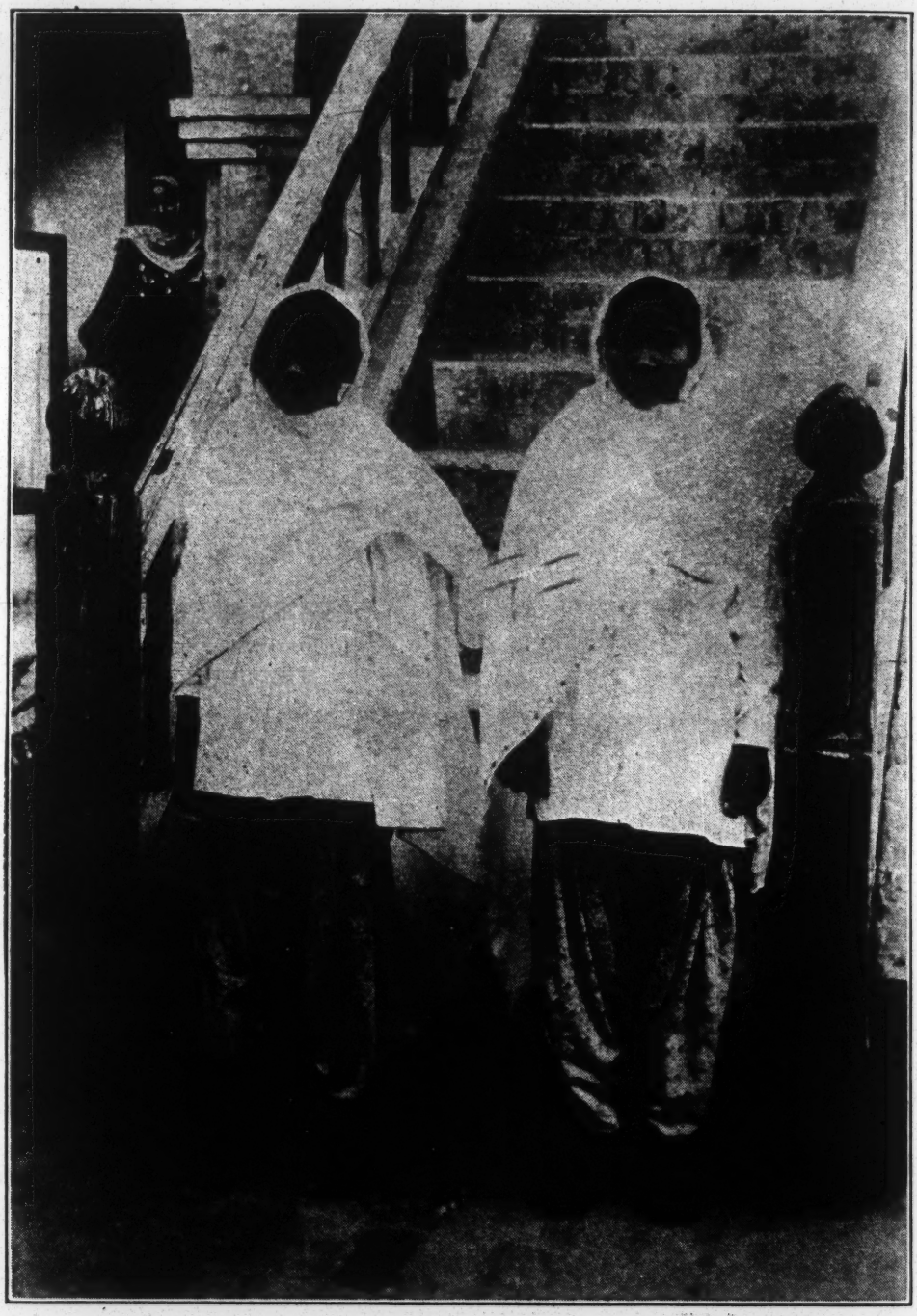


MAIN BUILDING GOOD SAMARITAN HOSPITAL,
JHELUM, PUNJAB, INDIA

### JHELUM

#### The Good Samaritan Hospital

Mrs. Fazl Ilahi is still my strong right arm, and it is a joy to see the spirit of love and devotion which she manifests in her daily care of the patients. During the past year we have had added to our staff, a splendid graduate nurse and a compounder. Both are consecrated Christian women, and their influence has had much to do with the spirit of unity which prevails. Their coming was a direct answer to prayer, and has lifted a great burden of responsibility from the rest of us. There were 372 in-patients. 392 minor operations



PROBATIONERS IN THEIR NATIVE VILLAGE DRESS,
GOOD SAMARITAN HOSPITAL,
JHELUM, PUNJAB, INDIA

were performed. No abdominal work was attempted as we have not sufficient help. We hope that another year will find us provided with an American doctor. The dispensary has had a total attendance of 33,651 patients. The Bible woman was in her place daily. The nurses, too, have helped to give the message.

FLORENCE M. JONES, R. N.

**District Work**

We have had some work among Hindus this year, and are encouraged to find so many women and girls who can

NURSES IN TRAINING GOOD SAMARITAN HOSPITAL,
JHELUM, PUNJAB, INDIA

read. A number of Gospel portions have been sold. Not many Mohammedan women can read, but some are responsive to the message. One day we sat in a home where the Missionaries had been received before. After listening to our singing and presentation of the plan of salvation, the daughter-in-law repeated some Scripture verses which she had learned last year. When we visit in the homes of former students, or of boys now reading in our Mission schools, we have a reception and hearing much more cordial than

in many homes where there is not a representative in our schools. This is an encouragement, as well as an incentive to further our educational work in non-Christian districts.

MARY E. LOGAN.
OLIVE I. BROWN.

### SARGODHA

#### Girls' Boarding School

The Girls' Boarding School opened November 1, 1922, with twelve pupils. The first months were spent in temporary quarters. All went well for a time, but difficulties came during the rainy season and as the heat advanced. After delays and disappointments, the girls were transferred to the two newly built cottages. Each cottage accommodates twenty-five girls, and has a teacher in charge who oversees the household work. We now have forty-six boarders and ten day pupils.

BESSIE FLEMING.

#### Mary B. Reed Memorial Hospital

We who are Christ's representatives in a heathen land, experience alike with Him, misunderstanding of our ministry. The people do not fully trust our Indian doctor, and the wealthy patients do not care to have the name of staying in a charity hospital. We have made charges, according to the ability to pay and thus secured several in-patients of this class. One woman said, "You have brought joy to every member of our household. We had always been afraid of you and your hospital, but now we trust you and you are our sister."

Our Bible woman is back after a long illness, and the women and children all listen well and are happy to see her again.

A tea for all the patients was well attended, and all except two Hindu women ate with us. A lecture on the care of children followed. The women seemed surprised to hear of so many things in which they had been neglectful of their children's needs.

We have started the training of some nurses and they and all our staff have a good spirit of helpfulness. We continue to pray for an American doctor.

MARY F. LINCOLN, R. N.

#### City Work

We have a faithful city Bible teacher in Rachel Shadi, who goes alone when there is no Missionary to accompany her. Twelve young girls had reading and Bible lessons in their homes twice a week. In fifty other homes, Bible lessons were regularly taught. In all about 600 visits were made, and with very few exceptions, we were well received. Our Christian women are willing to witness to their non-Christian neighbors as they have opportunity. One of the most encouraging things was the enthusiasm and zeal of the Christian women shown during Evangelistic campaign week. Nine busy women took time to visit non-Christian homes in the city and nearby villages. By our united effort 630 women were told of Christ, and a number of Gospel portions were sold. The Christian women meet weekly at the Mission house for prayer and also have a monthly Missionary meeting.

Our Society received the Presbyterial banner, for attendance, regular offerings, and increase in thank-offering.

#### South Sargodha District

The women in this district are slowly making advancement. In only one village during the past year did we find the people absolutely ignorant of Christ

and His Word. In others, real progress has been made in Bible knowledge, and they are more courteous and hospitable than in past years.

During Bible school the book of Hebrews was taught to the wives of district workers. Their children were taught Bible stories in a separate class.

The Rawal Pindi Presbyterial was held in Sargodha and was largely attended by the village women. We were glad for them to have this opportunity to meet some of their educated and cultured Indian sisters, and see the possibilities of Indian womanhood.

The motor was a great help in the summer work. We visited three centers where we could go to a number of surrounding villages. Receptions with the non-Christians have been very good. They are not always enthusiastic about hearing our message, but have been ready to set before us tea or milk, with an invitation to come again. Once only were we asked to go away. The man of the house came in and said he did not want his women to hear the message.

An interesting time was spent out in a cotton field with some Mirzai women. The Mirzais are a bigoted and self-satisfied sect of Mohammedans, always ready for argument. When these women saw us start across the field toward them, they ran away; but when they saw we were coming on, they took their baskets and began industriously to pick cotton. At first they had no time to sit down, but when they decided we were there just to visit with them, they sat and listened for more than an hour. They told us some very strange things which they had heard about our Christ, and wanted to argue. We told them first to listen to our message, then we would listen to them. This was agreed to, but when their turn came, they said they had nothing to say. The Word of God is so much higher than man's word, how can anyone say anything against it without seeming foolish.—

RUTH WARNOCK.
CARRIE WORMAN.

#### North Sargodha District

A rainy season prevented us from doing as much as we had hoped and planned. We taught mostly the duty and privilege of prayer, both private and family prayers, and were encouraged by the number who told us they were already praying regularly or promised to begin at this time. We nearly always had a good reception and hearing among the non-Christians.

EUNICE CLELAND.

### SIALKOT PRESBYTERIAL

### ZAFARWAL

#### City and District Work

There is much sickness throughout the district and many calls for medicine. Many women are ready to listen to the Gospel message in order that they may receive medicines and some seem really interested.

Owing to the increase in fees, many of our girls were not sent to school this year. A pastor's wife told how they kept two girls out of four in school, and how grateful to God she was that the two who had to stay at home did not become bitter of heart.

Some of our girls are making progress in their own village schools taught by men. A few of them are in the second and third grades. We are giving bright colored pencils, sent from America, to encourage them to be faithful in their work.

The Synod's New World Movement Evangelistic Team is to hold meetings in Zafarwal during the month of February. We plan for definite work to be done among the women at this time.

We have two Bible women, one working in the city and the other in a circle of five villages. The latter began work one year ago and sends us a weekly report of her visits. There is a regular course of Bible study followed by the Missionary societies in their meetings.

GERTRUDE HORST.
GEORGIA WENGERT.

### PASRUR

#### City and District Work

The friendliness of the non-Christians has never been more marked. In years gone by we have had groups of women who seemed very much interested until some man would come; then the women would not wait even to say "Salaam." This year we have been cheered many times by the way Mohammedan women have listened to the message.

One morning, while waiting for the Christian women to gather, we were making out questions for a Sabbath School examination. Children were playing around; but our attention was on the questions, when a woman startled us by asking "Is it because we are Mohammedans that you will not talk to us?" She sat down and listened quietly while we explained the Way of Salvation. She invited us to her home and on the way she said, "These things that you tell, go right to my heart. I like to hear." She invited every woman we met along the way. The small courtyard was filled and there was a double row of women on the roof. There was no attempt to argue. They wanted to hear.

In other villages there have been incidents to amuse and incidents to sadden, encouraging days and discouraging days; villages in which the women seemed eager to hear and villages where they were seemingly indifferent, villages where they were ready to recite the Bible stories and villages where they seemed to have learned nothing. Recently we found one of the Christian women wearing a charm, and with this charm a small flat piece of metal on which was engraved a figure. The figure was to represent the first wife and was worn to frighten away her spirit. The second wife is often called "Mahlan" which means the gardener's wife, so that whenever the spirit of the first wife comes back and asks who this woman might be, others can say, "Oh, that is just the gardener's wife." Our hearts are saddened when we find the women putting their trust in things of this kind and we rejoice when they discard these material things and put their trust in Jesus Christ.

In Thattha Tapanala we were greatly encouraged. The people there are making progress every year. This year nearly every woman led in prayer; and instead of coaxing them to tell Bible stories, we had to persuade them to await their turns. Breaking the Thank-Offering jug is always a part of the service at the yearly visit. This year their offering was two rupees and five annas —not a great amount, but it was given out of their poverty. There is only one woman in the village who can read. One girl is in school reading in the seventh class, and they have promised to send a number of little girls to school next April.

MARY KYLE.
VEDA J. GRAHAM.

### Girls' Boarding School

During the year the water system has been installed. Water has been piped into the teachers' rooms, girls' bathroom and four standpipes from which they draw water for their cottages and garden. The girls fill their earthen water-pots and carry them as they do in their villages. Ten years ago the water situation was such that the Mission decided to close the school. One marvels that now there is a great abundance of water for the school and garden.

The Mission has decided to raise the school to the Middle Standard, which means we shall take our girls through the eighth grade instead of the fifth. Two of the teachers had their certificates made permanent by the Government inspectress. A teacher must satisfy the inspectress for a period of three years before her certificate can be made permanent. Two of our girls returned to us in May as teachers. We have a good staff and feel sure that the work will continue under the blessing of God.

DORA B. WHITELY.

### White Memorial Hospital

Figures do not tell the suffering of the women and children. Does 400 indoor patients and 8,000 new cases at the dispensary, with the year's aggregate of 27,640 give any conception of the tens of thousands throughout the district whom we could not reach?

Do the three Bible women teaching by the bedside of the patients and carrying the Gospel into the homes of the city show the work done? We can only wonder that we have been permitted to do what we could in our weakness. We praise our Lord for His presence and guidance all through the year.

MARIA WHITE, M. D.

### South Pasrur District Work

The Christian women of South Pasrur are gradually advancing. We praise God for the progress which they have made during the past five years. As the congregations are organized and the elders trained, the Church grows. There are a number of fine elders who are doing great things in molding the lives of the people in their villages.

Badomali is open to the Gospel. As we go into the village, we are invited into many homes and always asked to teach or tell our story. One old lady is very friendly and calls herself my aunt. She is known as my friend; and through her, many desire to hear the message.

We have a Missionary Society at Gattialian, carried on by the worker's wife. She has a meeting once a month with the Christians and also a meeting with the non-Christian women. There is a society at Badomali and groups over the district.

ROMA BEATTY.
THERESA BROWNLEE.

## SIALKOT

### City Work

Eighteen Mohammedan and two Hindu homes were regularly visited during the year. In these, eight women can read and the others listen. Many of them hear but once. Four new homes have been entered. In one of these homes the women were listening with interest when a man came and warned them not to listen to the Bible women, as they came only as spies to try to make Christians of them.

The Bible woman requests the pray-

ers of the readers of this report for herself as follows, "Please remember me in prayer in this work that there may be progress and that I may be strengthened to do my service well."

After the teacher of the one school for Christian girls moved away, we were led, after much prayer and discussion, to enter them in the school for non-Christian girls. Some years ago the non-Christians objected to girls whose mothers were still doing sweepers' work, sitting with them in school. After obtaining the consent of the superintendent, we stipulated that the girls must be clean in person and clothing and regular in attendance. There are fifteen of these girls in this school. So far I have heard no objections, and our girls show marked improvement in appearance and manners. We feel that we have made a decided step in advance.

ELIZABETH McCAHON.

#### Girls' City School

Our city school for non-Christian girls has had a good year. The attend-

GIRLS' CITY SCHOOL, SIALKOT

ance has kept up in spite of much sickness in the city, and more or less commotion among the Mohammedans and their opposition to Christianity. Some twenty Christian girls have attended during the year. Without them the school would be entirely Mohammedan. The Mohammedans of the vicinity appreciate the school and with a few exceptions, support it heartily. Since the last conversion in the city, two or three of our girls have been taken out of school lest they become Christians. The four teachers are earnest Christian girls who are teaching their pupils by example as well as through the daily Bible lessons. Pray that all of our schools for non-Christians may become direct evangelistic agencies.

MARY LOIS BOYD.

#### Girls' Boarding School

The school was full during the year, the number of girls being about 175. There was very little illness, and though plague was prevalent in the city, we had none on the compound.

We sent up twenty-four girls to take the normal examinations, the largest class we have ever had, and every one passed.

We were sorry to let the old writing teacher go from the school—he was a Mohammedan and had taught writing in the school for many years. Writing is now taught by the various teachers of the staff. Thus far it has been necessary to have one or two men on the staff—they have been non-Christians—to teach subjects which the young Christian girl teachers have not been able to manage, but our aim is to have a staff of Christian women teachers and since more of our girls are entering the Normal classes, this begins to look more possible. This year we added three girls to the staff and they have taken up the work nicely.

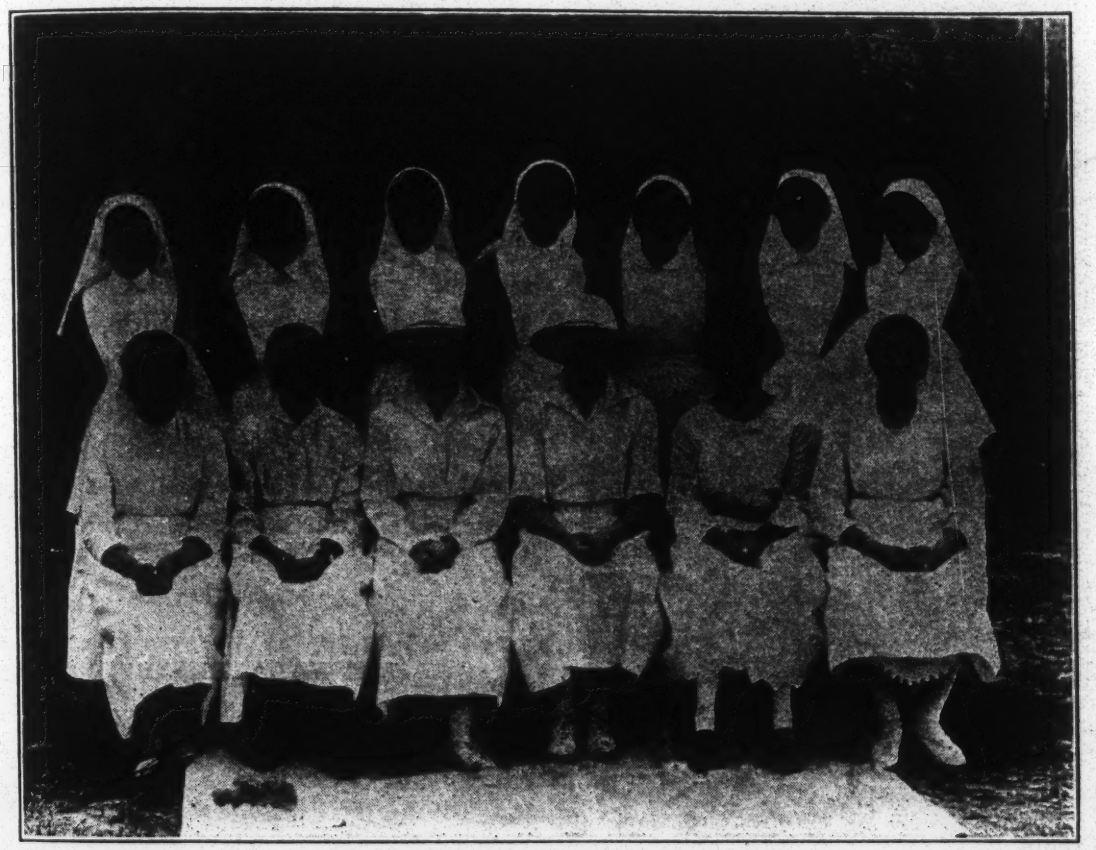
The girls have been very generous in giving to the Sabbath School and Church work this year. At Christmas

a box of toys was sent to one of the Home Mission Fields and to the other money was sent, the money for the most part having been earned by making lace or doing odd jobs.

The Senior Temperance Society has been most active and helpful and has met regularly each month. This has been the means by which definite temperance instruction has been given in the school. The younger girls have organized a Junior Temperance Society and it is called the "Band of Hope."

The general spirit of good will in the school has been largely due to the influence of the splendid staff of teachers who live together peaceably and take a real interest in the welfare of the girls and of the school.

OLIVE R. LAING.
KATHRYN BEATTIE.



MEMORIAL HOSPITAL—SIALKOT
STAFF AND PUPIL NURSES

**Memorial Hospital**

Many women and children have come to us in the course of the year. The highest attendance has been from Mohammedans. They are taking such keen interest in the Bible teaching which they receive in the dispensary every morning. Some have asked for prayers and have told us that they would become Christians if they dared. However, we have so many reasons to rejoice for we see the Spirit working in so many ways. In December, a young Mohammedan girl came for an operation. When she was convalescing she told us she had decided to become a Christian. Her mother took her out as soon as she heard about it and kept her under watch at home, allowing no one to see her. Ashraf was undaunted,

and in answer to prayers, she succeeded in escaping during the night. She was with us four days, and during this time her people tried in many ways to take her home, but she refused to go. They

SOME PATIENTS GATHERED IN THE COURT YARD OF THE HOSPITAL, SIALKOT

threatened us with all kinds of evil. We got Ashraf out of the city dressed in foreign clothes. She was taken to Gurdaspur, where she is in the care of Miss Hadley until she is baptized. It has been a great joy to all of us to have her accept Christ.

REBA C. HUNSBERGER, M. D.
ELLA JAMISON.

### District Work

The year 1923 has been in many ways an encouraging year. In one village there were three Christian women. Each of whom could tell seven Bible stories. For these people who have never known that they could learn, this means much progress. In other villages some women could tell as many as ten stories.

Two girls from Sialkot district are finishing Normal Training this spring. We hope that soon we may have many more prepared to teach and that they may catch the vision of the service they may render to their own people by teaching in their home villages. How much of a sacrifice that would mean to them after a taste of life in a Christian Boarding School, with its social fellowship, only they can understand. Pray for them.

Last year at Presbyterial two women passed the first-year Elders' Course and one passed both first and second years. They seemed very proud of the certificates they received. We hope they finish the three-years' course and teach the other women of their villages.

MARY LOIS BOYD.
HELEN ARTMAN.

## GUJRANWALA PRESBYTERIAL

### GUJRANWALA

#### City Work

There are two schools for Christian girls in the suburbs of Gujranwala city. One of them has been closed for several months because a suitable teacher is not available. The other is doing well. Three girls who began with the primer when the school was first opened, are now reading the second reader and New Testament. The first Sabbath in January was a glad day for me when those three girls joined my Sabbath School class and answered the questions asked by the Superintendent in his review of the lesson.

We have made 1,875 visits in the non-Christian homes; 43 women and girls have had regular lessons. In one home we met a Mohammedan woman who has been persecuted by her neighbors because they say she is a Christian. She is one of two wives. The first wife had treated her so badly that she had great hatred in her heart for both the first wife and her husband. I told her she could not become a Christian while she had such feelings in her heart. When I returned I found her looking much happier. She greeted me with "Miss Sahiba, what is the matter with me? I do not have that feeling of hatred in my heart. I just feel sorry for those who have wronged me." It was quite evident from what she told me that the Holy Spirit was working in her heart. We are praying that the Father may perfect His work in her. Will you not also pray with us?

ROSE McCULLOUGH.

### Girls' School

The work in the Girls' Middle School has been going on as much as usual. Miss Mookerjea is still the head mistress. Her influence is strong, not only in the school, but in many parts of the city.

A woman who used to be a pupil has lately come to teach in the school. Miss Mookerjea says that she well remembers the day this little girl came to her in great distress saying, "Miss Sahiba, what am I to do? I have been reading in one of our books and it says that whosoever believes in Jesus Christ will be thrown into a place of most horrible torment, but you say for us to believe in Him." Miss Mookerjea talked to her and comforted her and the next day got a letter saying that she believed in Jesus Christ now, not because of what she had been told, but she had thought it out for herself and knew it was true.

The school has suffered a great loss in the death of Miss Bannerjea. She had taught here for twenty years. During the last three years she was unable to teach but her triumphant faith, even in times of the most terrible suffering, was an inspiration to us all.

LOUISE SCOTT.

### Tailoring Department of the Boys Industrial Home

The Tailoring Department of the Home shows signs of progress. There has been an average of twenty-five boys enrolled. There are three classes—the second year, first year, and entirely new boys. The first-year had their examinations in July and all passed well except one. Four boys of the second-year class did not return after vacation. Their progress had been sufficient for them to earn a livelihood. Two of these are doing very well. The remainder of the class are going on with the advanced work and will probably become teachers and workmen in the Home by next year.

The spiritual tone has been very encouraging. Some of the boys are eager to know the Lord and do His will. They all joined in the prayer covenant to continue to pray for a revival. The covenant was written on a large placard and hung on the wall as a reminder. We meet near it every day for prayer.

We testify to the goodness of the Lord. We are needy, but our faith is in Him whom we love and serve.

FLORENCE TOMASECK.

### EMINABAD

(New)

**District Work**

We are fortunate in having the loan of two Bible women, one a daughter of a Mohammedan convert, and the other a converted Hindu widow. When we go to a village, we divide into groups, some going to the Christians and some to the non-Christians. The Hindu convert is such a humble Christian and has such a strong testimony that when she goes into a Hindu home, the women flock to hear her and listen spell-bound to what she says. She speaks as one with authority. Often when we go into a village, all the non-Christian women come into one courtyard to listen.

KATE E. SPENCER.
EDNA B. BROYLES.

### KHANGAH DOGRAN

**District Work**

"In the morning sow thy seed and in the evening withhold not thy hand; for thou knowest not which shall prosper, whether this or that, or whether they both shall be alike good." The district Missionary in her work among non-Christians needs more than anyone else to keep this in mind and act on it in faith. So often the record of a day's work runs much as follows,—"I went to the Mohammedans. I didn't seem to get any where with them, though we can never tell. I felt that their interest was not very much heart interest." If we were working by sight we should often be tempted to close the verse, "Whether they both shall be alike useless."

But our Father gives us encouragement, too, for a little further on we read: "They were much more courteous than in the previous village. They were very cordial and friendly and seemed to listen with great interest." The comment, however is, "We *seemingly* had a much better reception." We do not know whether our message was effective or not, or whether in that day they shall prove to have been "both alike good."

Such experiences as the following, however, put new heart in us: "A goodly number of women and girls came. Some were noisy and would not listen, but others listened unusually well. As I tried to make clear the need of Christ's sacrifice as a propitiation for our sins, one woman's eyes never left my face, and I thought I saw tears in them."

Progress has been made by the Christians during the past year. In both learning and giving, the average per woman has been raised. Last year the thank-offering and Bible-story banners were both won by the same circle. This year that circle kept only the thank-offering one, for another circle had learned and told more Bible stories. There are twenty lessons in the Bible-story course for this year. Several women have learned the whole course and were given a big colored Bible picture from the Sabbath School picture roll. Others who learned fewer stories were given small pictures.

MARY R. MARTIN.
VIVIAN L. TRIMBLE.

**Martinpur Girls' School**

For the most part last year's report might be repeated. The attendance is about the same. The work is steadily improving in quality. From the Girls' Boarding School, Sialkot, an experienced trained teacher, whose home is in Martinpur, has been secured for the be-

ginners' classes. The first two grades have been put in her charge with an assistant to help her.

The teachers have been faithful and helpful in the Women's Missionary Society, Junior Societies and other work of the Church.

MISS M. R. MARTIN.

### SANGLA HILL

**Report Not Received.**

**District Work**

The Christian work was carried on as usual. Villages were visited, examinations taken, babies baptized, if the mothers had learned two stories. About ten rupees of thank-offering was gathered.

During February, Lyallpur and Sangla Hill camps joined forces for non-Christian work. Two motors were a great help. One day the road stopped short of the village, so Dr. Brown, having a headache, stayed with the motors outside, while the rest of us went in to preach. Mrs. Nasar Ali went with us into a home where we had a small group of attentive listeners. The women learned Romans 6:23. When Mrs. Nasar Ali thought they had learned it, she began singing, but the women spoke up saying, "Wait until we have learned this so we won't forget it." As we were leaving the village, we passed a courtyard where Padri Barkat Masih was surrounded by women. This is the first time I had ever seen Mohammedan women listening to a man. They were so interested that they paid no attention to us. In the next courtyard was Mr. Picken with a crowd of men. Just outside the village was Padri Badr Din with more men. When we reached the motor, there was Dr. Brown teaching men who had been working in the fields. Will you pray with us that the spoken and printed word may lead many to know Jesus as their Saviour?

MARGARET J. FEHLMAN.

L. BELLE TAYLOR.

### LYALLPUR

**City Work**

Regular visits have been made in one hundred non-Christian homes. Less opposition has been encountered than in the past.

A young Sikh man, whose mother has listened to Christian teaching for years, was politely requesting proofs of the authenticity of the Gospel. His mother interrupted him saying, "The Miss Sahiba tells us the truth. Certainly Jesus Christ is the Saviour of sinners such as we are."

When women seem indifferent or antagonistic to the Gospel message, the Bible women have discontinued visiting them for some weeks. When a visit has been made again, she has frequently been asked, "Why have you not come back to teach me the Gospel?"—and she and her message have been welcomed.

We covet your prayers for a dear young Mohammedan woman who has had Christian instruction for years and gives evidence to Christians and non-Christians alike, that she belongs to Christ. The enemy is diligently applying various methods these days to weaken her courage and dim her faith. Pray that her experience and testimony may be "The Lord stood by me and comforted me."

LILLIAN A. McCONNELL.

**Girls' School**

When the British Government is endeavoring to give Indian girls a Primary education at least, and Hindus and Mohammedans are seeking in con-

stantly increasing numbers to educate their daughters, why should the Mission not support a school in Lyallpur?

Last year there were eighteen Christian girls in the school, and one hundred and twelve non-Christians. Whether these girls were in school a few weeks or throughout the whole year, neither ignorance of nor prejudice against Christians and their Gospel will ever have the place in their lives it would otherwise have had. Whether or not the daily Bible verses and stories taught are remembered in coming years, the Missionary and Bible woman will always be welcome visitors in their homes.

Today at the chapel hour, I asked, "What has God done for you?" A little Christian girl replied at once, "He has given us our fathers and mothers," and a bright little Mohammedan girl quickly followed with "He has sent Jesus Christ to save us from our sins."

Through the school, many women have come in contact with Christianity for the first time. Never a week passes that some of the mothers or neighbor women, covered in their long white garments of seclusion, do not slip quietly into the school. Frequently they hear a message from God's Word.

LILLIAN A. McCONNELL.

#### District Work

Work among the Christians was discouraging in some places and in others very much the opposite. In one of our villages the worker was very enthusiastic and zealous, and during the winter worked very hard at teaching his people. One day he reported that he had a good many ready for baptism. In the spring we went out to his circle, spent several days in examining the people, and found them well-taught. They had a good knowledge of the Bible and of the principles of the plan of salvation. Fifty persons were baptized, and about ten were rejected until they should learn more. They seem zealous and earnest. Let us pray that by their simple plain life lived day by day in their villages, they may be a true witness to the power and love of Christ.

During February we worked entirely among non-Christians, in a district where they had never heard of Christ. They bought many portions of the Bible. Only in one village were we refused a hearing, and there the women had been well taught the Koran. How we longed that our Christian women knew their Bibles as well as these heathen women knew the Koran.

HENRIETTA COWDEN.
JANETTE M. HOWLAND.

### GURDASPUR PRESBYTERIAL

### GURDASPUR

#### City and District Work

It was moving day. Shortly after we had started, a servant ran to tell us that the ox-cart containing our whole camp outfit had upset and fallen into the canal. We could see tent poles, boxes and boards bouncing up and down in the water. The cart was badly broken. Most of the baggage had been tied securely to the cart, and the servants were given strength to get it out of the water. The oxen were able to get out and walk home. We spent that night on the canal bank near a camp of thieves. He who slumbers not nor sleeps was keeping watch, and no harm came to us.

At a series of gatherings in each congregational center last summer, the people were instructed in Christian giving. We gave the women thank-offering

jugs, and this winter we are much pleased with the ingathering after six months' trial in giving thank-offerings.

At present we have no Bible woman in Gurdaspur City, for the Lord took our beloved old "Mother Nanki" home to be with Him. We know not where to find another, but hope that the Lord will send some one soon.

MARY CALDWELL.
FANNIE MARTIN.

### Home For Women

The past year has been one of special blessing. The main building is finished, and there are now fifty rooms for the sixty-six women and fifty-five children. In the annual examination, all the pupils passed and were commended for their Bible study. The physical condition is also good.

One Hindu and two Mohammedan women were baptized and admitted into full membership in the Church. The daily prayer meetings in the prayer room have been a real blessing. It is beautiful to watch the spiritual development of those who have found Christ and have pledged themselves to serve Him. One woman came from a hospital where her foot had to be amputated. She said, "I lost a foot, but found a Saviour." In order to have a thank-offering to give, she did without meat for a week, and for four months gave four cents a month, which represents half of her spending money. God has been faithful in supplying all our needs, and the women and children know that God does hear and answer our prayers.

EMMA D. ANDERSON.

### Elliott Dispensary

Our work for another year has been most encouraging from a numerical view point. We have had 4,600 new patients and a total attendance of 19,-500. This is our highest record, even though I took advantage of the permission given by the Medical Board to close the dispensary when I went on holidays.

We have also felt encouraged in the manner in which the Bible teaching has been received; and a number have testified to their belief in our Saviour. The parables of the Prodigal Son and the Rich Man and Lazarus appeal to all castes alike. We can say that out of these thousands taught, many understand clearly the Plan of Salvation. The Bible teachers following up the patients have taught in 353 homes in the city and 1,935 were taught. We pray and labor and wait for the fulfillment of God's promise "So shall my Word be that goeth forth out of my mouth; it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

ELINORE W. MACONACHIE.

### District Work

One of the brightest little girls I have ever seen, told us the story of Peter's release from prison, which she had learned last year and was keen to learn more. She is married, though only about nine years old. When we left the village she cried because she could not go with us to enter school.

There are no Christians in a village about forty-two miles from Pathankot up the hill towards Dalhousie, but relatives and friends of the sweepers have accepted Christ, and the social pull is towards Christianity. A girl from that village has been baptized in the Home for Women. In all probability her husband and his family will become Christians, and eventually the whole sweeper

community, for they are asking to be taught the Way of Life.

This year we succeeded in visiting Basoli, beyond the Ravi River. We were surprised by the cordial reception. The chief official of the county, who had been a student in Gordon College, did all in his power for our comfort, even giving us his courtroom in which to live. His wife invited us to tea, and his beautiful young daughters bought Scripture portions, while neighbors gathered in to hear and see. Men, meeting us on the street, saluted respectfully and presented their plea for a girls' school and dispensary. We went from one Braham home to another, being seated with respect and given an attentive hearing in each place. The Hindu women were keeping a fast, and seemed to consider it no hardship, "a small thing to do for one's religion." The town seemed full of temples and idolatry; but we found helpers in an unexpected quarter. A pamphlet showing the folly of idolatry had already been distributed by the Arya Samaj people. This is a reformed sect of Hinduism which opposes idolatry and intimates many Christian practices, but will have nothing to do with Christ. The secretary of the Arya Samaj in this town had attended a Mission school. He assisted us in every way possible.

In Madhopur we have a weekly meeting with the school boys. These Hindu, Mohammedan and Sikh children love to sing Psalms and recite Bible lessons. These boys come from fourteen villages and their mothers and grandmothers are our friends.

MISS S. MOORE.
MISS H. MOORE.

### SARAH DAUGHERTY TRAINING SCHOOL

The Sarah Daugherty Training School for Bible women was held this year in Rawal Pindi. Being Easter vacation in the schools, we were nicely accommodated in the City Girls' School building. In attendance there were twenty-seven Bible women, representing ten of our Mission stations. Eight new Missionaries were also present besides the three ladies in charge and two teachers.

The lessons in both classes were on the "Women of the Bible." One class was taught in Panjabi; the other in Urdu, the women being divided accordingly. The classes were held for one and a half hours in the morning. Then the women divided into groups of twos and threes for visiting zenanas, the most experienced in each group acting as leader and chaperon. Time for rest and study was given in the afternoon, after which helpful talks and addresses were given by different Missionaries, such as, "Helpful illustrated lessons on the Book of Philippians" by Miss Laura Cleland, and "How to avoid some difficulties in presenting the Gospel to Mohammedans" by Miss Mary Lawrence.

No complaints were heard. All expressed themselves as pleased and blessed as we separated for our various stations.

### BASHIR UL NISWAN
### THE INDIA WOMEN'S MISSIONARY MAGAZINE
### (New)

Mrs. W. T. Anderson, former editor of this paper, turned over the work in March, just before she left for furlough. In October, Mrs. J. H. and Mrs. C. A. Stewart were appointed, Mrs. J. H.

Stewart as editor, and Mrs. C. A. Stewart as business manager. The magazine is published six times a year and, if taken in lots of ten or more, is delivered at six annas a copy, yearly subscription, or eight annas for single copies. This price puts it within reach of everyone, but the subscriptions do not cover the cost, so the presbyterials make yearly contributions.

Some persons have kindly contributed articles and Bible studies, and the Indian help in the matter of illustrations and of proof-reading has been greatly appreciated. There is so little good reading matter within reach of the ordinary Indian reader, that anything of this kind is greatly appreciated, and there is a great field for this paper, which has a subscription list extending beyond the Punjab to the United Providences, Sindh, and even to East Africa.

### REPORT OF ASSOCIATE EDITOR OF MAGAZINE

There were fifty-four articles sent to the Women's Missionary Magazine for the regular department of Foreign Correspondence during 1923, besides the India Special number containing nineteen articles.

We have tried to send the news of the Mission month by month, and keep the readers of the Magazine informed of our work up to date. The aim of the Special India number was to present the charms and the woes of India in such a way as to create an even greater sympathetic interest for the country and people in the minds of the friends in the homeland who have done so much for India, but who we hope will by these messages be spurred on to renewed effort that this land may be won for Christ.

MRS. E. L. PORTER.

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## THE YEAR IN ABYSSINIA

### SAYO

It must be time for me to write and give you some report of my work for the past year. The time goes by so rapidly that it is hard to realize that I have been in Abyssinia for a year and five months.

I shall begin at the time I arrived here and try to tell you all I have done. After the first few days of getting settled I started language lessons with Tafarra, one hour each day. About the first of December, Miss Beatty had her hands full in the hospital and clinic work, so I went there each morning to help her. Permission to open a school had not been granted, in fact a letter had come saying that school was not to be opened. I helped in the hospital until about the first of June.

The last of May, I obtained permission from the station to gather our own servants each afternoon for study. I thought at first it would be a supervised study, but as I learned the alphabet and to read, I began to teach them more in earnest. This lasted until the last of September, when we decided it was time to get full permission for the school and take in the many boys who came daily for admittance. As you probably know, we made two attempts then to start the school for all natives, but were ordered to close. It remained closed until the last of December when

it was opened with full permission from Ras Tafarra.

Two days after Christmas, 1923, I went for a month's vacation with Mr. and Mrs. Buchanan and Miss Beatty. Upon my return, I started teaching in the school again. At that time we had about fifty pupils. When we had closed in September, I had had over ninety. I taught in the Galla school five afternoons a week from two to four-thirty, until two days ago. Now my work is in the mornings from nine to twelve, teaching the Greek children and some of the more advanced Gallas and Amharas in English. We have conversational English and Reading, Writing and Arithmetic. I have twenty-two pupils in the morning school.

At a station meeting last night, I was authorized to start a Galla Girls' boarding school with six or eight girls as an experiment. We have estimated for such a school to the best of our ability and hope next year to have a real school. For the present, we will begin with a few and see how it should be conducted, how expenses run, etc. For the present this is to be financed from the Educational funds with the little additions the girls or Missionaries may be able to contribute.

Besides the above, I have had a Sabbath School class ever since I arrived in Sayo. For the first year too, I had the evening prayers at the hospital which I enjoyed very much.

From September 28th until December 15th, I had charge of the Greek girls' dormitory sewing class and play hour twice a week, and seeing that their rooms were kept neat and clean—I also ate with them in their dining-room once a day to teach table manners—also held a study hour each evening.

ISABEL BLAIR.

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## THE YEAR IN THE SUDAN

### WILLIAM LITTLE SCHOOL FOR GIRLS, WADI HALFA

AGAIN we must bring a discouraging report from this school from which we had hoped for so much. Again those in charge have been unable to find a suitable teacher to put in charge and so it has been left to the two pupil teachers who have been teaching for about three years with the help of their father. years with the help of their father. Though in numbers attending it can not compare favorably with the years in which we had a capable teacher yet they have about all they can manage. We hope that it may not be many years until we shall realize something of what we had hoped for this school. It is just on the edge of the land of the Besherine, a people for whom nothing has as yet been done; as we pass up and down between Egypt and the Sudan we see these people and have often wondered how long it would be until something could be done for them. What might it mean if we could educate some of these girls in our school and lead them to Him who is our Life and they in turn should go out among their own people with the blessing of God following them. May we not be more faithful in our prayers for this little school.

### GIRLS' BOARDING AND DAY SCHOOL, KHARTUM NORTH

Another year's work in our Girls' Boarding and Day School has come to an end and while it is not all that we had hoped for it yet the Lord has richly blessed us. After many years of waiting electric lights were finally installed just about a year ago and how much pleasanter it has made our work and how it has helped we can not tell. A new water system more recently installed is also a great comfort and blessing, now we can have water sufficient for all of our needs, with these material comforts we can give more time and thought to more important things.

As to the number of girls—more than ever before—really more than we should have we greatly fear that unless we can find more space some where the Government will compel us to send some away, the health inspector recently gave us warning but we are hoping that they may forget about it until we can get our N. W. M. Building ready. Number of boarding girls for the year 126; number of day pupils for the year 152, which is bringing us up well toward 300.

Our next graduating class numbers six, you may not remember that our first class numbered one, the second one, four, with six for this next year you can readily see the upward trend. A fact worthy of our mention is that every one of our graduates thus far is teaching in our school here and with some help promise to become good teachers; we do not know yet how many of next year's class will stay with us as teachers but we hope that several of them will.

We have been emphasizing very much lately the spirit of service, thinking of and helping others, and trying to get them on fire for their Master, and we are pleased to report that six of our girls who are teaching and earning some money of their own have come and offered to pay something for girls whose people are not able to pay for them.

May we have your prayers that this spirit of helpfulness may greatly increase. How we long for the time when our girls will become a great power for good in this needy land. Two girls from Christian homes united with the Church, and two of those who confessed their faith last year would have liked to do so but the way was not open.

At the Christmas Season we had enough of gifts, dolls, work bags, dresses, etc., from the good women and girls in America to give each girl both boarding and day girl some little gift. We hope to get thanks from the girls off to all donors as soon as we can get to it, the letters of the girls are now in my hands. In case the name of the sender was lost off of those which came from the W. G. M. S. exhibit—a thing which can very easily happen—let me take this public way of thanking you all.

We had a simple Christmas program taking care that the Christmas story was told that the Moslem parents who like to attend to see their children perform might hear it. This is one time in the year when we can reach these Moslem fathers and mothers with the story of the Christ child. For the teachers, pupil teachers and ourselves we had decided upon a White Gift Christmas; thinking that some of those present for our program might like to join with us in this and opportunity was given them, and our total White Gift Offering amounted to $40, which we hope to send

to the Orphanage in Cairo. May the Christ so cause this spirit to continue and increase that we shall be *keeping Christmas* the whole year through.

ELSIE E. GROVE.

**WOMEN'S WORK, KHATOUM NORTH**

The year 1923, has been a record year in the number of listeners there have been to the Bible story told to the women. There were eight months of regular work. In four of these the listeners numbered 146, 146, 145, and 122, respectively. And in only two months were there less than 100. There have been an average this year of 40 lessons given each week, four to Copts and 36 to Moslems. The work of the year has been handicapped by Miss MacKenzie's going on furlough to America, and the Bible woman taking her long leave in Egypt, and our being new in the work. The usual vacation of the Bible woman is three months but this year it had to be extended to four months as there were difficulties in arranging for the care of her old parents in the home in Egypt so that she might be permitted to return.

The two big events of the year have been the opening of the Community House for the Bible Women's Work and the farewell reception given by Miss MacKenzie to the women before she went on furlough. Until last year the Missionary in Bible Work and her helper have always had their home in the Girls' School. This was unsatisfactory because it not only overcrowded space which was long ago needed badly for the work of the school itself, but also the women refused to come to the school to visit because they were afraid. Of what, one often wonders but nevertheless their fear was very real to them even while quite groundless.

When the N. W. M. was planned there was very little advance work planned for the Women's Work in the Sudan probably because at that time there was no special Missionary for this part of the work. Consequently no money could be expected from the N. W. M. for this sort of advance work. But while this is the ruling yet the Women's Board has never bound themselves by it. When the Lord opened the way for advance work not planned for and He provided the funds and the people to carry on, they have always been ready to undertake it. So as this need was felt very deeply when the work developed so rapidly, very special prayer was made that the proper place might be found and that the Lord would provide the funds for acquiring it. It soon developed that the Greek merchant who owned a four-roomed burnt brick house on the opossite corner of the square in which the Girls' School is situated could be persuaded to sell for what seemed quite a reasonable price.

Word was sent to the Board and they cabled to purchase. In an incredibly short time the purchase was effected and a few necessary repairs made and in April Miss MacKenzie and the Bible woman moved into their new home. The new Community House has back-door communications with the rest of the Mission compound but faces out on the street and toward the homes of the thousands for whom we labor and long to help. Being directly on the street the women can enter without feeling strange before they find their way about to the right place.

After getting settled it was decided to

give a feast to receive the women and show friendliness and a return of hospitality. Being in Ramadan, the Mohammedan fast month, the feast was held after the sounding of the cannon at sundown when all are allowed to eat. Great were the preparations—a sheep was killed and roasted, rice, bread, stuffed egg plant, melakhaya, (a native vegetable salad, apricot pudding and watermelon followed each other and disappeared. And like the little boy in the famous breakfast food advertisement said "There wasn't no leavin's." Miss Turk loaned her Victrola and this with native music on the Duluka and the "Joy Cries" of the women provided the entertainment. To this day it is a much-talked-of day of days and long-to-be-remembered. About 90 women in all, Sudanese and Egyptian came and it truly opened the doors for afterwards they were not afraid to come on the regular visiting day.

In America when one goes on a journey to be gone a long time his friends give him a farewell reception but being on the opposite side of the world we are in topsy turvy land and here one gives the reception to his friends before he goes on leave.

So Miss MacKenzie and the Bible woman gave a reception to the women before they went on furlough and vacation. Iced fruit, drinks and cakes were served. Some of the girls of the school sang Arabic songs from the Psalter and the Bible woman read from the Bible and gave a nice talk and had prayer. About 75 women came all Sudanese with but few exceptions.

And what of the message of the year. First from the old Testament and then leading up to the birth of Christ. How cautiously and tactifully and yet withal how fearless the Bible woman presented the straightforward mesage. We sometimes marvel at the way she seems never to let slip an opportunity to tell the story. Yes, she seizes the most unlikely openings and turns them into opportunities to tell the story. It is not always the story prepared for the day's lesson but suggested by the circumstances or conversation of the moment. For, perchance, she may not be given the opportunity to give the lesson of the day.

Oh, the pathos of the lack in their lives, not their physical lack but their moral and spiritual lack and the tragedy of it all is they do not realize that there is the lack in their lives. But truly "The entrance of Thy Word giveth light," even when the Light is not accepted. The Bible Woman was reading and explaining the Ten Commandments to a pupil, who was a former divorcee but now married. She has all the marks of a sinful life written on her face.

One by one the Commandments were read. Not a muscle of her face changed either by way of approval or disapproval except a narrowing of the pupil of her eyes when those were read of which she felt guilty. I sat and thought how powerful is that Light when only a passing ray as it were flickering in could show to a hardened spirit like hers her sin even while she will not openly acknowledge it.

How powerless is our strength and wisdom before such spiritual darkness. But we have His Word—Luke 1:37. "No Word of God shall be void of power. And this is one goal of all our labour, to put the Word of God in their hands and the power to read it for themselves.

The message has been received this fall with increased cordiality. There has been opposition in only two homes. In these homes the reading of the Gospel has been opposed but not forbidden, so we are praying that the opposition will soon die out altogether. In one new home that we visit there are six women, one mother and the rest are either daughters or daughters-in-law, I judge, and a whole flock of children. The mother heard the Bible woman telling the story in another home and said "Why don't you come and tell the stories to us too." So we go there and always have a good audience and attention. The Bible woman thought that she might be pressing matters too fast so she decided to stay away and see if they were really anxious to hear. The next day the mother appeared to find out if we were sick or angry with them.

In another new home there are three women taking lessons. They are Moslems but before the time of the Mahdi their family were Christians. They are learning to read very rapidly. We have only had them a few weeks and as their home is the last on the last end of a very long day it has happened that the story has only been told there twice. At our last night visit one of the women said "Why do you not tell us the story like you do in the other houses."

We have one bright little Moslem woman whose highest ambition is to learn to write so that she can write a letter to her brothers in Egypt with her own hand.

Our goal for her is quite different but this serves for an opening for the Bible lesson. When she was asked if she wished to hear the story of the birth of Christ, she said, certainly. That she had told her husband about the stories and he had said that he had heard about them from some of his friends but that it would be better for her to have the Bible woman explain it to her and then she would know just how it was. Surely the little leaven is beginning to work to break down the old prejudices. Pray that we may be ready to enter in with the story of the True Way when the opportunity comes.

The Women's Board have always been ready to grant us the money to equip our work with more workers but we have not been able to find the additional Bible Women whom we could use. Pray that the Lord may lay it upon the hearts of those whom He would have serve Him in this special service and that we may be led to them.

MARY E. COIE.

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## OMDURMAN ANNUAL REPORT, 1924

### WORK AMONG THE WOMEN

A review of the record of the work done among the women in Omdurman in 1923 reveals and an advance in the number of lessons taught the number of pupils and the number of listeners over that of 1922. We trust it is not an advance in quantity only but an advance in quality of the work done as well. Our force is still limited to one Bible woman and the missionary in charge. However, Um-Sadeega has had better health than last year and has been able to do more.

The year has brought its encouragements and discouragements as usual. I shall try to mention some of the former.

A number of new Moslem Sudanese homes have been opened to us. We have gradually dropped most of our Coptic pupils, usually through their own negligence and lack of interest but we feel that our time belongs to the Sudanese primarily. So now the list of our pupils contains very few Coptic names. During the year out of the 66 pupils to whom we have gone, only eight have been Copts. Some are reading the Bible. We have given a Bible lesson in practically every home visited. While many of our Moslem pupils listen with some reluctance and sometimes protest against the truth of what we teach, as a rule they show considerable interest in the Bible lesson. They give ready assent to almost any teaching except that Christ is the Son of God and that he was crucified. These two facts they will not admit. One young girl was repeating with me John 3:16. She proceeded until "His only begotten son," where she stopped. "I cannot say that "she protested." "Ibrahim (her brother) says it is not true and I must not say it, but I will say that prayer of David for you (Psalm 51)." I reasoned with her and tried to explain this perplexing fact to her but did not press her farther trusting the Holy Spirit to reveal this great truth to her. Yet others of our Moslem pupils read the gospels and listen attentively when we explain the truths.

One girl, Zainab Salama, had finished her primer and was ready for the second book. I longed to give the Gospel as her next reading book but did not care to press her. I went out to her home one morning, praying that I might be led to do what was right in the matter. As I entered the house I saw her young uncle, who was a student in the military school, so I decided I had better not suggest to Zainab that morning that she take the Gospel lest he make trouble for her that might result in her having to give up her lessons. She said, "Did you bring me a new book?" I answered "No, I do not have your new book today." But she said, "What are those books in your box?" I said, "They are Gospels, would you like to read one of them?" "Why not?" she answered and her uncle offered no objection so from that time she has been reading the Gospel twice a week when we have been able to go to her.

Another girl said, "They say this Gospel is bad." "Who says," I asked and she told me that the girls who went to school had told her so. However, this alarming information has not made her give up her lessons, though she is very fanatical and being rather dull, she makes very slow progress.

In looking over the list of the names of our pupils, I find that 53 out of the 66 are unmarried, though some are engaged and of the remainder at least five are not older than the majority of the unmarried ones. We do not take any who are young enough to be in school, of course, but according to Sudanese custom no girl is allowed to go to school after she attains maturity. Those few who go longer are exceptional and usually have no family to be responsible for them. This shows one of the great opportunities of our work. We reach these girls who will soon be the mothers of the Sudan and we often keep them after their marriage.

One young woman, the mother of a girl of two, recently had to leave her baby with relatives and go to her husband which was a great trial to her.

She is looking forward to the time when she will be able to put little Fatma in our G. B. S. and she herself was one of my best pupils. She read the Gospel and greatly enjoyed learning to sing the Psalms.

We maintain work in four centers. The report of the years' work is as follows:

| | | |
|---|---|---|
| Lessons in Bible and Arabic | 3046 | |
| Occasional listeners | 1105 | |
| Number of pupils enrolled during year | 66 | |
| Present Roll | 56 | |

Respectfully submitted,
AULORA R. McINTYRE.

**ANNUAL REPORT OF SABBATH SCHOOL WORK IN OMDURMAN, 1923**

**Central School, Omdurman**

| | | |
|---|---|---|
| Yearly Enrollment: | | |
| Boys | 63 | |
| Girls | 50 | |
| Men | 10 | |
| Women | 23 | |
| Total | 146 | 146 |
| Average attendance for school year | 102.3 | |

**The Muselma School**

| | | |
|---|---|---|
| Boys | 34 | |
| Girls | 18 | |
| Total | 52 | 52 |
| Average attendance 51 Sabbaths | 35 | |
| Total number in the two Sabbath Schools | | 198 |

A weekly training class for the teachers has been maintained during the year. A Christmas program was given in the garden of the Mission at which 240 were present. An offering as a "White Gift" was taken amounting to 330 piasters.

AULORA R. McINTYRE.

## THE YEAR IN EGYPT

May 26, 1924.

Here follows the only report received to date from Egypt:

**ANNUAL REPORT OF TANTA HOSPITAL—1923**

**HOSPITAL**

I AM enclosing Tanta Hospital statistical report for year 1923. The year has been a very prosperous one notwithstanding the hard times. The increase in number of patients over the preceding year is about 20%. This is chiefly due to the larger number of poor patients admitted. The receipts show an increase of about $1,200.00.

We would call special attention to the following:

1st. Out of the 970 Egyptian patients 820 or over 84½% of them were Mohammedans.

2nd. That the average stay in the hospital for all patients was 19.85 days each, which gave a splendid opportunity for presenting the Gospel message.

3rd. That we have reached a large number of patients suffering from one of Egypt's greatest scourges—Bilharzia. This is evidenced by the large number of intra-venous injections of Tartar Emetic given.

4th. That we have been able to reach such a large number of towns and villages, 228, which have sent patients to the Hospital. I enclose the list, and while the names of the towns will mean nothing to you, comparing this list with a similar number of towns and villages

varying from one thousand to twenty thousand, say for example, round about Pittsburgh, it will give you an idea of the wide field of influence exerted by Tanta Hospital.

We would also draw your attention to the two great needs of Tanta Hospital, viz., more accommodation for men patients and suitable quarters for our foreign nurses. If we were to house our patients, giving each patient the space required by government regulations, we would have room in all classes for but twenty-six men patients. There has not been a time during the past six months that we have not had more than this number and sometimes we have had over fifty crowded into our limited space. This has been especially bad for surgical work because of the mingling of both clean and septic cases in the same crowded rooms.

Surgical cases in a country like Egypt, on account of the mode of life, are of necessity more frequently septic than in some other countries, so that it is much more difficult to keep the clean cases free from infection when crowded as we have to do, than would be the case if a reasonable amount of space were given to each patient. We need another story on the men's department similar to the second story on the women's part of the hospital. This would not only give the needed space for men patients but would complete the hospital building, giving it a finished appearance.

Our other need—a nurses' dormitory—is of great urgency. Our staff of seven nurses have been housed in rooms in the hospital which were designed for the use of Missionaries and English people and are not suitable for living quarters. During the past year we have had fifty of the Missionary family. We have had to put them in the rooms along side the Egyptian patients and on account of the visiting and noise made by them it has often been anything but suitable for our own people. If we had the space used by the nurses it would give us much better accommodations for the missionary patients, who are so often worn out and nervous and need rest more than anything else.

Our nurses have hard work and have a right to better living quarters than we are able to give them. As it is, their rooms are part of the hospital and consequently whether on duty or not they are never removed from the atmosphere of the hospital.

The laboratory is now in full working order and is doing first-class work. It has, during the past year, more than justified itself in the work it has been able to do for our missionaries, to say nothing of its inestimable value to hospital work in general.

I am enclosing a copy of the estimates for the coming year which we are submitting to the Finance and Property Board for their approval.

Sincerely yours,

A. F. GRANT, M. D.

**TANTA HOSPITAL ESTIMATES FOR 1924—1925**

**Receipts**

| | | |
|---|---|---|
| Practice | L.E. | 941.740 |
| Hospital | | 2814.975 |
| Sales | | 73.071 |
| Donations | | 67.700 |
| | L.E. | 3897.486 |

**Expenses**

| | | |
|---|---|---|
| Supplies—General | L.E. | 1776.088 |
| Supplies—Medical and Surgical | | 1215.781 |
| Salaries | | 1766.985 |
| Repairs | | 135.590 |

| | |
|---|---|
| Post, Telephone, Telegraph and Stationary | 59.760 |
| Autos | 90.917 |
| Insurance | 41.839 |
| Electric Lights | 120.960 |
| Water | 34.860 |
| Stable | 65.015 |
| Travel | 210.840 |
| Garden | 25.384 |
| Refund and Charity | 62.390 |
| Equipment | 216.047 |
| Laboratory | 75.030 |
| | L.E. 5897.486 |
| Estimated expenses for year ending June 30th, 1925 | 5897.486 |
| Estimated receipts for year ending June 30th, 1925 | 3897.486 |
| Appropriation asked for | L.E. 2000.000 |
| Appropriation received 1923—1924 | 2110.000 |

## STATISTICAL REPORT TANTA HOSPITAL FOR 1923

| | | |
|---|---|---|
| Number of patients admitted | | 1105 |
| Men | 563 | |
| Women | 376 | |
| Children | 166 | 1105 |

### Religions

| | | |
|---|---|---|
| Muslim | 820 | |
| Protestant | 115 | |
| Coptic | 97 | |
| Catholic | 13 | |
| Greek Orthodox | 50 | |
| Syrian Orthodox | 3 | |
| Armenian Orthodox | 3 | |
| Jewish Orthodox | 4 | 1105 |

### Results

| | | |
|---|---|---|
| Cured | 543 | |
| Improved | 319 | |
| Died | 23 | |
| Unclassified | 36 | |
| Still in Hospital | 66 | 1105 |

| | |
|---|---|
| Total Hospital Days | 21947 |
| Average number of days in hospital for each patient | 19.85 |
| Number of patients operated upon | 399 |
| Number of operations | 483 |

### Anaesthetics

| | | |
|---|---|---|
| General (Chloroform and ether) | | 323 |
| Local | | 38 |
| Spinal | | 2 |

### Obstetrical Cases

| | | |
|---|---|---|
| In hospital | 28 | |
| Out patients | 8 | 36 |

### Intravenous Injections

| | | |
|---|---|---|
| Tartar emetic | 3989 | |
| Neo-salvarsan | 169 | 4158 |
| Towns and villages represented by hospital patients | | 228 |
| Missionaries and Missionary children treated | | 50 |
| Hospital days for same | | 835 |

### Nationalities

| | |
|---|---|
| Egyptians | 970 |
| American | 53 |
| Greek | 39 |
| Syrian | 23 |
| British | 11 |
| Armenian | 6 |
| Serbian | 1 |
| French | 1 |
| Sudanese | 1 |
| Total | 1105 |
| Clinic visits | 8500 |
| Towns and villages visited | 14 |
| Number village visits | 28 |
| Tanta visits | 630 |
| Total Receipts | L.E. 3897.486—$19487.43 |

## OPERATIONS

### Abdominal

| | |
|---|---|
| Abscess of Liver | 1 |
| Abscess of Spleen | 1 |
| Appendiceal Abscess | 1 |
| Appendectomy | 2 |
| Exploratory laparotomy | 3 |
| Omentum adherent to fallopian tube | 1 |
| Oophorectomy | |
| Transplantation of omentum in sheath of rectus | 2 |
| Tuberculous Peritonitis | 2 |

### Gynaecological

| | |
|---|---|
| Oophorectomy | 2 |
| Salpingectomy—Double | 1 |
| Shortening Round Ligaments —Baldy-Webster | 2 |

| | | |
|---|---|---|
| Ventral suspension of uterus for retro-version | | 4 |
| Colporrhaphy—anterior for cystocele | | 2 |
| Colporrhaphy posterior for rectocele | | 3 |
| Dilitation of cervix and curettement of uterus for stenosis and endometritis | | 42 |
| Dilitation and curettement for retained placenta after miscarriage | | 5 |
| Hysterectomy—sub-total | | 1 |
| Ovarian Cyst—22 pounds | | 1 |
| Pelvic Drainage through vagina | | 1 |
| Perineorrhaphy | | 5 |
| Trachelorrhaphy | | 6 |
| Sub-mucous Uterine Fibroid | | 2 |
| Vesico-vaginal Fistula | | 8 |

**Miscellaneous**

| | | |
|---|---|---|
| Abscesses | | 54 |
| Amputations | | |
| Tuberculosis Leg | 2 | |
| Leg for Gas Gangrene | 1 | |
| Foot | 1 | |
| Breast | 1 | |
| Scrotum | 1 | 6 |
| Aspiration of Pleural cavity | | 4 |
| Rectal Bilharzia | | 51 |
| Perineal Drainage of bladder | | 2 |
| Inguinal Bubo—Excised | | 2 |
| Club foot | | 3 |
| Chalazion | | 1 |
| Excision of cicatrix | | 1 |
| Circumcision | | 8 |
| Curettements | | |
| Arm | 3 | |
| Cheek | 4 | |
| Foot | 1 | |
| Knee | 2 | |
| Thigh | 5 | |
| Nose—Lupus | 2 | |
| Spine | 2 | |
| Leg | 1 | 19 |
| Excision of cyst on right cheek | | 1 |
| Enucleation of eye—left | | 1 |
| Epithelioma of occiput | | 1 |
| Extraction of teeth | | 2 |
| Excision of Fibroid tumor of bladder | | 1 |
| Fistulae | | |
| Abdominal | 1 | |
| Bladder | 1 | |
| Perineal | 1 | |
| Rectal | 10 | |
| Urethral | 1 | 14 |
| Fissure | | |
| Anal | | 6 |
| Excision Glands | | |
| Neck | 1 | |
| Axilla | 2 | 3 |
| Ganglion — Wrist | | 2 |
| Hemorrhoidectomy—Ligature | | 42 |
| Hemorrhoidectomy Whitehead | | 4 |
| Trachiasis | | 4 |
| Hernia | | |
| Inguinal—Right | 25 | |
| Inguinal Left | 14 | |
| Inguinal Strangulated, Rt. | 1 | |
| Ventral | 4 | |
| Umbilical | 3 | 47 |
| Hydrocele | | 24 |
| Lacerated Hand | | 1 |
| Lacerated Toe | | 1 |
| Lacerated Scalp | | 1 |
| Lipoma | | |
| Neck | 1 | |
| Thumb | 1 | 2 |
| Lithotomy | | |
| Perineal | 5 | |
| Superpubic | 1 | 6 |
| Lithotrity | | 8 |
| Lymphangeoplasty | | 2 |
| Mastoid—Radical operation | | 2 |
| Morton's Toe | | 1 |
| Myomectomy—Uterine fibroids | | 2 |
| Cauterization of Nose for Rhinoscleroma | | 1 |
| Orchidectomy—double | | 1 |
| Orchidectomy | | 2 |
| Abdominal Paracentesis | | 5 |
| Bilharzic Mass excised—Perineal | | 1 |
| Papiloma Hand—Excise | | 1 |
| Periostitis of leg | | 1 |
| Plaster Cast—Arm | | 1 |
| Prolapse of Rectum | | 2 |
| Plastic—on Ear | | 1 |
| Sinuses Curetted | | |
| Abdominal | 1 | |
| Thigh | 1 | |
| Foot | 1 | |
| Leg | 1 | |
| Rectal | 1 | |
| Breast | 1 | 6 |
| Skin Grafting | | 5 |
| Spinal Puncture | | 1 |
| Steinach's Operation—Testicle | | 3 |

| | | | |
|---|---|---|---|
| Stricture—Urethra | 2 | Ulcer on right leg—Excised | 1 |
| Excision of toe nail | 4 | Uvulotomy | 1 |
| Tonsilectomy | 12 | Varicocele | 2 |
| Thyroidectomy | 1 | | |
| Urethral calculis removed | 2 | Total | 483 |

**Names of Towns and Villages from Which Patients came to Tanta Hospital during the Year, 1923**

Alexandria
Assuit
Abasta
Ashish
Astookh
Akhnawai
Aga
Abou Tabl
Atshi
Abgool
Atl abu Gindi
Abbig

Bimam
Basyun el Shargieh
Basyun
Bash-Beash
Birmah
Benha
Boreikl Hageir
Birket es-Sabt
Balah
Bagur
Balkim
Billai
Balas

Cairo

Dilibshan
Bamshit
Daragil
Dumass
Difra
Daghrieh
Dukernis
Damatiou
Damat
Dalgamun

Esbet el saida
Esbet Khalil Basha
Esbet Bakhur
Esbet el Baralusy
Esbet Awad el Asawi
El Eyesh
El Gafariah
El Godabah
El Shain
El Bandariah
El Hyatim
El Masahala
El Dahariah
El Dagabeah
El Haddad
El Batanun

El Hanashit
El Qorashieh
El Ghoib
El Mahalla el Kubra
El Hammara
El Minshat el Qara
El Mansuriah
El Ambutein
Esbet Balkim

Faqoose
Fisha Silim
Ferastick
Fayum

Hisit el Milig

Gasta
Ganzur
Gemmeza
Gafariah
Galeb Bahr
Godabah
Gazeret el Hagar
Goonah

Ibiar
Ikhna
Ishagar

Kafr Mahallet Hassan
Kafr Mahalla Kubra
Kafr Gorein
Kafr Seigar
Kafr Hawashim
Kafr Es-Sahil
Kafr Ganzur
Kafr el Zayat
Kafr Isam
Kafr Husein
Kafr Sheikh
Kafr Sadun
Kafr el Bagi
Kafr Abudaoud
Kafr el Arab Taba Kutami
Kafr Hashad
Kafr Qarshum
Kafr Haddad
Kafr Abu Tabl
Kafr Salim
Kafr Taha
Kafr Ashush
Kafr Abd el Said
Kafr el Alawi
Kafr Kheir
Kafr Soliman

Kafr el Hammam
Kafr el Shorafi
Kafr el Arab
Kafr Qaranshu
Kafr Ibri
Kafr Bagdad
Kafr Sanadud
Kafr Taha Shubra
Kafr Sudan
Kafr Diyama
Kafr Massud
Kahfara
Kutama
Kharsit
Kom el Nagar
Kamshish

Luxor

Mahallet Hasan
Mahallet Minuf
Mahallet Marhum
Mit el Sadun
Mit el Kuran
Mit el Sudan
Mit Abu Shakah
Mit Shahala
Mit Hawai
Mit Mahmun
Mit Khalid
Mit Habish
Mit Badr Halawi
Minyet Shantana Eyash
Minyet Solment
Minyet Tookh
Minyet Qallin
Mashal
Mansura
Mas-hala
Menuf
Mansuriah
Maimun
Milig
Manzurat el Forastak
Mesahana
Minshat el Qara
Minshat Ganzur
Minyut

Nashil
Nagil
Nifya
Nagala
Nauwag
Nigil el Einab

Rhagdieh
Shubra el Tein
Shubra-Babil
Shubra Malakan
Shubra Bilula
Shubra Bil
Samanud
Shobar
Shebin el Kom
Shinraq
Sahil el Gawabi
Segeir
Sirnbeh
Siberbai
Shintina
Sahila
Sudan
Saft el Hanna
Samalah
Shintina el nagar
Shabas wl Shahadan
Santa
Sunbat
Shur Milis
Shabshir
Shino
Shandalat
Sanadid
Sandun
Shenou
Sarnaga
Saft el Tarab
Sibtas
Shabas Amr.
Shirshaba
Sadina
Sanafil
Shita

Tanta
Tala
Tookh
Tookh Mazzid
Tookh el Nagar
Tookh el Nassara
Tookh Tinbasha
Tookh el Nassas
Tookh Dalaka
Tookh Nasima
Tewfik Bedawi
Talbant Qeiser
Teh el Barud

Wasta

Qorashiea
Quhafa
Qasr
Qallin
Qaraf
Qutur

Zag-a-Zig
Zifta
Zebeda
Zaghara

□ □ □

## MEDICAL MISSIONS

The work of the Medical Missionary is marvelous. Medical Missions are permanent agencies of evangelism. The ministry of healing is itself Christlike. "Long after the work of preaching, printing, teaching, and civilizing has been firmly established, medical work should be continued as a Missionary Agency." Medical Missions break the power and destroy the prestige of the medicine-men, and witch doctors.

When the sufferer once grasps the idea that the witch-doctor is a deceiver and a fraud they disbelieve in demons. Darkness is no more peopled by ghosts and apparations. Also the tenderness of the Missionary doctor and nurse in caring for the sick is a power which works wonders, and is little short of miraculous, to those accustomed to the crudities and cruelties of the "native charltons."

Readers of this report should take note of the wide territory dependent upon Tanta Hospital, and the almost, human impossibilities to do such work as herein recorded, with the limited force of Medical Missionaries at Tanta.

How long will the Church impose such tremendous tasks upon the few?

Editorial.

## FIELD SECRETARY

BECAUSE of the failing health of my father no visiting of societies was attempted during the past year. I would designate it as a "year of letters." Am sorry no exact record of letters has been kept but counting the postage they have been over four thousand.

In October letters were sent to delegates and visitors of the Los Angeles Convention reminding them of the resolution adopted, "A Magazine in Every Home." Enclosed was a Subscription blank for the Magazine, for ten new subscribers. Mrs. Bessie Roth, of Des Moines Presbyterial, was the only one who reported securing the ten. The effort for the Magazine slogan has been continued throughout the year. The report of the Magazine will tell with what result.

Letters to the Tuesday Prayer Groups have been sent about every three months. Also letters with list of correspondents for the Prayer Groups were sent to all Missionaries at home and abroad. Many of them responded with interesting and helpful letters which have been an inspiration to our women to pray. I want to thank all the Missionaries for their willing co-operation.

There have been four new groups organized: Guthrie, Okla., Somnauk, Ill., West Allis, Wis., and Plain Grove, Pa. Sixty-five Tuesday Prayer Groups have been organized since January, 1917

An encouraging number of Prayer circles which meet for ten or fifteen minutes the day of their regular meeting. Every effort to encourage our women to pray is well worth while.

Many of the Tuesday Prayer Groups had most helpful and interesting Anniversary days. Some societies are printing the date of the Tuesday Prayer Group on their printed calendars. There have also been requests for the card, "Tuesday, 10 A. M., Come Ye Apart." All this encourages us to believe that Prayer has had a large place in the work of the year.

Requests came from Presbyterial Bulletins for messages to societies. These Bulletins are proving the finest possible substitute for Monthly Executive Meetings in Presbyteries where such a meeting is impossible. The weak society who is rarely represented in an Executive meeting receives information and inspiration from the Presbyterial Bulletin. Nothing in my experience has so helped societies to "work together." No Presbyterial is stronger than its weakest society.

A look into the report of the Statistical Secretary will tell you of the progress of the Extension Department.

A request for the monthly programs of societies brought me many splendid programs, showing what care and thought the societies have planned their work.

In April, the Psalm Memory Contest was presented to the societies. The plan was a suggestion a member of one of our Women's Missionary Society who loves the Psalms as a heritage of the United Presbyterian Church.

Our Women's Board generously promoted this contest and offered prizes to all who learn ten of the twenty-five suggested Psalms. Reports have been received from over seventy organizations throughout the Church who are at work on the Contest.

Five dollars was offered to the first society who succeeded in having a Psalm

program broadcasted. So far as is known when this report is being written the prize will be given to the Young Women's Mission Circle of N. S. Sixth Church.

"Plans and Problems," have been written each month for the Women's Missionary Magazine. I want to thank the societies for responding in such a fine way to every suggestion and plan. The use of the Budget System and the Group Method has been most gratifying.

The Wide Awake societies are always alert to try the best. The "always do it this way" society are seemingly content to stay where they are. "Like the pretty woman who eats carrots to improve her already beautiful complexion while the homely one eats anything but carrots for hers."

"Grant us the will to fashion as we feel,
Grant us the strength to labor as we know,
Grant us the purpose, ribbed and edged with steel,
To strike the blow.

Knowledge we ask not—knowledge thou hast lent;
But, Lord, the will—there lies our bitter need.
Give is to build above the deep intent,
The deed, the deed."

KATE A. HILL.

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REPORT OF

## THE UNITED PRESBYTERIAN WOMEN'S ASSOCIATION

I HAVE the happy privilege of bringing most cordial greetings from the United Presbyterian Women's Association to the Women's General Missionary Society here in convention assembled. We fully appreciate the kindly courtesy and abiding interest that prompt a review of our year's work on this busy program, and gladly submit it for your consideration.

The past year has been one of unusual experiences—of more than passing note. Last autumn brought a day that meant the anniversary of the forty-five years of our existence. This was happily celebrated—a dinner and reception providing the outlet for an evening of enjoyment, long to be remembered. Friendly intercourse, interesting talks, entertaining reminiscences brought vividly to the front the workers all along the line—the little group whose devotion and self-sacrificing service of love made possible this undertaking, and their successors of later years—women whose spirit-filled vision led to the beginning and development of the work which has grown and increased until it holds within it the Orphans' Home, Columbia Hospital and the Home for Aged.

We would pause to give voice with thankful hearts that the Master has led us to such blessed heights, that He has accounted us worthy of His blessing and of His loving kindness, that He has given us a leader who through the long years has gone in and out before us planning, advising, encouraging ever with that earnest convincing guidance which invites the co-operation always needful to successful undertaking. We delight to honor her who has been such

a leader, to whose efforts more than to those of any other is due our present status.

The above paragraph so truthfully pays honor and appreciation to our much loved and capable Mrs. H. C. Campbell, who is not only the charter member of the Women's Association which precedes the organization of the Women's General Missionary Society, but is also charter member of the W. G. M. S. and now holds the important place of Foreign Secretary of the Board of Directors —Editor of the Women's Missionary Magazine.

From the opening of the Orphans' Home down to the present time there has ever centered in this blessed mission the whole-hearted interest of the Church. What more generous or appealing purpose than the one set forth in the Charter—"The object of this association is to establish a home for the orphans and half orphans of the United Presbyterian Church, and other orphans and friendless children offered to the Association."

The Home has cared for eighty-five children during the year, the present number being sixty-four. Two little Indian girls from the Tama Missionary members of our family, a Russian has lately been admitted and three Hungarians. In one day recently ten children, all United Presbyterians, were enrolled, seven from one family and three from another. Our children attend divine service, Sabbath School and Junior Missionary Society meetings at the Fifth Church nearby. This year eleven of our children, eight boys and three girls, united with the Church on profession of their faith. They are regular attendants of the public school and Allegheny High School.

It is decided not to take a house in the country this summer and we are earnestly hoping our friends may see their way clear to take at least some of the children for a time. Last summer thirty-three were taken out for vacations of varying lengths.

Ours has in truth been a very home through all the years. Not long since and following a great gathering of children from all the orphanages of this vicinity, it was said by one of the hosts, a United Presbyterian, that he was indeed proud again of his Church when the unanimous opinion expressed acclaimed our children the "best trained of all." To train these boys and girls to become earnest Christian men and women able and ready to meet the responsibilities of life as good soldiers of the Cross has ever been the aim and desire of the managers. That their surroundings and every-day life have been conducive to the normal happy child life that "dreams the long, long dreams" and looks expectantly into the future to the time of their "coming true," that intellectually and spiritually their training has been of the best, is clearly set forth in the lives of those that have gone out through the many years to fill the places of honor and of trust accorded so many of them.

The work carried on so efficiently in this building for more than forty years is demanding a changed location. While improvements and alterations have always been made to meet growth and comfort, yet the restrictive environment is not in keeping with out present ideas for a home of this kind. We are looking for a suitable site near a good school and a United Presbyterian Church upon which to erect a building commensurate with the needs of the work.

Columbia Hospital shares with the Home for Aged the same beautiful grassy plot with fine old trees of many years standing — exceptional surround-

ings that are a source of great enjoyment to patients and to the Home family throughout the year.

It is a general hospital with a capacity that cares for 186 patients of any creed, color, age or station in life. During the past year 3,488 patients were admitted, many of which were free admissions. Though the State of Pennsylvania has decided that our hospital is sectarian and as such not entitled to any State appropriation, we shall continue as heretofore to admit and care for all free cases entitled to admission. No patient has ever been refused admittance for lack of money.

It is not possible at this time to describe in detail the well equipped and finely operated departments of the hospital—the pathological, the X-Ray, the out-patient, the gynecological which includes an up-to-date nursery with its manifold attractions, and the Children's department always a delight to the doctors and nurses in charge.

The well-organized training school is planned to meet a high standard of efficiency. Our school today is made up of 58 pupil nurses entered for the required three years' course. They reside in the dormitory connected with the hospital and are under careful supervision at all times. It is a matter of gratification that Columbia is on the approved list of training schools for Pennsylvania. Three of four graduates have dedicated their lives and services to the work of our Foreign Mission Fields: Miss Ruth Beatty is in Abyssinia, Miss Frances Turk in Khartum North and Miss Flora Jones in India; and two of the class of 1922 are under appointment: Miss Elizabeth McKibbin to Abyssinia and Miss Eva Hartig to India.

It has been our great privilege to care for twenty-one Missionaries during the past year. The joy of contributing in the smallest measure to the comfort and well being of these our Standard Bearers of the Cross is a privilege coveted by the managers, by the physicians and surgeons who so willingly give of their time and skill, and by the nurses ever ready at the slightest call. Hospital cases from the Orphans' Home and Home for Aged are also gladly cared for in Columbia.

Religious services are held Sabbath afternoons except during the summer months and are conducted by clergymen of different denominations. Every morning the nurses begin the day with devotional service and at its close the evening prayer of praise ascends. It is our aim to tell the sweet story of the Great Physician "Who healeth all our diseases."

An overcrowded condition prevailing for several years has made it imperative that some changes be made if the work is to progress in a satisfactory manner. The Auxiliary of the hospital has long been planning to add an enclosed porch or play room to the Children's ward, the special care of which has been taken over by these young women. The proceeds of annual Christmas sales and concerts have netted a sum making this a possibility and so the work is proceeding. The Association then decided to build two stories above this porch, thus providing extra private rooms of which we are greatly in need. Overcrowded conditions in the dormitory led to the enclosing of its three porches, thus making provision for twelve more nurses. Inadequate facilities have also necessitated an enlarged laundry and a

new ice plant now in course of construction. These necessary improvemets will cost about $75,000, an essential outlay that all departments may properly function and hospital growth be satisfactorily assured.

Not long after the opening of the little Memorial Hospital, an unmistakable call to make provision for those "who had borne the burden and heat of the day" was heard and heeded and the Home for Aged came into being. The main building of today housed the first little family, and later additions and alterations have brought it to its present condition. Further needful improvements are being pushed at this time. A third story which will accommodate all the help is to be added to the dining room wing, an automatic passenger elevator installed in the east wing, the main front porch and the one on the Trenton Avenue wing are to be rebuilt, the latter to be two stories in height, the second story to be enclosed in glass and well heated for winter use. These improvements will cost about $32,000.

This building formally opened September 30, 1892, and containing fourteen rooms has developed into a plant of ninety-five rooms with accommodations for almost one hundred men and women. Our family now consists of eighty-three, and up to this writing three hundred and thirty-nine persons have been cared for. One of these has been a member of the Home for 27 years and another for 25 years. The oldest member of the family is in her 93rd year. The admission fee is $500 for each person or $800 for husband and wife occupying one room or $800 for two brothers or two sisters occupying one room. The admission fee entitles the person to care during life and funeral expenses at death.

Every time one enters the Home the loving ministry that provides every comfort in sickness and in health, in the going out and the coming in, in the long winter days and the happy summer ones, is everywhere more and more apparent. Gracious words and grateful acknowledgement evidence the sincere appreciation of the household.

A regular Church service is held in the Home every Sabbath afternoon for the benefit of the shut-ins. These services are conducted by our city and suburban ministers, and are greatly appreciated. The Sacrament of the Lord's Supper is observed once a year and a Thank-Offering service is held in the autumn. All holidays are fittingly celebrated and no one's milestone is forgotten as a card finds its way to each and every one. Our family is also well looked after by many interested friends, Missionary societies, women's clubs and musical organizations, whose efforts are occasions eagerly looked forward to and thoroughly enjoyed.

An Auxiliary of twenty-five young women supplements the work of each Board. Their primal duties were social but broadened operations have assigned to them other activities as well. The willing efficient service rendered at all times is especially gratifying to the managers.

A Donation and Reception Day is held every year by each institution—a time not only of social enjoyment and friendly intercourse, but of helpful information that makes for a fuller understanding of the work. Our friends generously remember us at these times replenishing our treasury, re-stocking

our linen rooms, and filling our larders with appetizing jams, jellies, fruits and provisions. Throughout the year bequests, endowments and trust funds have abundantly blessed the work, and receipts from Missionary Societies, membership fees and the New World Movement have enriched our treasury bringing multiplied blessing. Since our last report Columbia's indebtedness has been lifted and we are greatly rejoiced that the Associatian has now no financial obligation. All moneys now received may happily be applied for improvements, for permanent funds and maintenance when necessary. Our most grateful thanks go out to all our friends who by their prayers, their interest and their support have helped to bring to fruition this the only benevolent work of the United Presbyterian Church in North America.

A Lawn Fete is held on the grounds of the Home for Aged usually in the month of June. This is the largest annual social gathering of United Presbyterial women and their friends in this community. It is a time of genial fellowship and appealing recreation thoroughly enjoyed by every one. The receipts from this source are shared by the three insitutions.

We trust every woman in attendance at this convention considers it her privilege to have a part in this work. In our Exhibit Room where annual reports are distributed to interested delegates, active members of the Association known by bows of lavendar ribbon will gladly furnish any information you may wish, and we shall hope to enroll you in our membership.

We sincerely hope every delegate may see her way clear to accept the invitation of our Association through its President, Mrs. H. C. Campbell, to visit our three institutions and take luncheon at the Home for Aged on Wednesday next.

Respectfully submitted,

MRS. D. W. McNAUGHER.

**THE ANNUAL REPORT**

This issue, the July Number, contains much of importance to the women of the United Presbyterian Church.

It is a wonderful story of the past year of Christian Missionary work.

Every home in the United Presbyterian Church should have this volume.

There are 192 pages, all valuable for reference during the year. The August Number is devoted to the study of Freedmen and American Indian Missions, also an editorial report of the Forty-first Annual Convention.

Editor, W. M. M.

## CAN YOU ANSWER?

Have you read the address of the President, Mrs. W. S. McCulloch? You will find it in *The United Presbyterian,* June 5th issue.

What does Mrs. McCulloch say of a "Missionary Church?"

In what Church was the 41st Annual Convention held and what eminent preacher was the pastor until his death?

How many women constitute the Women's Board?

How many Home Missionaries are supported by the Women's General Missionary Society?

How many in Freedmen's Work?

How many stations in the American Indian work?

How many Missionaries do the women support in our foreign fields?

Has any new work been opened in our Home Mission field?

Where located?

Who is there as principal?

What do you think of the report of the membership in Women's, Young Women's and Junior Societies?

Are all the women in the United Presbyterian Church equally interested in Missions?

If you answer "Yes," give proof.

If you reply "No," tell why?

What sum was given through the Missionary Societies the past year?

What was the amount of the Thank-Offering?

How does our giving compare with Egypt's and India's women?

Do you think we give in any proportion as the women of Egypt and India and the Sudan give?

What message is given to the Young Women of the Church by the Young Women's Secretary, Miss Ida B. Little?

How much more can the Young Women do?

Were you interested in the report of the Junior Department?

What is the "Junior Special" for the next year?

How does the Thank-Offering support the W. G. M. S.?

What was the amount of 1923 Thank-Offering?

What was the sum of all moneys for the Women's General Missionary Society?

Have you any conception of the care and responsibility shown in the Treasurer's Report?

Did your society have part in the Magazine Shower of "New Subscriptions?"

Will you help to place a Magazine in *every home* of your Congregation?

What is the value of Missionary literature; Mission Study Classes?

An Informed Church will be a Transformed Church. May we prove it?

What have you learned of the needs in our Home Mission work?

Have you read the reports from the several Stations?

Also read the reports from our Freedmen Stations, likewise the American Indian.

Of what importance is the Parsonage Department to Women's Work?

How is the Contingent Fund of the Women's Board secured?

What is the "Isaiah Fund?"

How many Presbyteries were represented in the 41st Annual Convention?

How does the Thank-Offering benefit Women's Work?

What is the most urgent need in order to accomplish our task today?

Why do you say prayer?

Have you read the story of our work in India, in Egypt, in the Sudan, in Abyssinia?

What is the salary of the young women Missionaries?

"Who said " I lost a foot but found a Saviour?"

Where is Emma D. Anderson's "Home For Women," located?

What are the duties of the Bible women in the dispensary and hospital, in the homes?

Where do we read, "4,600 new patients, a total attendance of 19,500 heard the Word?"

Who are the Arya Samaj people?"

How is the Women's General Missionary Society linked with the work in Abyssinia?

What are the estimates for the coming year (expense) for India, for Egypt, for the Sudan, for Abyssinia?

Will the great sum needed be ready?

Why do you say "it will?"

What effect will "The Women's Missionary Magazine in every home" have upon the Mission Work of our United Presbyterian Church?

Do the converts to Christianity love the Psalms?

How many pages in this July issue?

What does it represent for the past year?

What have you learned from the yearly report herein given?

Will we pray more earnestly for the great work committed to the Women of the United Presbyterian Church?

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## IMPORTANT! READ!

Mrs. W. P. Wiegering, Secretary of Temperance and Reform has mailed to the President of every W. M. S. and Y. W. M. S. whose name is in the Statistical Report of 1923, the Report of *The Law Enforcement Convention held in Washington, D. C.*

If there has been a change in the Presidency, will you kindly give the report to the present president. It is sent to you that you may study it and arrange to have a Missionary meeting where you can present the report and so create a deeper interest among the women and young women of our societies in the importance of

**LAW ENFORCEMENT.**

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**PROHIBITION MUST BE SAVED BY THE WOMEN. ORGANIZE! REGISTER! VOTE!**

# YE SHALL DILIGENTLY TEACH THE CHILDREN

By Mrs. Grace Steinheimer, Marissa, Illinois

This paper was read at the Illinois Southern Presbyterial. It is published by request. We welcome such material especially for the Junior Department.—Editor W. M. M.

"And thou shall love the Lord thy God with all thy heart and with all thy soul and with all thy might. And these words which I command thee this day shall be in thine heart."

"And thou shall teach them diligently unto thy children and shalt talk of them when thou sittest in thine house and when thou walkest by the way and when thou liest down and when thou risesth up. And the Lord commanded us to do all these statutes, to fear the Lord for our good always that he might preserve us alive."

This splendid portion of scripture seems a direct answer to the question heard on every side amid sighs, "what can be done to correct the present day evil tendencies in children." It might be well at this point to answer the optomist who declares that the average child of today is no worse than those of preceding generations with, "This is not our goal."

We want thoroughbred Christian children! Not just a few but many of them. Thoroughbreds like many sainted men and women of past generations and many who live today, the salt of the earth.

Thoroughbreds? Well isn't that the goal every up-to-date farmer sets for his live stock? Does he strive for less in his orchards? What a shame then that any Christian parent would neglect the spiritual development of his child for any other thing under the sun.

To be a thoroughbred Christian one must be active in missions. This was Christ's parting command to His disciples on Easter morning many years ago.

With all respect for the great and noble work as done by the Women's Missionary Society in general in home and foreign fields, of the mighty work as being done by the Church to evangelize the world we must recognize the fact that the missionary training of a large majority of children in their respective congregations is left to the caprice of busy parents or to bits of mission intelligence which chance to stray their way.

We know that there are parents who faithfully keep the commands of the Lord before their children and teach them carefully by example and precept likewise many junior workers are trying very hard to be thorough and are succeeding most gratifyingly. But many congregations are making little effort to help evangelize the world through the medium of their junior boys and girls. They are not training their children to take up the work of the Church when they must need lay it down.

For He established a testimony in Jacob and appointed a law in Israel which He commanded our fathers that they should make them known to their children." This many parents are faithfully doing but many are either without this light or as oftentimes is the case indifferent or too engrossed with the cares of this world to heed.

When the home fails to train our boys and girls in Gods work it becomes the imperative duty of the Church to do so. For this reason we plead for more Junior Societies.

### THE AIM OF THE JUNIOR SOCIETY

The aim of the Junior Society is to lead children to Christ, to memorize the

Scripture and apply it to their daily lives. To teach them to pray, the necessity and the blessings derived therefrom. To be systematic and generous givers and workers in their own congregations and to help meet the needs of the mission fields. They are taught to do committee work and to conduct meetings according to rules of order.

In brief the Junior Society trains the boys and girls of today in the first steps of every phase of Church work as done by the men and women of tomorrow. The Junior Society is the child of the Women's Missionary Society. To them does it owe the priviledge of birth, can you then neglect to bring into being a child in whose being is bound up such great possibilities?

Just another question. Will not the W. M. S. need to answer for any indifference to this matter. He says, "To obey is better than to, sacrifice." Your love for Him expressed in money, gifts for home and foreign needs are splendid but let us not overlook the fact that Christ said to Peter, "Lovest thou me?" "Feed my lambs."

Teach and train the present generation in the commands of Jesus and to carry on the work outlined by Him. "For if the foundation perish what shall the righteous do?" If our Churches are handicapped in the future for trained leaders how can the great work of evangelization be carried on. True Christ once said to a bigoted pharisee "God can of these stones raise up children unto Abraham." God can do what He wills. But the Scripture teaches that He wills for us to teach our children *deligently*. So thorough are we to be.

Let us strive to begin training these fruit bearers of the kingdom early in life so that they will not be handicapped in young manhood and womanhood by the fungus growth of worldly interests.

Suppose a man planted an orchard and gave the trees indifferent attention until they were nearly half grown. He then feverishly begins to train and prune their warped natures into shape. You would call him a foolish husbandman and justly. Yet such is the condition today in many congregations in respect to child training in the vitals of our religion.

Think not that little children are incapable of glorifying God for the instance is given where of their own accord, spontaneously, the children lifted up their voices that day in the temple and sang, "Hosanna to the Son of David!" In jealous rage the priest sought to hush the children's praise but Jesus rebuked them saying, " . . . have ye never read that, out of the mouth of babes and sucklings thou, (Lord), hast perfected praise?"

His tenderness toward and sympathy for little children is indisputable.

Now we know that Satan has increased his temptations for children and youth and the power of them. We know that the most efficient means of introducing a thought is through the eye gate. Satan is employing a vast army of helpers to carry out his plan of teaching. And by the way his system and diligence are to be noted.

### DANGER IN PICTURES!

When this article was being prepared my attention was called to a paper which came into our home around a parcel, a page of "funnies" from the Sunday newspaper.

This was not chance for I beheld further proof of the need of more Junior Societies and more consecrated leaders.

On those pages I found a travesty of the second and fifth commandment.

Satan through the pen-sketch of a degenerate artist portrays the fun of deciet, lies, violence and disrespect to parents. He makes out of these breaches of Gods pure laws a delightful (?) joke.

This takes the place of Sabbath afternoon Juniors for many, many, children of Christian parents to say nothing of the multitudes of poor, little unchurched children.

We all like clean jokes and innocent funnies but we all hope to see the prohibition of deciet and disobedience to parents and infractions of morals pictured as "jokes." The time is ripe to meet and master this wolf in sheep's clothing.

Another means of teaching through the eye gate is the movie, the prime influence in many young lives. A child actor universally acclaimed as clever is at one time photographed on the screen as a little saint doing deeds of mercy with wonderful feeling at other times we see him in the role of youthful deceiver, sly thief, practical joker with elderly people as the victims.

Think of it. A child through the agency of the movies showing growing children how funny (?) it looks to be a deceiver, a slick thief and disrespectful to their elders.

Ah, but you say good children from christian homes know better than to copy such manners. Yes, I am sure their consciences are shocked the first time they see such pictures but a trite saying, "continual dropping wears away the hardest stone," more than assures us that forceful contact will wear away the strongest foundations and remember children are extremely plastic.

Christian people, when Christ was here on earth He drew little children tenderly, to His side and His great heart infused His love and His ideals into their hearts. We "ought also to do likewise."

The quality of our love for our children is not proved by the quality and abundance of material provisions but by our endeavor for their thorough spiritual development.

Children into whom the spirit of missions is instilled are different. The evidences of diligent training soon appear in the form of mild submissiveness and an increase of wisdom heaven-sent, a sweetly trusting spirit radiating inward loveliness and health of soul, (which greatly outweighs any tendencies of the flesh), a confidence of being in partnership with Christ for world redemption, and best of all the testimony of their lives to men.

Dear little thoroughbred Christians, may they increase.

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## STUDY FOR THE MONTH.

AUGUST

**The Women's General Missionary Magazine**

Bible Reading—Ephesians Chapter 2.

Roll Call—Current Mission News.

**Topics For Consideration**

1. The Annual Report.
2. The New World Movement.
3. The Thank-Offering.
   (a) Its Importance to the work.
   (b) Its value to the individual.
4. The Women's Missionary Magazine.

# WHAT IT MEANS FOR OUR WORK IN INDIA.

## A TEN YEAR SURVEY.

When Drs. Anderson and Cleland visited in India they asked the Mission to make a survey of the needs of the field for the next ten years. The time in which this had to be done was very short, but the Presbyteries, Boards and Committees made their survey as complete as possible. Then the Synod's Committee and the Mission's Survey Committee met in a joint meeting in Gujranwala for a four day's conference on the subject.

There were five Indian ministers and elders, and five Americans on the Synod's Committee; and four men and one woman on the Mission's committee. Having been a member of the Mission's Survey Committee for four years with these four gentlemen, the woman member had become accustomed to working with them, but fourteen to one did seem rather overpowering when she first entered the committee room occupied by the joint committee. She expressed her fear that the women's part of the work might not be given the proper attention, but was assured that she need have no such fear.

When all had been seated, and she could look to see who the members were, she found that she herself was the senior member as regards length of service in the Mission.

Then the Indian members. The one beside her was a very special friend, and his sister had been her pupil in the Sialkot Boarding School. Another's sister had been one of the first girls to take up teaching under her in Sialkot. The sister of the minister who was secretary of the meeting had been her pupil in Pasrur, and the wife of another was one of the famine orphan girls of Pasrur. One elder was the man who had been of the greatest help to her in learning to deal with India people in a proper manner. So instead of being embarrassed she found the meeting a most delightful experience.

If the Church in America could have heard the speeches made in behalf of schools for Christian children; parsonages for self-support ministers where the people were too poor to build them; dispensaries and hospitals for the needs of the Christian community, and as a means of opening a way into the hearts of the people who know not Christ; boarding schools to take care of the girls now wanting an education; increased equipment and more missionaries, both American and Indian, for the institutions already established; participation in a Christian University for the Punjab; she would not express her surprise that the total need in money for all these things added up to $3,000,000, but would be surprised that the amount asked for was not larger.

After three all-day meetings in which we thought and talked of our needs for the cause of Christ in India, the Mission's Survey Committee met in the General Treasurer's Office to consider the effect of a cable from the Foreign Board which said that only $3000 could be sent out of the more than $26,000 we were expecting from the New World Movement to fulfill our obligations for the year.

**CAN YOU WONDER THAT WE LEFT THE MEETING AT MIDNIGHT WITH THE PROBLEM UNSOLVED?**

**MARY A LAWRENCE.**

NOTE—The above Correspondence has already been published—fourth page cover May issue—it is so vital in importance to all our Missions that having it appear in the Annual Report seems will carry anew its message.

Editor, W. M. M.

# FOREIGN CORRESPONDENCE.

## SUDAN

**Mrs. D. S. Oyler, Editor.**
**American Mission, Doleib Hill, Malakal, Sudan.**

The following Correspondence carried from the June Number of THE WOMEN'S MISSIONARY MAGAZINE. Editor, W. M. M.

### EVANGELISTIC WORK AMONG WOMEN.

House visiting in the interest of Bible work among women and girls constantly brings forth new touches of interest to the work.

New interests are discovered in the customs of the people which give many a cue to the work, and often prove a means of contact. Also it is interesting to note the manner in which Bible truth is received or rejected. Some strongly oppose it, while many cannot restrain expressions of wonder, and comments of praise. Often times the power of the Word, and the working of the Holy Spirit is clearly seen, and somehow one cannot help but feel a sense of joy in endeavoring to hold forth the Word of Life, with all the possibilities of the power of that Word. Even discouragements may be a challenge to faith. Both successes and failures should cause us to press on to larger service. God's yearning for the very souls with whom we are dealing is a great incentive, for we know that His yearning far exceeds our longings.

All these things add to the joy of soul-winning. Then think of the joy there is in heaven over every sinner that repents.

Some of our hearers just drink in the words! Many of these have so little of inspiration and hope in their lives and surroundings. Oftentimes we find the women busy washing clothes, baking bread, or cleaning wheat. Even when they are so busy they will listen and work away. Recently we talked to a group of women while they were baking bread. Each one seemed to be allotted a certain task. One was shaping the loaves, two were patting into thin sheets the little round loaves that had raised. A fourth was baking the thin sheets, which puffed up quickly in the oven. We could see the baking process through the opening of the doorless mud oven. Our eyes were filled with tears excited by the smoke which necessarily poured out into the room, as there was no chimney. After the usual greetings, Bible reading, explanation of the story, and prayer, we arose to go. A girl of about fifteen years begged us to tell another story. So I told her of Naaman and the leper and the captive maid, which pleased them all.

On Wednesdays we visit Talkha, across the Nile from Mansoura. Two women from there visited our Bible women last Saturday. We were glad to have them call as their visit made us feel that we had made real friends, and this will give us a better welcome in Talkha in days to come.

We are now having an average of two hundred sixty-three women hearing the Gospel each month, and an average of eleven learning to read. Besides this we have two meetings a month in a far section of the city called Esbet Matta.

Our Bible women and our work needs your prayers. "Ye also helping together by prayer for us." 2 Cor. 1:11. Will you help?

LUCIA DWIGHT.

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### A TRIP FROM NASSER, SUDAN, TO ABA, BELGIAN CONGO.

My purpose in taking this trip was to visit the Church of England mission stations on the upper reaches of the White Nile, and also to see somewhat of the work of the African Inland mission, as it is carried on in the Belgian Congo.

Some twenty eight hours after leaving Nasser I reached Doleib Hill, and took the up-stream boat at Taufikia, which is twelve miles below the mission. The next day after leaving Taufikia we arrived at Tonga, where the Catholics have a mission. I saw their Church at a distance but did not have time to visit their work. Soon after leaving Tonga we got into what is known as the sudd region in this part of the world, and for three days we travelled through it. All

this time we did not see a single native. It amazed me to see such a vast stretch of territory covered with nothing but sudd, or papyrus grass, from which the ancient Egyptians made their parchments. The first day out in the sudd we were fortunate enough to see a herd of one hundred elephants, and the next day we saw sixty five, besides some other animals. The third day we came to Shambe, and as soon as we arrived a great many Num Yums from the interior came in with ivory tusks which they wished to sell. These people were shorter and heavier set than the Nuers, and their mode of dress was different. My Nuer boy was afraid of them, and he said that these were the man-eaters they tell about in his country, and he wanted to know why I had brought him up into such a country. He was right in one way, about his statements, because they were formerly cannibals, but the British government has practically stopped this practice. The next stop we made was at Bor, and then we went on to Malek, where the C. M. S. (Church of England) has a mission among the Dinkas. In this section of the country there were grassy plains on both sides of the river, similar to the ones we have round about Nasser. Later on we travelled through the mountainous country.

I visited for three days at Juba, visiting the C. M. S. School. Their aim is to prepare the pupils for government service in the southern Sudan, so that it will not be necessary to bring in Egyptians or Northern Sudanese men, who as a rule are Mohammedans. The pupils are all boarders, and their fees are three Egyptian pounds, or fifteen dollars, a year. They are furnished with food and clothing. Beside their school work they have a great deal of manual work to do to keep the place in order, working in the garden, carpentering, etc. Each boy has a small garden plot of his own for which he is responsible. They have drills each morning except Sabbath, and play football in the evening. They are required to go to the river each day to bathe, and on Saturdays they are required to wash their own clothes. They are kept thoroughly busy. They are given thorough religious instruction. All school work is done in English, and they are forbidden to speak anything else. The school has been in operation about three years, and it is remarkable how well the pupils have done in that time. The advanced pupils, or those who have been there the longest time, are quite good in grammar, composition and arithmetic.

From Juba I walked to Rejaf, which was only nine miles away. Rejaf is the end of the journey, as far as boats travel on the White Nile. After sleeping in the rest house at Rejaf, I went southwest in an automobile. I found it cooler at Rejaf than at Taufikia, but there were still some mosquitoes, and the natives suffer from malaria. The automobile ride from Rejaf to Aba, a distance of 130 miles, costs $30.50 per person, and baggage is $85 per ton. Even though expensive, it is better than walking, or being carried in a hammock. The soil seems to adapt itself to the making of good roads. We had only travelled for an hour when we saw fresh elephant tracks, and soon we saw a tremendous herd of them. One inspector told me that he saw a herd of five thousand of them, but I wonder just how he estimated such a large number. Along this road at certain intervals there are rest houses, where travellers can rest or sleep over night. There are always some natives in charge to keep the places clean, and to get water and wood for those who stop. They are paid by the government. Here there are also settlements of natives living in government regulated houses, and their duty is to keep the roads in order. Near these little settlements they have their fields of kaffir corn. Aside from these people, there seemed to be very few living along the road. As we travelled inland we found many different tribes, and my boy insisted that these were even worse than the man-eaters we had come across in the first part of the trip. He could not sleep for two nights for fear of them, but strange to say after he had been at Aba for a week he overcame his fear, and found not a few friends among them.

When we reached Loka, which was

forty miles from Rejaf, I stopped for dinner with a Captain Knowllys, who is in charge of an Equatorial Force, and to whom Rev. Lea Wilson had given me a letter of introduction. The C. M. S. mission at Yei, has charge of a little school for the children of these soldiers.

Next we went to Yei, thirty miles from the place where we had dinner. I remained here for two days and visited Mr. Price, who had only been on the field for a few months. At this place they have a boarding school for boys, and at present forty are enrolled. They had day pupils, but they were not successful with them, because the boys remained at home for the slightest excuse.

These boys were sons or near relatives of chieftains, and six different tribes were represented. Only the Bangalla language is used in the school, and the same is true of the work I saw in the Congo. This language belongs to no definite tribe, but when different tribes come together they communicate in this language, and the Belgian government has adopted it as the official language of the country. It has been reduced to writing by the Heart of Africa mission. If the pupils remain long enough at the school which was just mentioned, they are taught in English. The advanced pupils are the teachers of the beginning classes. At present they have three out-schools taught by advanced pupils. Mr. Price had just been out to visit one of these schools. One of their former pupils, who is a Christian, had begun the school in his own village, and had built the school-house himself. The pupils are called to school in the morning, by one of the boys who goes to a near-by hill, and blows a whistle. They have religious exercises, hymn singing, drill and lessons just like the main school. At Yei each boarder must bring his own food, or else pay for it. Each pupil is required to do work about the place, and one of their forms of recreation is to play foot-ball, a game of which they are very fond. Each boy has his own garden, and as there is plenty of land at the place, they can cultivate as much as they desire.

From Yei to Aba is a distance of forty miles. Aba is only ten miles across the border in the Belgian Congo. At Yei I saw pine-apple fields for the first time. To get a ripe fresh pine-apple right off the plant is a rare treat. At Aba there were also many pine-apple fields, also banana and pawpaw groves. The headquarters for the Africa Inland mission is three miles out from Aba, among the mountains. It is a very pretty place, and they have good views out over the surrounding territory. They have a large place on some of which there is good lumber. Among the things they raise are rice, buckwheat, corn, beans, kassava or maniok, cabbages, peanuts, potatoes, pine-apples, bananas, pawpaws, coffee, mulberries, limes, oranges, rubber trees, etc. They have over a hundred cattle, and some hogs which were imported from South Africa. It takes a large force of workmen to keep up such a large place, and these they procure through the government, i. e., the government designates certain chieftains from whom the mission can demand a certain number of workmen upon payment of the wages agreed upon. This is considered as part of the natives' taxes. At this place they have two or three hundred workers, all of whom live about the place. Each family has a field of its own, and it is understood that they comply with the rules of the mission. For instance, they are not allowed to raise tobacco, or to smoke and chew it. Neither are they allowed to make or drink intoxicants of any kind. Their aim is to have every one except the small children in school. Even the wives must go, and it is interesting to see the mothers try to control their babies while they are trying to recite. All are required to attend the religious exercises. In the morning at six the bell is rung for the workers, and they gather at chapel for worship, which consists of prayer, singing, and a Bible talk. Then the workers are divided into four groups for school. This session lasts for about twenty minutes, and then they go to work. At nine o'clock the women and their babies go to school, and at ten the young boys have their classes. In the afternoons the house-boys and all others

who are prevented by various forms of work, go to school. In all these classes the Bangalla language is used. I was told that some of the pupils after being taught in this language can go ahead and read in their own language without any difficulty. In the afternoons at four thirty the work for the day closes, and all the workers assemble for evening worship. Then they play foot-ball, and the missionaries indulge in some form of recreation if it is at all possible. The noon rest hour consists of an hour and a half.

This mission has trained its pupils to go to the surrounding villages, and conduct little schools. They have twelve such schools, at the present time, in the vicinity of Aba. The closer ones are conducted by pupils who walk out to the villages, after they have had an hour of instruction at the mission. The schools which are farther away are taught by pupils who go out for a month at a time, and then return to the mission for further instruction while others take their places. I was told that often some of their pupil teachers fail in their work, either through neglect or by falling into sin. Some are dismissed, or reproved, while others are punished by being sent back to ordinary work. Their supply of such pupil teachers is far less than their need of them. All of these schools are under the supervision of a missionary. In one of the stations of the African Inland mission one of their missionaries has charge of over a hundred such little schools.

I had the privilege of going out two days to visit such schools with native teachers. After the boys had been in the main school at Aba for an hour, we started out and on the way caught up with three others who were on their way to different schools. We walked together for two miles and then came to a bridge, where the boys sat down to read a portion of the Gospel of John, and then we kneeled down for prayer before separating. One teacher passed us while we were having prayers, and went on to still another school. We had followed the main road for some time, and then turned off and walked quite a distance through tall grass and forest, and got quite damp. After walking for an hour and a half we came to a clearing, and found happy people to welcome us. A hollow-out log was beaten, and this served as a bell to call the people together for their school work. A box was brought out from one of the huts. It contained the school supplies. The teachers and I sat on nice, native chairs, while the others sat on logs. First a number of hymns were sung, and judging by the hearty way in which they sang, the songs were well-known. Next a portion of the Gospel of John concerning the Crucifixion, was read, and then one of the teachers made a short talk. After several prayers we had reading and arithmetic. There were two classes, one of eight and the other of ten. Three men, one woman and some small children were merely observers at the lessons. After the lessons they sang more hymns, and then the second teacher gave a talk. Altogether twenty five were present. On the way back to Aba we stopped at another place and had a short service with a group of twenty three people. Without any help from the teachers these people were able to sing several hymns. The next day's trip was quite similar to this one.

There are nineteen missionaries at Aba. They have a doctor and a nurse, who are kept very busy in the clinic. They have numerous operations, and are looking forward to the time when their new hospital will be ready to use. These two do quite a bit of dentistry, and they also look after numerous lepers.

The altitude at this place is three thousand feet, and the air gets quite chilly. There are only a few mosquitoes, but quite enough to have malaria and black water fever. They have one man among their missionaries whose duty it is to look after their automobiles and trucks. Since Aba is the head-quarters for this mission, all their business is transacted here, and all their freight is distributed from this place, after being brought from Rejaf.

REV. P. J. SMITH.

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**$300.00 Each.**

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25. Miss Caroline Lysle. By her niece, Anna M. L. McLain, Claysville, Pa.

# PRESENT ADDRESS OF MISSIONARIES SUPPORTED BY THE WOMEN'S GENERAL MISSIONARY SOCIETY

## INDIA

Miss Emma Dean Anderson, Appointed 1881, Gurdaspur
Miss Helen Artman, Appointed 1920 ....Sialkot City
Miss Hannah H. Beale, Appointed 1920, ....Rawalpindi
Miss Kathryn Beattie, Appointed 1920, ....Sialkot City
Miss Minnie Beatty, Appointed 1912, ....Rawalpindi
Miss Roma Beatty, Appointed 1909, .....Pasrur
Miss Rebecca Jean Black, Appointed 1921, Sangla Hill
Miss Mary Lois Boyd, Appointed 1918, ....Sialkot City
Miss Olive I. Brown, Appointed 1920, .....Jhelum
Miss Theresa Brownlee, Appointed 1922, .....Pasrur
Miss Edna Broyels, Appointed 1919, .....Gujranwala
Miss Lois Buchanan, Appointed, 1910 .....Pathankot
Miss Elizabeth M. Caldwell, Appointed 1918, Gurdaspur
Miss Mary Campbell, Appointed 1884 .....
.....Deaconess Home, Lucknow, India
Miss Eunice Cleland, Appointed 1923, .....Sialkot
Miss Mary Ruth Copeland, Appointed 1922, Gurdaspur
Miss Henrietta Cowden, Appointed 1905 ....Pathankot
Miss Margaret Fehlman, Appointed 1913, Sangla Hill
Miss Bessie Fleming, Appointed 1913, .....Sargodha
Miss Ella M. Gordon, Appointed 1893, ..Campbellpur
Miss Vida J. Graham, Appointed 1922, .....Pathankot
Miss Zarra S. Hoon, Appointed 1921, .....Rawalpindi
Miss Gertrude Horst, Appointed 1919, .....Zafarwal
Miss Janette Howland, Appointed 1921, .....Lyallpur
Dr. Reba C. Hunsberger, Appointed 1921, ..Sialkot City
Miss Nancy Hadley, Appointed 1904 .....Gurdaspur
Miss Ella W. Jamison, Appointed 1921, ...Sialkot City
Miss Flora Jamison, Appointed 1903 .....Sangla Hill
Miss Florence M. Jones, R. N., Appointed 1920, Jhelum
Miss Mary Kyle, Appointed 1904, .....Pasrur
Miss Olive Laing, Appointed 1912, .....Sialkot City
Miss Mary A. Lawrence, Appointed 1893, ..Rawalpindi
Miss Mary F. Lincoln, R. N., Appointed 1919, Sargodha
Miss Eleanor W. Maconachie, R. N., Appointed 1909
..... Pathankot
Miss Mary R. Martin, Appointed 1890, Khangah Degran
Miss Jean B. Morrison, Appointed 1895, ....Abbotabad
Miss Fannie C. Martin, Appointed 1895, ....Gurdaspur
Miss Elizabeth McCahon, Appointed 1875, Sialkot City
Miss Lillian McConnell, Appointed 1902 ....Lyallpur
Miss Rose McCullough, Appointed 1897, ....Gujranwala
Miss Viola May Nourse, Appointed 1923 ..Sialkot City
Miss Grace Polkinghorn, Appointed 1923, ....Sialkot
Miss Willa Ramsey, Appointed 1921, .....Pathankot
Miss Louise Scott, Appointed 1916, .....Gujranwala
Miss Florence Tomaseck, Appointed 1919, Gujranwala
Miss Vivian L. Trimble, Appointed 1921, .....
..... Khangah Dogran
Miss Lorena B. Taylor, Appointed 1922, ....Sargodha
Miss Evelyn Tromans, Appointed 1923, .....Sialkot
Miss Ruth Warnock, Appointed 1913, .....Sargodha
Miss Georgia Wengart, Appointed 1919 .....Zafarwal
Maria White, M. D., Appointed 1886, .....Pasrur
Miss Dora B. Whitely, Appointed 1911, .....Pasrur
Miss Carrie Worman, Appointed 1921, ....Sialkot City
Miss Edna Ward, Appointed 1923, .....Sialkot
Miss Gertrude Zink, Appointed 1919, .....Lyallpur

### NOW IN THIS COUNTRY.

Miss Hazel Bennett, Appointed 1908, .....
.....New Wilmington Pa.
Miss Lois Boyd, .. 712 E. Mabel Street, Tuscon, Ariz.
Miss Laurella Dickson, Appointed 1897, .....
.....914 College Ave., Tarkio, Missouri
Miss Marietta Hamilton, Appointed 1916, .....
.....60 Kirkland St., Cambridge, Mass.
Miss Harriet Jongewaard, Appointed 1915, .....
..... 1514 Masters St., Philadelphia, Pa.
Dr. Wilhemina Jongewaard, Appointed 1915, ....
.....Orange City, Iowa
Miss Mary E. Logan, Appointed 1891 .....
..... Rushville, Indiana
Miss E. Josephine Martin, Appointed 1906, .....
....3225 Gaylord Ave., Dormont, Pittsburgh, Pa.
Miss Jane E. Martin, Appointed 1906, .....
....3225 Gaylord Ave., Dormont, Pittsburgh, Pa.
Miss Henrietta Moore, .... Cambridge Springs, Pa.
Miss Sara A. Moore, ..... Cambridge Springs, Pa.
Miss Mabel Stewart, Appointed 1915, .....
.....New Wilmington, Pa.
Dr. J. P. Simpson, Appointed 1902, ..Radford, Virginia
Miss Kate E. Spencer, .... R. R. 5, Robinson, Ill.
Miss Josephine White, Appointed 1884, .....
.....140 Boyles Ave., New Castle, Pa.
Miss Cynthia Wilson, 66 N. Chester Ave., ....
..... Pasadena, California
Miss Rosa T. Wilson 66 N. Chester Ave., ....
.....Pasadena, California

### MISSIONARIES ELECT

Miss Ruth I. Ardrey .....Appointed 1924
Miss Margaret Murdoch .....Appointed 1924
Miss Laura Reynolds .....Appointed 1924
Miss Mable H. Stewart .....Appointed 1924
Miss Eva P. Hartig .....Appointed 1924

## EGYPT

Miss Sara M. Adar, Appointed 1918, .....Cairo
Miss Ella M. Barnes, Appointed 1911, .....Cairo
Miss Margaret Bell, Appointed 1911, .....Zagazig
Dr. Carrie M. Buchanan, Appointed 1893, .....Cairo
Miss Jean S. Campbell, Appointed 1923, ....Beni Suef
Mrs. Mary K. Coventry Re-appointed 1918, .....Cairo
Miss Anna B. Criswell, Appointed 1905 .....Assiut
Miss Mary F. Dawson, Appointed 1922, .....Cairo
Miss Ella B. Downie, Appointed 1913, .....Fayoum
Miss Lucia Dwight, Appointed 1919, .....Mansurah
Miss Helen Ferrier, Appointed 1900, .....Beni Suef
Miss Davida Finney, Appointed 1914 .....Cairo
Miss Elsie French, Appointed 1909, .....Alexandria
Miss Minnehaha Finney, Appointed 1894, .....Tanta
Miss Constance E. Garrett, Appointed 1921 ....Cairo
Miss Dora E. Giffen, Appointed 1920, .....Tanta
Miss Martha C. Glass, Appointed 1921 .....Cairo
Miss Rena Hogg, Appointed 1896, .....Assiut
Miss Isabelle Hosack, R. N., Appointed 1913, ..Cairo
Miss May Holland, R. N., Appointed 1913 .....Assiut
Miss Lucy Lightowler, Appointed 1921, .....Cairo
Miss Dora Mason, Appointed 1918, .....Alexandria
Miss Helen J. Martin, Appointed 1915, .....Assiut
Miss Sara B. Meloy, Appointed 1923 .....Cairo
Miss Evelyn McFarland, Appointed 1919, ....Fayoum
Miss Carol McMillan, Appointed 1906 .....Cairo
Miss Lillian McClellan, Appointed 1923, .....Cairo
Miss Helen Noordeweir, Appointed 1921, .....Cairo
Miss Marion Paden, Re-appointed 1920, .....Zagazig
Miss Frances M. Patton, Appointed 1922, .....Cairo
Miss Mary Estelle Robertson, Appointed 1922, ..Cairo
Miss Edna Sherriff, Appointed 1920, .....Cairo
Miss Nellie C. Smith, Appointed 1911, .....Alexandria
Miss Jane C. Smith, R. N., Appointed 1922, ....Cairo
Miss Rose Smith, Appointed 1923, .....Cairo
Miss Margaret A. Smith, Appointed 1872, .....Cairo
Miss Anna Y. Thompson, Appointed 1871 .....Cairo
Miss Mary L. Thompson, Appointed 1917, ....Assiut
Miss Laura B. Walker, Appointed 1904, .....Luxor
Miss Ethel L. Weed, Appointed 1919 .....Cairo
Miss Florence L. White, Appointed 1919, .....Cairo
Miss Esther W. Wilson, Appointed 1919, .....Luxor
Miss Laura B. Wright, Appointed 1921, .....Cairo

### NOW IN THIS COUNTRY

Miss Alda B. Atchison, Appointed 1904, .....
.....6190 Outlook Ave., Los Angeles, Calif.
Miss Mary E. Baird, Appointed 1913, ..Allerton, Iowa
Miss Ida L. Cabeen, Appointed 1909, New Market, Iowa
Mrs. T. J. Finney, Appointed 1916, ..Coshocton, Ohio
Miss Alfretta Hammond, Appointed 1904, .....
.....State Hospital, Warren, Pa.
Miss E. Roxie Martin, Appointed 1901, .....
..1239 Filmore St., Frankford, Philadelphia, Pa.
Miss Jeannette McCrory, Appointed 1916 .....
..... Sterling, Kansas
Miss Ruth A. Work, Appointed 1904, Fort Morgan, Col.
Miss Ida B. Whitesides, Appointed 1913, .....
.....South Cambridge, New York

### MISSIONARIES ELECT

Miss Alice M. Grimes .....Appointed 1924
Miss Venna R. Patterson .....Appointed 1924
Miss Elizabeth S. White .....Appointed 1924
Miss Margaret Work .....Appointed 1924
Miss Mary Ruth Williamson .....Appointed 1924

## SUDAN

Miss Mary E. Cole, Appointed 1919, ..Khartum North
Miss Luella Denny, Appointed 1923, ..Khartum North
Miss Mary Frances Herron, Appointed 1923, ....
..... Khartum North
Miss Elsie E. Grove, Appointed 1912, Khartum North
Miss Mary Jane McKnight, Appointed 1923, ....
..... Khartum North
Miss Aulora McIntyre, Re-appointed 1919, Omdurman
Miss C. Blanche Soule, R. N., Appointed 1921, Nasser
Miss Frances Turk, N. N., Appointed 1921, ....
..... Khartum North

### NOW IN THIS COUNTRY

Miss Una Cole, Appointed 1918, ....Gibbon, Nebraska
Miss Kathryn MacKenzie, Appointed 1919, ....
..... 6329 Summer St., Philadelphia, Pa.

### MISSIONARIES ELECT

Miss Ray Huffman .....Appointed 1924
Miss Madeline E. Wilson .....Appointed 1924

## ABYSSINIA

Miss Ruth C. Beatty, R. N., Appointed 1920, ..Kayo
Miss Isabel Blair, Appointed 1922, .....Kayo
Miss Florence Davison, Appointed 1922, .....Kayo
Miss Hazel Ewing, R. N., Appointed 1923, Addis Ababa
Miss Florence D. White, Appointed 1923, Addis Ababa
Mrs. Ruth Lobaugh Walker, Appointed 1923, ....Kayo

### MISSIONARIES ELECT

Miss Viola May Bayne .....Appointed 1924
Miss Elizabeth McKibben .....Appointed 1924

# MEMBERS OF BOARD SINCE ORGANIZATION

*1886-1897 Mrs. E. J. McPherson.
1886-1893 Miss M. M. Shaw (Mrs. J. C. Doty)
*1886-1901 Dr. C. Jane Vincent.
*1886-1904 Mrs. W. J. Reid.
1886-1905 Miss E. J. Sloan.
1886- Mrs. H. C. Campbell.
1886-1887 Mrs. Wm. Edie.
*1886-1909 Mrs. J. B. Herron.
*1886-1887 Mrs. E. W. Hill.
*1886-1889 Mrs. Joseph McCartney.
*1886-1887 Mrs. J. D. Irons.
*1886-1913 Miss E. D. Brown.
*1886-1892 Mrs. Mary Samson.
*1886-1908 Mrs. Mary W. Porter.
*1886-1892 Mrs. Agnes K. Duff.
1888-1891 Mrs. J. R. Johnston.
*1887-1890 Mrs. A .P. Burchfield.
*1888-1890 Mrs. Thomas Stewart.
*1888-1892 Mrs. J. M. Wallace.
*1891-1897 Mrs. W. H. McMillan.
*1891-1894 Mrs. Thomas J. Gillespie.
*1891-1920 Mrs. Mary C. Porter.
1892-1893 Mrs. John S. Hastings.
*1892-1900 Mrs. A. J. Grier.
*1893-1912 Mrs. N. Wylie Stevenson.
1893-1898 Mrs. M. M. Patterson.
1894-1895 Mrs. J. M. Stewart.
*1893-1895 Mrs. N. H. I. Stewart.
1894-1900 Mrs. M. J. Stevenson.
1895-1911 Mrs. G. W. McDonald.
1898-1898 Miss Bessie Lambie.
*1897-1897 Mrs. Joseph Kyle.
1897-1900 Miss Emma Mabon.
1898-1908 Mrs. E. M. Hill.
1899-1901 Mrs. Jean Sands.
1900-1904 Mrs. R. S. Smith.
*1900-1906 Miss Elizabeth Caughey.
*1900-1917 Mrs. Samuel Yourd.
*1900-1900 Mrs. Mary Lowry Morton.
1901-1902 Mrs. W. R. Wilson.
1901- Mrs. J. B. Hill.
1902-1903 Mrs. T. D. Mellon.
1904-1907 Mrs. N. L. Wallace.
1905-1907 Mrs. R. A. Elliott.
1905-1906 Mrs. Wm. Nease.
1908-1909 Mrs. J. S. Hill.
1907-1911 Mrs. Jas. A. Alexander.
1907- Mrs. J. D. Sands.
1906-1911 Mrs. John A. Crawford.
*1905-1912 Mrs. John A. Wilson.
1909-1912 Miss Susan McNall.
1908-1918 Mrs. R. C. Morton.
1909- Mrs. Wm. S. Cook.
1910- Mrs. Ada Kerr Wilson.
1911-1915 Miss Jennie Clark.
1912- Mrs. John S. Crawford.
1912- Miss Ida B. Little.
*1912-1923 Mrs. I. H. Milliken.
1912-1913 Mrs. J. W. Harsha.
*1913-1923 Miss Carrie M. Reed.
1914- Miss Elizabeth Milligan.
1914-1917 Mrs. Maurice Trimble.
1916- Mrs. J. H. Maxwell.
1917- Mrs. D. J. Brown.
1918-1919 Mrs. W. R. Wilson.
1919- Mrs. O. H. Milligan.
1920- Mrs. W. P. Wiegering.
1920- Miss Jennie B. Wallace.
1923- Mrs. Joseph M. Heagen.
1924- Mrs. W. R. McMunn.

* Deceased.

# OFFICERS OF BOARD SINCE ORGANIZATION

## PRESIDENTS.

1886-1891 Mrs. E. J. McPherson.
1891-1901 Mrs. J. B. Herron.
1909-1913 Miss E. D. Brown.
1913-1915 Mrs. Mary Clokey Porter.
1915-1915 Mrs. H. C. Campbell.
1915-1917 Mrs. Samuel Yourd.
1917- Mrs. J. D. Sands.

## VICE PRESIDENTS

| | First | Second |
|---|---|---|
| 1886-1888 | Mrs. J. B. Herron | Mrs. J. D. Irons |
| 1888-1890 | Mrs. J. B. Herron | Miss E. D. Brown |
| 1890-1891 | Miss E. D. Brown | Mrs. J. B. Herron |
| 1891-1893 | Mrs. Eliza J. McPherson | Mrs. Mary Clokey Porter |
| 1893-1894 | Mrs. Mary Clokey Porter | Mrs. W. H. McMillan |
| 1894-1895 | Miss E. D. Brown | Mrs. N. Wylie Stevenson |
| 1895-1896 | Mrs. W. H. McMillan | Mrs. E. D. Brown |
| 1896-1897 | Mrs. M. J. Stevenson | Mrs. G. W. McDonald |
| 1897-1898 | Mrs. G. W. McDonald | Mrs. J. A. Grier |
| 1898-1899 | Mrs. G. W. McDonald | Mrs. M. M. Patterson |
| 1899-1901 | Mrs. E. M. Hill | Mrs. J. A. Grier |
| 1901-1902 | Mrs. E. M. Hill | Miss E. D. Brown |
| 1902-1903 | Miss E. D. Brown | Mrs. Mary W. Porter |
| 1903-1904 | Miss E. D. Brown | Mrs. T. D. Mellon |
| 1904-1906 | Miss E. D. Brown | Mrs. N. Wylie Stevenson |
| 1906-1909 | Miss E. D. Brown | Mrs. John A. Wilson |
| 1909-1910 | Mrs. N. W. Stevenson | Mrs. Mary Clokey Porter |
| 1910-1912 | Mrs. Samuel Yourd | Mrs. N. Wylie Stevenson |
| 1912-1913 | Mrs. Samuel Yourd | Mrs. Ada Kerr Wilson |

(Vice Presidents Continued)

| | | |
|---|---|---|
| 1913-1915 | Mrs. Samuel Yourd | Miss Jennie H. Clark |
| 1915-1916 | Mrs. Mary Clokey Porter | Mrs. J. D. Sands |
| 1916-1917 | Mrs. J. D. Sands | Mrs. Wm. S. Cook |
| 1917-1919 | Mrs. Wm. S. Cook | Miss Carrie M. Reed |
| 1919-1920 | Mrs. O. H. Milligan | Miss Carrie M. Reed |
| 1920-1923 | Mrs. Ada K. Wilson | Mrs. Wm. S. Cook |
| 1923-1924 | Mrs. D. J. Brown | Miss Elizabeth Milligan |
| 1924- | Miss Ida B. Little | Mrs. John S. Crawford |

### TREASURERS.

| | |
|---|---|
| 1886-1904 | Miss E. J. Sloan. |
| 1904- | Mrs. J. B. Hill. |

### RECORDING SECRETARIES.

| | |
|---|---|
| 1886-1891 | Miss M. M. Shaw (Mrs. J. C. Doty) |
| 1891-1899 | Mrs. Mary W. Porter. |
| 1899-1900 | Mrs. M. J. Stevenson. |
| 1900-1902 | Mrs. R. S. Smith. |
| 1902-1902 | Mrs. J. B. Hill. |
| 1902-1907 | Mrs. Samuel Yourd. |
| 1907-1910 | Mrs. J. D. Sands. |
| 1910-1912 | Mrs. Ada Kerr Wilson. |
| 1912-1916 | Mrs. J. S. Crawford. |
| 1916-1920 | Mrs. J. H. Maxwell. |
| 1919-1919 | Mrs. W. R. Wilson. |
| 1920- | Miss Jennie Wallace. |

### CORRESPONDING SECRETARIES.

#### Foreign.

| | |
|---|---|
| 1886-1904 | Mrs. W. J. Reid. |
| 1904-1908 | Mrs. E. M. Hill. |
| 1908-1909 | Mrs. J. A. Wilson. |
| 1909- | Mrs. H. C. Campbell. |

#### Home.

| | |
|---|---|
| 1886-1909 | Mrs. H. C. Campbell. |
| 1909-1909 | Mrs. J. D. Sands. |
| 1910- | Mrs. Wm. S. Cook. |

#### Freedmen.

| | |
|---|---|
| 1886-1901 | Dr. C. Jane Vincent. |
| 1901-1902 | Mrs. W. R. Wilson. |
| 1902-1904 | Mrs. J. B. Hill. |
| 1904-1907 | Mrs. R. A. Elliott. |
| 1907-1917 | Mrs. Samuel Yourd. |
| 1917- | Mrs. Ada Kerr Wilson. |

#### Parsonage.

| | |
|---|---|
| 1892-1893 | Mrs. Jennie H. Gillespie. |
| 1893-1894 | Mrs. Thos. Stewart. |
| 1894-1898 | Mrs. M. M. Patterson. |
| 1898-1912 | Mrs. George W. McDonald. |
| 1912-1920 | Mrs. J. D. Sands. |
| 1920- | Mrs. J. H. Maxwell. |

#### Thank-Offering.

| | |
|---|---|
| 1893-1920 | Mrs. Mary Clokey Porter. |
| 1920- | Mrs. O. H. Milligan. |

#### Junior.

| | |
|---|---|
| 1893-1894 | Mrs. T. J. Gillespie. |
| 1894-1912 | Mrs. N. Wylie Stevenson. |
| 1912-1923 | Mrs. I. H. Milliken. |
| 1924- | Mrs. W. R. McMunn. |

#### Literature.

| | |
|---|---|
| 1894-1894 | Mrs. Annie R. Herron. |
| 1894-1897 | Mrs. E. J. McPherson. |
| 1897-1899 | Mrs. Jas. A. Grier. |
| 1899-1901 | Miss Emma Mabon. |
| 1901-1906 | Miss Elizabeth Caughey. |
| 1906-1910 | Mrs. John A. Crawford. |
| 1910-1912 | Miss Susan E. McNall. |
| 1912-1913 | Mrs. J. W. Harsha. |
| 1913-1914 | Mrs. H. C. Campbell. |
| 1914- | Miss Elizabeth Milligan. |

#### Railroad.

| | |
|---|---|
| 1896-1907 | Miss E. D. Brown. |
| 1907-1908 | Mrs. Samuel Yourd. |
| 1908-1909 | Mrs. J. D. Sands. |
| 1909-1912 | Miss Susan McNall. |
| 1912-1914 | Mrs. Ada Kerr Wilson. |
| 1914-1915 | Mrs. R. Maurice Trimble. |
| 1915-1918 | Mrs. J. Howard Maxwell. |
| 1918-1919 | Mrs. W. R. Wilson. |
| 1919-1920 | Mrs. J. H. Maxwell. |
| 1920- | Mrs. W. P. Wiegering. |

#### Statistical.

| | |
|---|---|
| 1897-1898 | Mrs. M. J. Stewart. |
| 1898-1899 | Mrs. M. J. Stevenson. |
| 1899-1908 | Mrs. M. W. Porter. |
| 1908-1910 | Mrs. Caroline Porter Hill. |
| 1910-1911 | Mrs. J. A. Alexander. |
| 1911-1915 | Miss Jennie H. Clark. |
| 1915-1916 | Mrs. Maurice Trimble. |
| 1917- | Mrs. D. J. Brown. |

#### Young Women.

| | |
|---|---|
| 1903-1904 | Mrs. T. D. Mellon. |
| 1904-1908 | Mrs. Nancy L. Wallace. |
| 1908-1911 | Mrs. J. A. Alexander. |
| 1911- | Miss Ida B. Little. |

#### Temperance.

| | |
|---|---|
| 1909-1918 | Mrs. R. C. Morton. |
| 1918-1920 | Mrs. J. H. Maxwell. |
| 1920- | Mrs. W. P. Wiegering. |

#### Indian.

| | |
|---|---|
| 1912-1916 | Mrs. Ada Kerr Wilson. |
| 1916- | Mrs. John S. Crawford. |

#### Ministerial Relief.

| | |
|---|---|
| 1913- | Mrs. J. B. Hill. |

#### Financial.

| | |
|---|---|
| 1914-1917 | Mrs. Ada Kerr Wilson. |
| 1917-1919 | Miss Ida B. Little. |
| 1919-1920 | Mrs. O. H. Milligan. |
| 1920- | Mrs. D. J. Brown. |

#### Investment Committee.

Mrs. H. C. Campbell.
Mrs. J. D. Sands.
Mrs. J. B. Hill.
Mrs. Ada Kerr Wilson.

# SUCCESSION OF OFFICERS

OF THE

## ANNUAL CONVENTION OF THE WOMEN'S GENERAL MISSIONARY SOCIETY OF THE UNITED PRESBYTERIAN CHURCH.

### PRESIDENTS

| Place of Meeting | Name | Presbytery |
|---|---|---|
| 1883, Allegheny, Pa. | Mrs. Nancy Hyslop Collins | Philadelphia |
| 1884, Sparta, Ill. | Miss Eliza B. Wallace | Tennessee |
| 1885, Xenia, Ohio | Mrs. H. C. Campbell | Allegheny |
| 1886, Allegheny, Pa. | Miss Jennie C. Logue | Monmouth |
| 1887, Monmouth, Ill. | Mrs. Wm. H. McMillen | Allegheny |
| 1888, Washington, Pa. | Miss Mary J. Clokey | Xenia |
| 1889, Argyle, N. Y. | Mrs. T. E. Carson | Philadelphia |
| 1890, Washington, Iowa | Mrs. J. B. McMichael | Monmouth |
| 1891, Pittsburgh, Pa. | Mrs. J. P. Cowan | Indiana |
| 1892, Philadelphia, Pa. | Mrs. J. T. McCrory | Monongahela |
| 1893, Omaha, Nebr. | Mrs. W. H. Vincent | Detroit |
| 1894, Princeton, Ind. | Mrs. J. A. Henderson | Omaha |
| 1895, Jersey City, N. J. | Mrs. W. W Barr | Philadelphia |
| 1896, Erie, Pa. | Mrs. Jean S. Sands | Monongahela |
| 1897, Indianola, Iowa | Mrs. J. G. Kennedy | Colorado |
| 1898, Cleveland, Ohio | Mrs. J. C. Meek | Indiana |
| 1899, New Castle, Pa. | Mrs. Victor C. Kyle | Monmouth |
| 1900, Pawnee City, Nebr. | Mrs. R. M. Russell (Mrs. J. T. McCrory presided) | Monongahela |
| 1901, Monmouth, Ill. | Mrs. J. T. Logue | Cleveland |
| 1902, Xenia, Ohio | Mrs. H. T. Jackson | Monmouth |
| 1903, Allegheny, Pa. | Mrs. George M. Moore | Xenia |
| 1904, Bloomington, Ind. | Mrs. Charles W. Crowe | Philadelphia |
| 1905, Albany, Oregon | Mrs. A. N. Porter | Rock Island |
| 1906, Des Moines, Iowa | Mrs. W. P. White | Oregon |
| 1907, Topeka, Kansas | Mrs. W. R. Baldridge | Des Moines |
| 1908, Pittsburgh, Pa. | Mrs. J. P. White | Kansas City |
| 1909, Buffalo, N. Y. | Mrs. J. L. Hervey | New York |
| 1910, St. Louis, Mo. | Mrs. J. W. Ashwood | Muskingum |
| 1911, Greeley, Colo. | Mrs. R. Rutledge | Illinois Southern |
| 1912, Chicago, Ill. | Miss Anna A. Milligan | Monongahela |
| 1913, Washington, Pa. | Mrs. R. W. McGranahan | Tennessee |
| 1914, Philadelphia, Pa. | Mrs. J. V. Clark | Chartiers |
| 1915, Spokane, Wash. | Mrs. I. C. Rankin | Colorado |
| 1916, Xenia, Ohio | Miss Lillian M. Robertson | Spokane |
| 1917, Sterling, Kans. | Mrs. R. A. Elliott | Muskingum |
| 1918, Allegheny, Pa. | Mrs. E. C. Wellman | Arkansas Valley |
| 1919, Cambridge, Ohio | Mrs. O. H. Milligan | Allegheny |
| 1920, Youngstown, Ohio | Mrs. James S. Hill | First Ohio |
| 1921, Fort Morgan, Colo. | Mrs. J. A. MacDonald | Cleveland |
| 1922, New Castle, Pa | Miss Ruth A. Work | Assiut Egypt |
| 1923, Los Angeles, California | Mrs. A. J. Randles | Beaver Valley |
| 1924, Pittsburgh, Pa. | Mrs. W. E. McCullough | Los Angeles |

### SECRETARIES

1883, Mrs. H. C. Campbell, Allegheny.
1884, Mrs. J. A. Ferguson, Colorado.
1885, Miss Mary J. Clokey, Xenia.
1886, Mrs. Jas. A. Watt, Westmoreland.
1887, Mrs. E. S. Gordon, Indiana.
1888, Miss Sallie McDowell, Xenia.
1889, Mrs. R. T. Elliott, Philadelphia.
1890-1906, Mrs. Mary W. Porter, Monongahela.
1906-17, Mrs. J. T. Logue, Cleveland.
1917- Miss Lillian M. Robertson, Spokane.

### TREASURERS.

1883, Miss Linn Pressley, Allegheny.
1884, Miss Maggie Wylie, Monmouth.
1885, Mrs. S. G. Crabbe, Xenia.
1887, Miss Elizabeth J. Sloan, Monongahela.
1905, Mrs. J. B. Hill, Monongahela.

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Miss Hazel Flagg, Treasurer, .... Xenia, Ohio

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Some Presbyterials have an Association Secretary and also the local Society of that Presbytery has an Association Secretary. The Donation Secretary of the local society receives notice, about this time of the year, of the Institution either Home for Aged, Columbia Hospital or Orphans' Home to which their barrel will be sent. The local society then corresponds with the Donation Secretary of that Institution for a barrel of empty cans.

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Out of the many good things we receive at His hands, let us abound in the grace of sharing with the WOMEN'S ASSOCIATION.

(Editorial)

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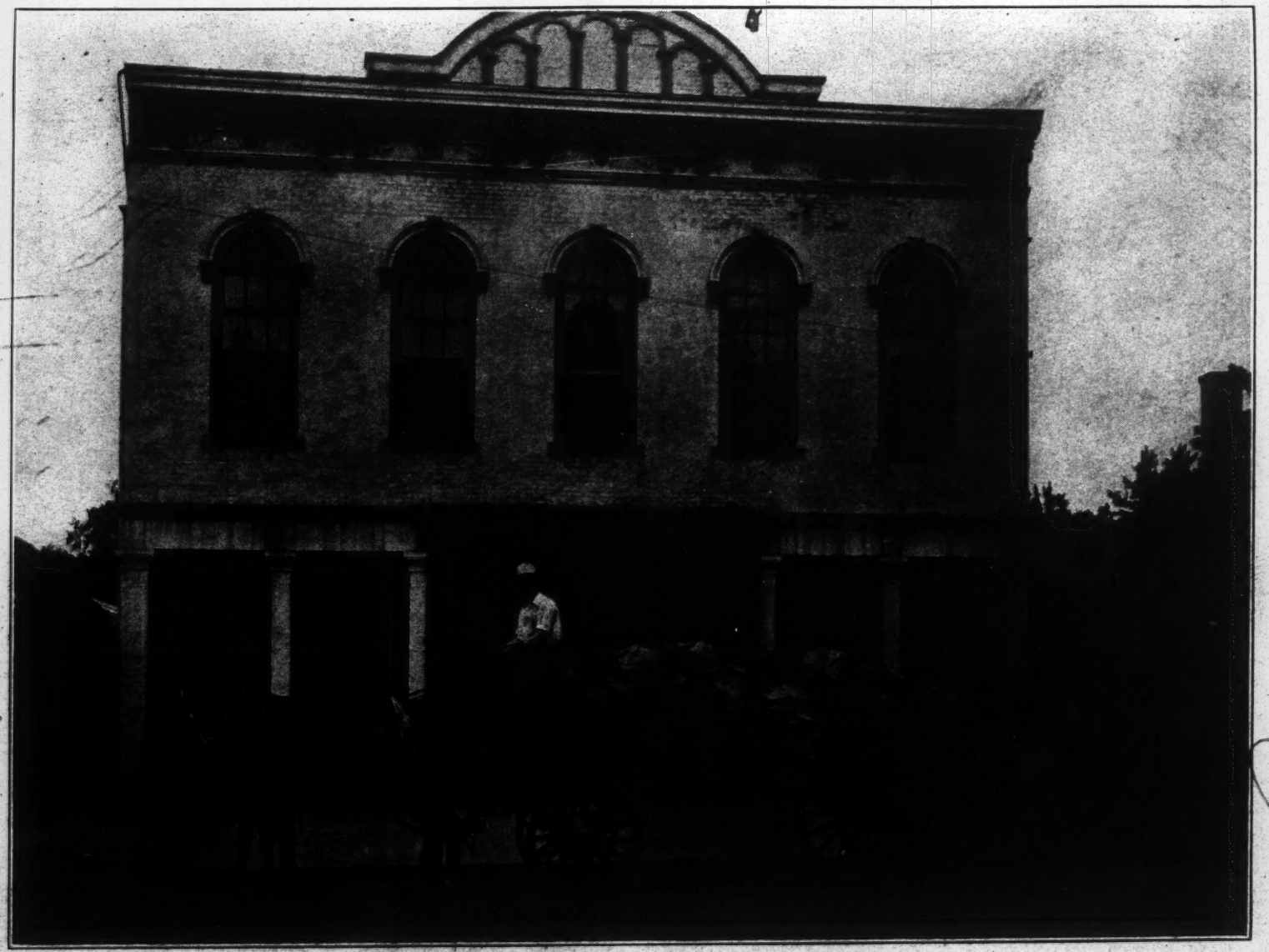

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Over a hundred mail sacks were required to hold the July Number of The Women's Missionary Magazine. The issue consisted of 14,500 Magazines. The above picture shows one of the loads of the Magazines on the way to the Postoffice.

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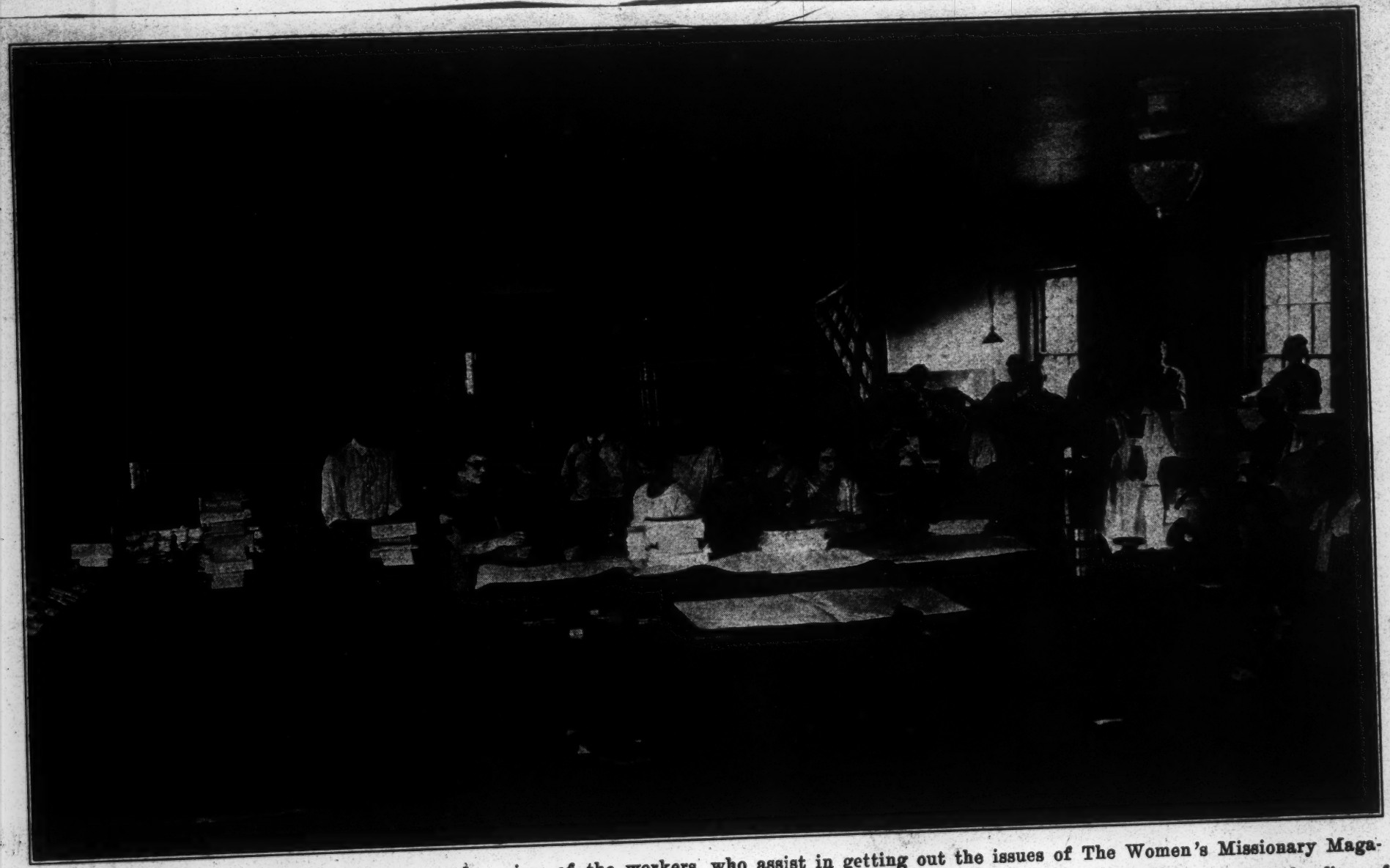
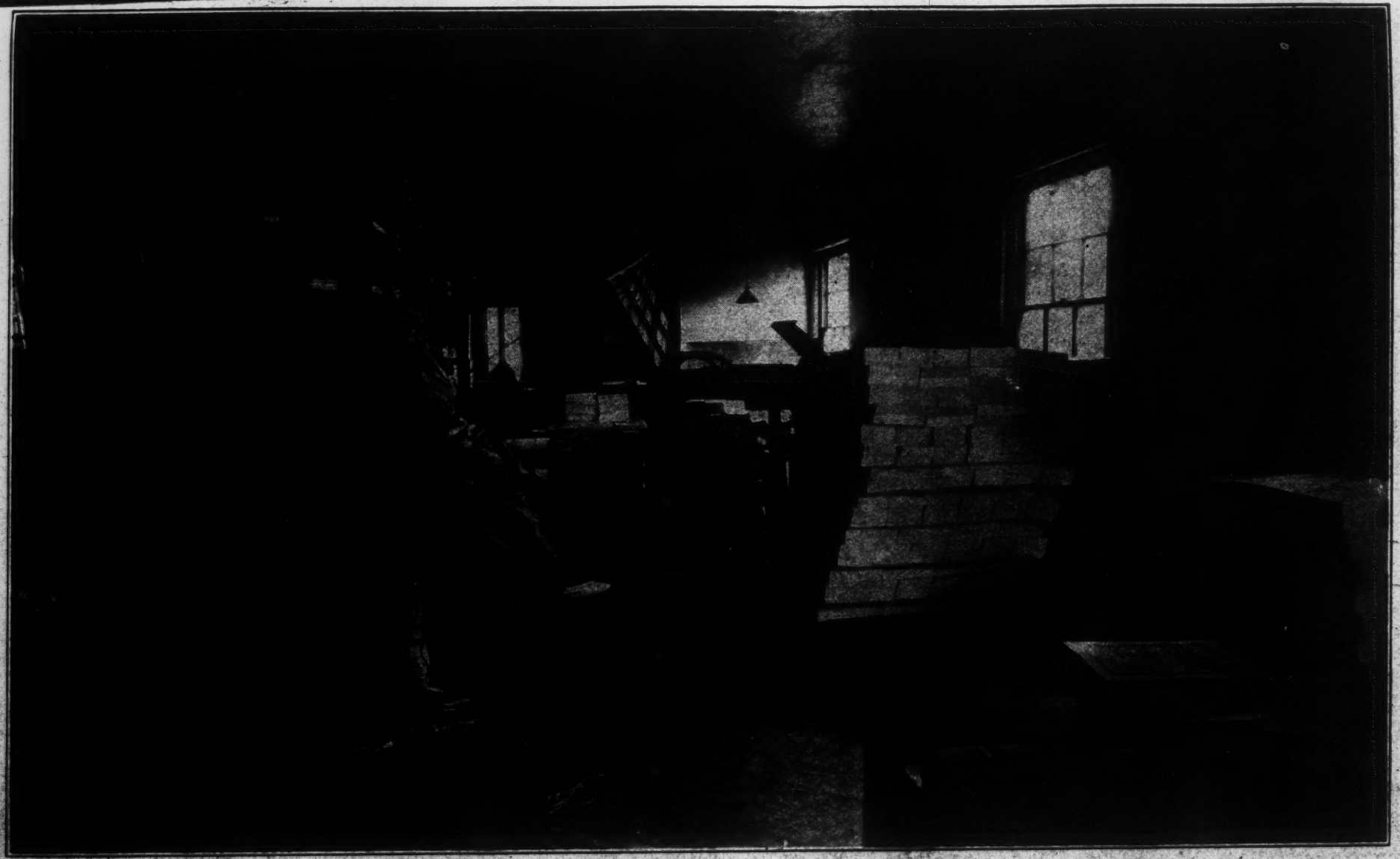


A view of the workers who assist in getting out the issues of The Women's Missionary Maga-

A section of the bindery department and a view of the workers who assist in getting out the issues of The Women's Missionary Magazine. Mrs. Moore, the Editor, and Miss Flagg, Treasurer, are shown in the group. Also the publishers, F. L. and Burch Smith, the firm of Smith Advertising Co., Xenia, Ohio.



This picture shows one section of mailing room where The Women's Missionary Magazines are piled ready to be addressed for mailing. Also mail sacks filled with Magazines ready for delivery. Send all Subscriptions to Xenia, Ohio.

**PICTURE SHOWING WOMEN WHO HAVE BEEN SLAVES.**

At a former slaves Convention at Cosmopolitan Baptist Church, (Colored), Washington, D. C. Slaves from all over the South. Expense of Convention borne by foreign diplomats and societies. Left to right—Mrs. W. Dolin, age 104; Martha Ages—age 110; Elizabeth Buckley—age 125; Rachel Fay—age 100.

—Photo by Keystone View Co., New York, N. Y.